



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 02/26/2026 01:19:30 PM
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Allen S. Beal

**STATE OF ALABAMA
 COUNTY OF SHELBY**

**RELEASE OF MORTGAGE and
 ASSIGNMENT OF RENTS**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Holland Homes LLC in the principal amount of \$360,000 and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama recorded on September 5, 2023 in Instrument #20230905000267650 recorded September 18, 2023 in Instrument # 20230918000279440 Assignment recorded in 20230905000267660 and recorded in 20230918000279450.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Holland Homes LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 20th day of February 2026.

SOUTHPOINT BANK

[Handwritten Signature]
 BY: John C Sivley
 ITS: VP

**STATE OF ALABAMA
 COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County and State do hereby certify that John C Sivley, whose name as VP of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 20th day of February 2026

[Handwritten Signature]
 NOTARY PUBLIC
 COMMISSION EXPRIES: 9/29/2027

THIS INSTRUMENT WAS PREPARED BY:
 SOUTHPOINT BANK
 CAROLYN WATSON
 3501 GRANDVIEW PARKWAY
 BIRMINGHAM, AL 35243 #1000022879

