

**This Instrument Prepared By:**

C. Ryan Sparks, Attorney  
2635 Valleydale Road, Suite 200  
Birmingham, Alabama 35244  
DIRECT: 205-215-8433

**Send Tax Notice To Grantees Address:**

John Wenzel and Deepti Asthana  
196 Jasmine Drive  
Alabaster, Alabama 35007

**WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

**On this February 20, 2026**, That for and in consideration of **TWO HUNDRED TWENTY THOUSAND AND NO/100 (\$220,000.00) DOLLARS**, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR **UNDERDOG PROPERTIES LLC, an Alabama limited liability company, by Debra Mader as Member-Manager**, (herein referred to as "Grantor"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantees, **JOHN WENZEL and DEEPTI ASTHANA**, (herein referred to as "Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantor's interest in the following-described Real Estate situated in, **SHELBY COUNTY, ALABAMA**, to wit:

Lot 20, according to the Revised Map of Meadows, Plat 2, as recorded in Map Book 20, Page 26, in the Probate Office of Shelby County, Alabama.

Subject to:

1. General and special taxes or assessments for the year 2026 and subsequent years not yet due and payable.-
2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
3. Mineral and mining rights not owned by Grantor.
4. Any applicable zoning ordinances.
5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 20, Page 26.
7. Transmission Line Permit granted to Alabama Power Company as recorded in Deed Book 126, Page 172.
8. Right of Way in favor of Shelby County recorded in Deed Book 216, Page 584.
9. Less and except any part of subject property lying within the Highway as shown by survey of James A. Riggins dated 5/14/88
10. Subject to encroachment of concrete pad, and 11 foot asphalt drive on the East side of subject property as shown on survey of James A. Riggins, dated 5/14/88.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

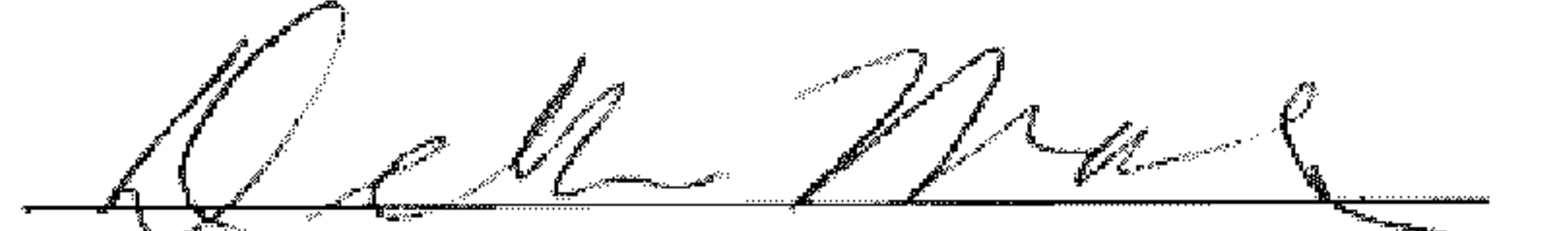
**TO HAVE AND TO HOLD**, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

**AND SAID GRANTOR**, for said GRANTOR'S, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of **SHELBY COUNTY**; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the said Grantor has hereunto set Grantor's hands and seals on this day of February 20, 2026.

**GRANTOR:**

Underdog Properties, LLC

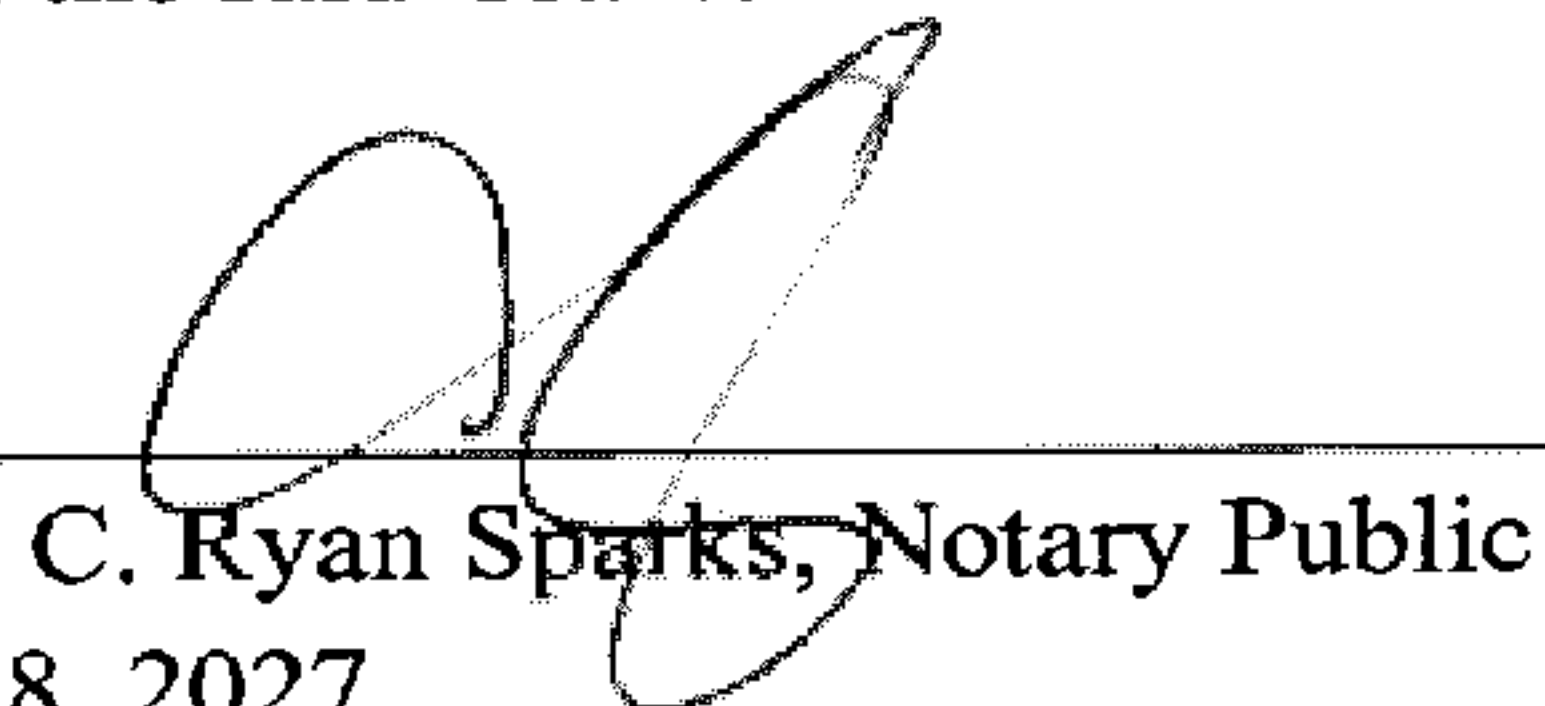


By: Debra Mader, as Member-Manager

**STATE OF ALABAMA  
COUNTY OF SHELBY**

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Debra Mader as Member-Manager of and for Underdog Properties LLC, whose name is signed to the above and foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Debra Mader as Member-Manager of and Underdog Properties LLC executed the same voluntarily with full authority as Member-Manager of said company, on the day the same bears date.

**IN WITNESS WHEREOF**, the said Grantor has hereunto set Grantor's hands and seals on this day of February 20, 2026.



C. Ryan Sparks, Notary Public

My Commission Expires: December 8, 2027





Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 02/26/2026 08:12:48 AM  
 \$94.00 BRITTANI  
 20260226000054140

*Allie S. Boyd*

**Real Estate Sales Validation Form**

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name Underdog Properties, LLC  
 Mailing Address \_\_\_\_\_  
 90 Bayside Lane  
 Arab, AL 35016

Grantee's Name John Wenzel  
 Mailing Address Deepti Asthana  
 3689 Crossings Crest  
 Birmingham, AL 35242

Property Address 196 Jasmine Drive  
Alabaster, AL 35007

Date of Sale 2/20/26  
 Total Purchase Price \$ 220,000.00  
 or  
 Actual Value \$ \_\_\_\_\_  
 or  
 Assessor's Market Value \$ \_\_\_\_\_

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- |  |                                    |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill of Sale | <input type="checkbox"/> Appraisal |
| <input type="checkbox"/> Sales Contract          | <input type="checkbox"/> Other     |
| <input type="checkbox"/> Closing Statement       |                                    |

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 2/20/26

Print C. Ryan Sparks

\_\_\_\_\_  
 Unattested  
 \_\_\_\_\_  
 (verified by)

Sign \_\_\_\_\_  
 \_\_\_\_\_  
 (Grantor/Grantee/Owner/Agent) circle one