

**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: **0166103374**

PREPARED BY: **TAWNYA RAINEY**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



### RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR GOODLEAP, LLC**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 03, 2025** executed by **MARCUS L. EDWARDS AND ANJELL H. EDWARDS, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP, THEIR HEIRS AND ASSIGNS FOREVER**, Mortgagor, located at **229 THOROUGHbred LANE, ALABASTER, ALABAMA 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR GOODLEAP, LLC**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 09, 2025** as Instrument No. **20250509000140110** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

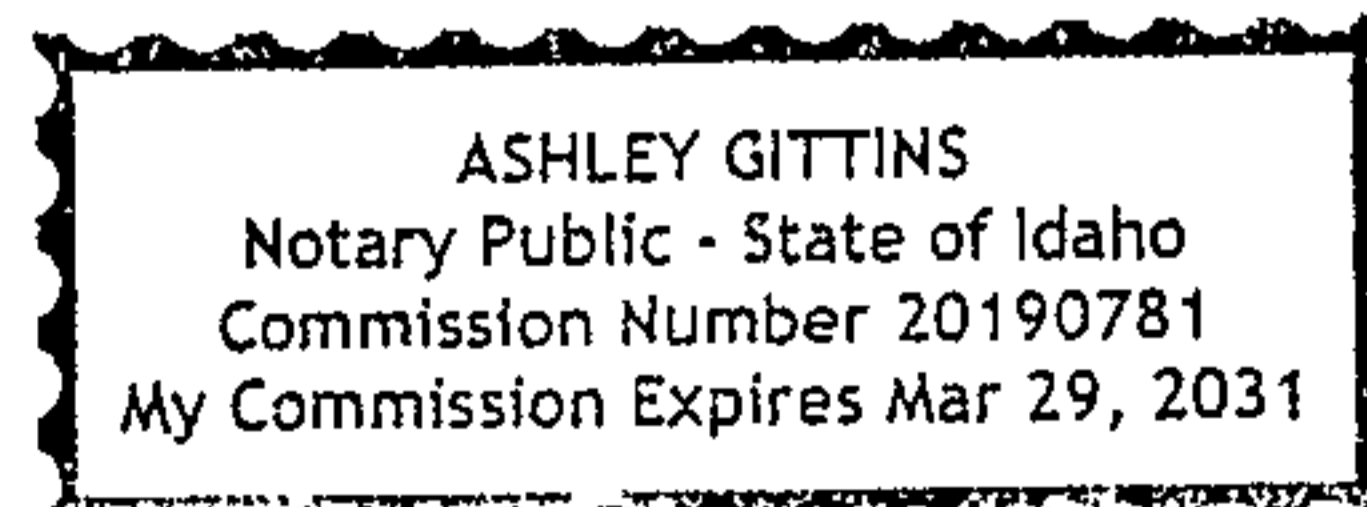
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 23, 2026**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

*Tawnya Rainey*  
**TAWNYA RAINEY, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 23, 2026**, before me, **ASHLEY GITTINS**, personally appeared **TAWNYA RAINEY** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Ashley Gittins*  
**ASHLEY GITTINS (COMM. EXP. 03/29/2031)**  
**NOTARY PUBLIC**



POD: 20260212  
FM8020113IM - LR - AL



MIN: 100463900014132673

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/24/2026 08:07:32 AM  
\$22.00 BRITTANI  
20260224000051090

*Brittani*