

20260218000045710  
02/18/2026 03:04:55 PM  
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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/18/2026 03:04:55 PM  
\$22.00 KELSEY  
20260218000045710

*Allie S. Bayl*

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 3560219747



PREPARED BY: **KATHERINE LARREA**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



### RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR ROCKET MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 29, 2025** executed by **DEBORAH M. CHAPMAN AND JAMES L. CHAPMAN**, A **MARRIED COUPLE**, Mortgagor, located at **6609 REMINGTON DR, PELHAM, ALABAMA 35124-3115**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR ROCKET MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 03, 2025** as Instrument No. **20250403000099180** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

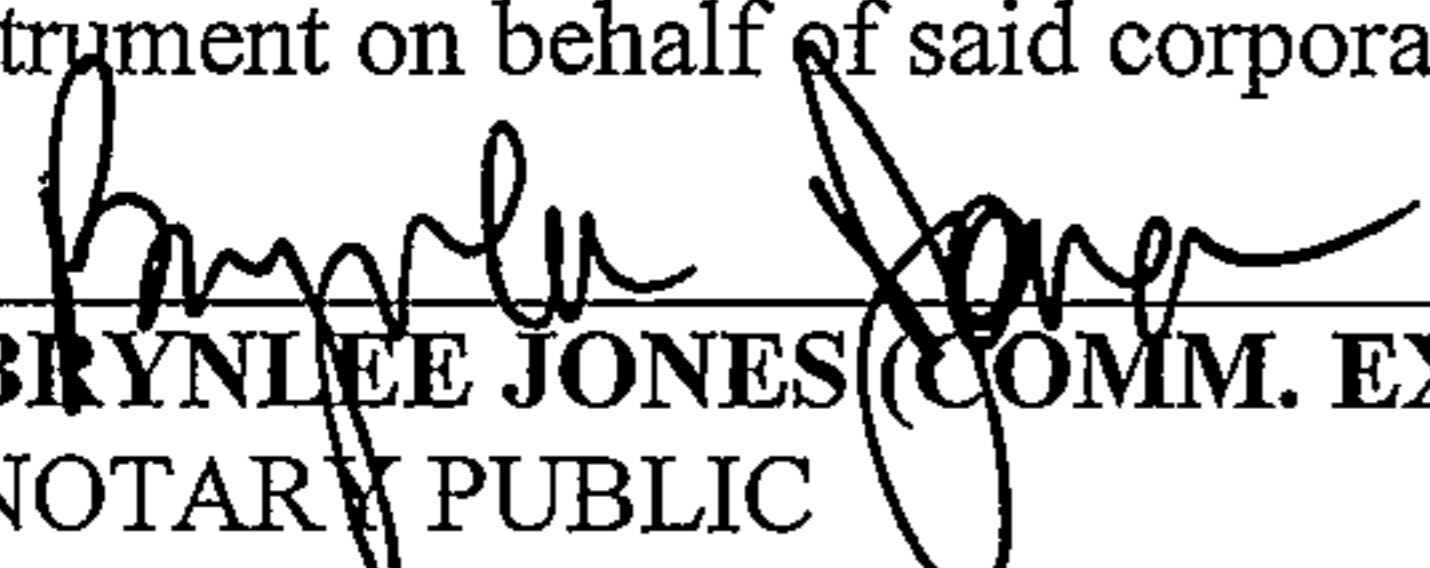
**AS DESCRIBED IN SAID MORTGAGE**

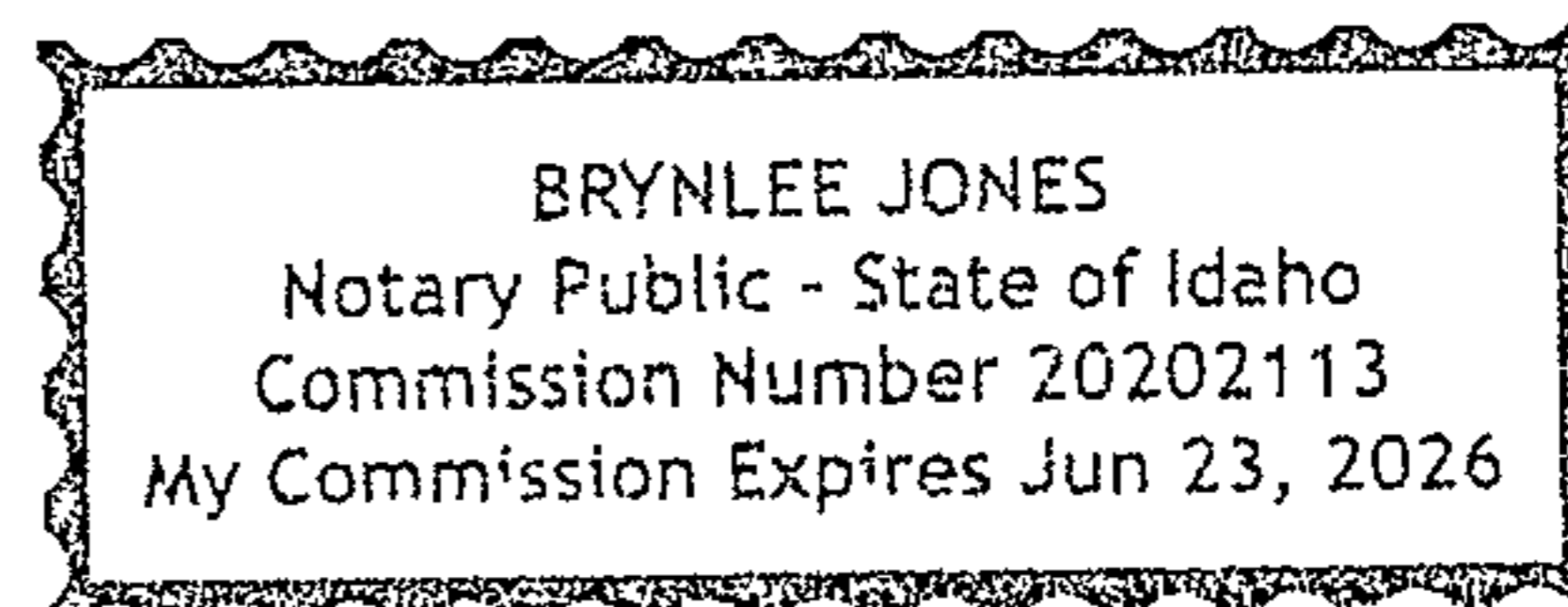
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 17, 2026**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR ROCKET MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS**

  
KATHERINE LARREA, **VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 17, 2026**, before me, **BRYNLEE JONES**, personally appeared **KATHERINE LARREA** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR ROCKET MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
BRYNLEE JONES (COMM. EXP. 06/23/2026)  
NOTARY PUBLIC



POD: 20260209  
QL8040120IM - LR - AL



MIN: 100039035602197476

MERS PHONE: 1-888-679-6377