

**Record and Return To:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

20260218000045400  
02/18/2026 12:13:11 PM  
REL 1/1

**This Document Prepared By:**  
**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030  
Loan #: \*\*\*\*\*1593  
Investor Loan #: 4029211878  
MIN: 100410512062170671  
MERS Phone #: (888) 679-6377  
MERS Address: P.O. Box 2026, Flint,  
MI 48501-2026

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KELLER MORTGAGE, LLC DBA KELLER MORTGAGE, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501**, does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **CLAYTON DOUG PARRISH and KAREN HUDSON PARRISH husband and wife** recorded in **Shelby County, Alabama** and further described below is now Paid and Satisfied and is hereby released. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR KELLER MORTGAGE, LLC dba KELLER MORTGAGE, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Dated: **03/31/2022** Recorded: **04/06/2022** Instrument: **20220406000142470** Book: **N/A** Page: **N/A** in **Shelby County, AL** Loan Amount: **\$150,000.00**  
Property Address: **124 CHURCHILL DR, ALABASTER, AL 35114**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Date: **02/18/2026**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KELLER MORTGAGE, LLC DBA KELLER MORTGAGE, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By: *Todd Reese*  
Name: **Todd Reese**  
Title: **Vice President**

STATE OF **Ohio** } S.S.  
COUNTY OF **HAMILTON** }

On **02/18/2026**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KELLER MORTGAGE, LLC DBA KELLER MORTGAGE, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Patricia L Evans*

Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021-RE-832661**



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/18/2026 12:13:11 PM  
\$23.00 BRITTANI  
20260218000045400

*Allie S. Boyd*