

THIS INSTRUMENT PREPARED BY:
Clayton T. Sweeney, Attorney at Law
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

MORTGAGE

State of Alabama }
County of Shelby }

Know all Men by These Presents, that whereas the undersigned, **Hudson Home Solutions, LLC**, an **Alabama limited liability company**, are justly indebted to **Justin Boone**, whose address is 2328 Black Creek Xing, Hoover, AL 35244, for the sum of Twenty One Thousand Four Hundred Twenty Four and 34/100 Dollars, (\$21,424.34), as evidenced by a promissory note of even date and whereas it is desired by the undersigned to secure the prompt payment of said indebtedness with interest when the same falls due, according to the terms therein.

Now Therefore in consideration of the said indebtedness, and to secure the prompt payment of the same at maturity, the undersigned, **Hudson Home Solutions, LLC**, an **Alabama limited liability company**, does hereby grant, bargain, sell and convey unto the said **Justin Boone** (hereinafter called "Mortgagee") the following described real property situated in **Shelby County, Alabama**, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF THE PROPERTY CONVEYED HEREIN.

PROPERTY ADDRESS: 145 Cambrian Way, Birmingham, AL 35242

This mortgage is junior and subordinate to that certain mortgage dated February 21, 2025 given to REI Funding Partners, LLC and recorded in Instrument No. 20250221000052380, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee forever; and for the purpose of further securing the payment of said indebtedness, the undersigned, agrees to pay all taxes, or assessments, when legally imposed upon said premises and should default be made in the payment of same, said Mortgagee has the option of paying off the same; and to further secure said indebtedness, the undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as the interest of said Mortgagee may appear, and promptly to deliver said policies, or any renewals of said policies, to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then said Mortgagee has the option of insuring said property for said sum for the benefit of said Mortgagee, the policy, if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest from the date for payment by said Mortgagee, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburse said Mortgagee for any amounts Mortgagee, may have expended for taxes, assessments and insurance, and the interest thereon, then this conveyance to be null and void, but should default be made in the payment of any sum expended by the said Mortgagee, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, or if any statement of lien is filed under the Statutes of Alabama relating to the liens of mechanics and materialmen without regard to form and contents of such statement and without regard to the existence or non-existence of the debt or any part thereof or of the lien on which such statement is based, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee shall be authorized to take possession of the premises hereby conveyed and with or without first taking possession, after giving twenty-one days notice by publishing once a week for three consecutive weeks, the time, place and terms of sale, in some newspaper published in said Shelby County, in the State of Alabama, to sell the same in lots or parcels, or en masse, as Mortgagee may deem best, in front of the Court House door in said Shelby County, Alabama, at public outcry, to the highest bidder for cash and apply the proceeds of said sale; First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amount that may have been expended, or that it may be necessary then to expend in paying insurance, taxes or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured, at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the remainder, if any, to be turned over to the said Mortgagor; and the undersigned further agree that said Mortgagee may bid at said sale and purchase said property, if the highest bidder therefor, as though a stranger hereto, and the person acting as auctioneer at such sale is hereby authorized and empowered to executed a deed to the purchase thereof in the name of the Mortgagor by such auctioneer as agent, or attorney in fact; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereto secured.

It is expressly understood that the word "Mortgagee" wherever used in this mortgage refers to the person, or to the persons, or to the corporation named as grantee or grantees in the granting clause herein.

Any estate or interest herein conveyed to said Mortgagee, or any right or power granted to said Mortgagee in or by this mortgage is hereby expressly conveyed and granted to the heirs, and agents, and assigns, of said Mortgagee, or to the successors and agent and assigns of said Mortgagee, if a corporation.

IN WITNESS WHEREOF, **Hudson Home Solutions, LLC, an Alabama limited liability company**, has through its duly authorized members, hereunto set their hands and seals on this the 11th day of February, 2026.

MORTGAGOR:

**Hudson Home Solutions, LLC,
an Alabama limited liability company**

By: _____

Anthony Thomas Lepore

Its: Member

By: _____

Kala Jade Lepore

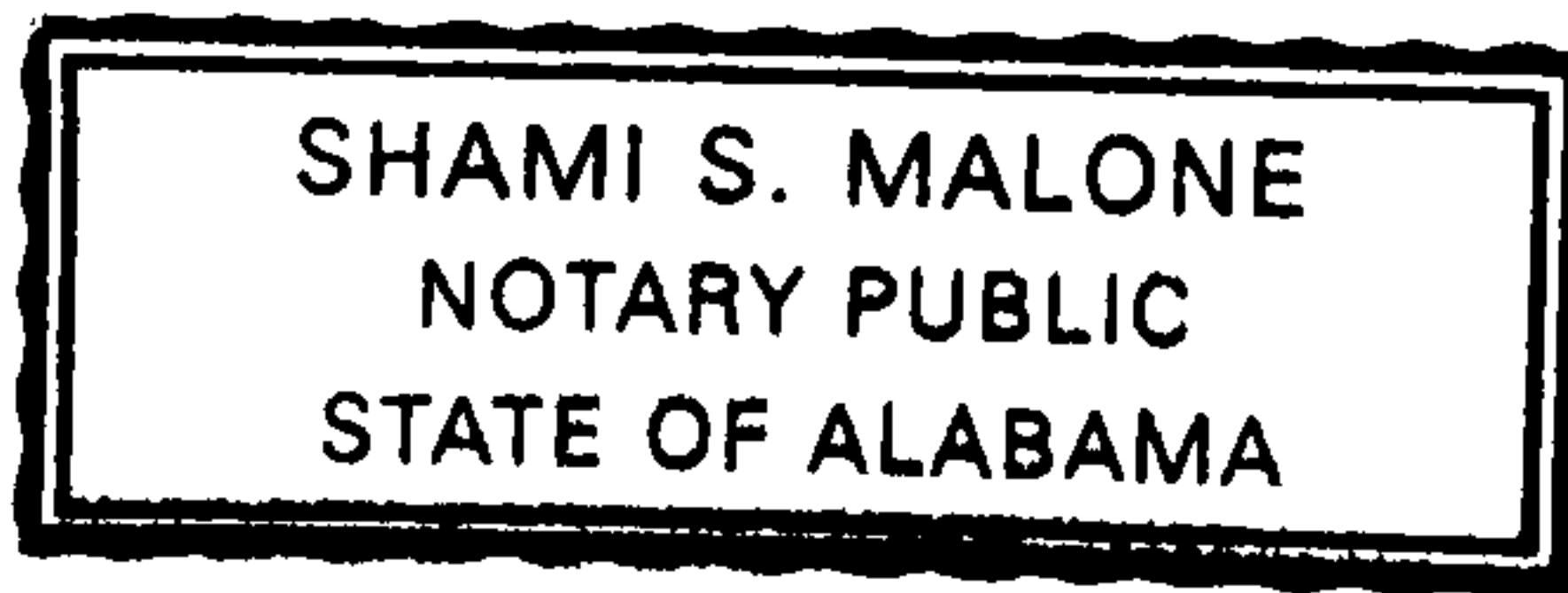
Its: Member

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Anthony Thomas Lepore and Kala Jade Lepore**, whose names as Members of **Hudson Home Solutions, LLC**, an **Alabama limited liability company**, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that they as such members and with full authority and being informed of the contents of the conveyance, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this the 11th day of February, 2026.

(affix seal)





Notary Public
My Commission expires: 11-3-28

EXHIBIT A

Unit 145, according to the Survey of Cambrian Wood Condominiums, as recorded in Map Book 6, Page 62 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama; and also established by Declaration to Condominium, by-laws and amendments thereto as recorded in Misc. Book 12, Page 87, and amended by Misc. Book 13, Page 2; Misc. Book 13, Page 4 and Misc. Book 13, Page 344 in said Probate Office; together with an undivided .011224 percent interest in the common elements as set forth in said declaration. Being situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/13/2026 02:33:17 PM
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20260213000042450

Allie S. Bayl