

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS

|   |                               |
|---|-------------------------------|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)<br><b>CSC 1-800-858-5294</b> |                               |
| B. E-MAIL CONTACT AT SUBMITTER (optional)<br><b>SPRFiling@cscglobal.com</b>     |                               |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)                                   |                               |
| 3348 06075<br>CSC<br>801 Adlai Stevenson Drive<br>Springfield, IL 62703         | Filed In: Alabama<br>(Shelby) |
| <b>SEE BELOW FOR SECURED PARTY CONTACT INFORMATION</b>                          |                               |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|   |  |
|---|--|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br><b>20210614000288300 6/14/2021</b> | 1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13. |
|---|--|

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Part(y)(ies) authorizing this Termination Statement
3.  **ASSIGNMENT:** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8
4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**

Check one of these two boxes:  Debtor or  Secured Party of record

**AND** Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

|                         |   |                     |                               |        |
|-------------------------|---|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME | <b>RAM-HELENA DEVELOPMENT PARTNERS, LLC</b> |                     |                               |        |
| OR                      | 6b. INDIVIDUAL'S SURNAME                    | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|                         |                          |                     |                               |        |
|-------------------------|--------------------------|---------------------|-------------------------------|--------|
| 7a. ORGANIZATION'S NAME |                          |                     |                               |        |
| OR                      | 7b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8. **COLLATERAL CHANGE:** Check only one box:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN\* collateral

Indicate collateral: \_\_\_\_\_

\*Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**02/12/2026 02:32:15 PM**  
**\$39.00 JOANN**  
**20260212000041460**

*Allen S. Boyd*

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

|                         |                          |                     |                               |        |
|-------------------------|--------------------------|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME | <b>SouthPoint Bank</b>   |                     |                               |        |
| OR                      | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. **OPTIONAL FILER REFERENCE DATA:** :RAM-HELENA DEVELOPMENT PARTNERS, LLC 1000011096 3348 06075