

When Recorded Return To:  
Indecomm Global Services  
1427 Energy Park Drive  
ST. PAUL, MN 55108

This instrument was prepared by:  
Debra M Steidl  
1427 ENERGY PARK DR  
ST. PAUL, MN 55108

## Assignment of Mortgage

Dated: **February 2, 2026**

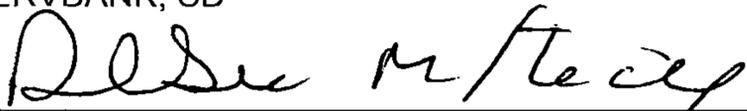
Package: 82832773  
Document: 8840781

For value received **Servbank, SB, 3138 E. Elwood Street, Phoenix, AZ 85034**, the undersigned hereby grants, assigns and transfers to **Lakeview Loan Servicing, LLC, 4425 Ponce de Leon Blvd, MS 5-251, Coral Gables, FL 33146**, under a certain Mortgage dated **July 15, 2019** executed by **MICHAEL N WHITSON JR AND HILLARY WHITSON** and recorded as Document Number **20190717000255300** on **July 17, 2019** of real estate records for the County of **Shelby, Alabama**.

\*\*\*\*\*THIS MORTGAGE WAS ASSIGNED FROM MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR SYNOVUS MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS TO: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER DATED 02/02/2022 AND RECORDED ON 02/02/2022 AS DOC # 20220202000046370.\*\*\*\*\*A LOAN MODIFICATION AGREEMENT WAS GIVEN BY MICHAEL N WHITSON AKA MICHAEL N WHITSON JR AND HILLARY WHITSON IN FAVOR OF NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER DATED 03/01/2022 AND RECORDED ON 02/11/2022 FOR THE PRINCIPAL AMOUNT OF \$126,653.19 AS DOC# 20220211000062040.\*\*\*\*\*THIS MORTGAGE WAS ASSIGNED FROM NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER TO: SERVBANK, SB DATED 11/21/2024 AND RECORDED ON 11/25/2024 AS DOC # 20241125000364330.\*\*\*\*\*

SERVBANK, SB

By:



**Debra M Steidl,  
Vice President**

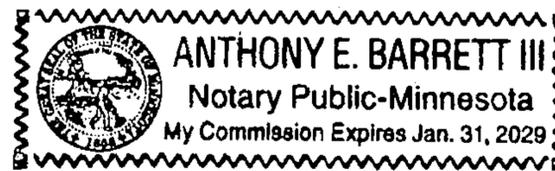
STATE OF Minnesota )  
COUNTY Ramsey ) SS



\*U08840781\*

On February 2, 2026 before me, Anthony E Barrett III , Notary Public in and for said State personally appeared Debra M Steidl , Vice President of SERVBANK, SB, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Anthony E Barrett III, Notary Public  
Commission #: 20100167  
My Commission expires: January 31, 2029



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/12/2026 11:19:29 AM  
\$29.00 JOANN  
20260212000041030

*Allie S. Bayl*