

This instrument prepared by:
Michael Galloway, Esq.
3500 Blue Lake Drive, Suite 320
Birmingham, AL 35223

SEND TAX NOTICE TO:
Salima Imran Merchant
1929 Arbor Court
Hoover, AL 35244

GENERAL WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Five Hundred Twenty Thousand And No/100 Dollars (\$520,000.00) to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I/we, Burnice J. Jackson and Loisanne P. Jackson, a married couple, (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Salima Imran Merchant (hereinafter grantee, whether one or more), all of my/our right, title and interest in the following described real estate, situated in **Shelby County, Alabama:**

Lot 20, according to the Survey of Final Plat, Arbor Hill, Phase 1, as recorded in Map Book 31, Page 48, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

LOISANNE JACKSON IS ONE AND THE SAME AS LOISANNE P JACKSON WHO IS GRANTEE IN THAT WARRANTY DEED RECORDED IN INST # 20030923000640520.

BURNICE J JACKSON IS ONE AND THE SAME AS BJ JACKSON WHO IS GRANTEE IN THAT WARRANTY DEED RECORDED IN INST # 20030923000640520.

THE PURCHASE OF THE HEREIN DESCRIBED REAL PROPERTY IS BEING FINANCED IN WHOLE OR IN PART BY THE PROCEEDS OF A PURCHASE MONEY MORTGAGE BEING EXECUTED SIMULTANEOUSLY HEREWITH.

Subject to a third party mortgage in the amount of \$415,900.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that the grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on this 9th day of February, 20 26.

BJ Jackson by Jane J Curtis as attorney-in-fact
BJ Jackson by Jane J Curtis as attorney-in-fact

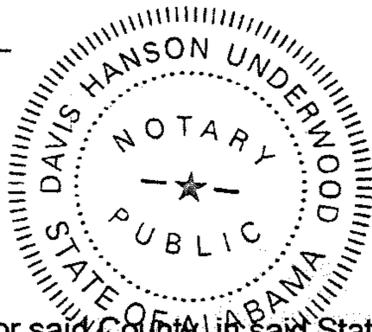
Loisanne Jackson by Jane J Curtis as attorney-in-fact
Loisanne Jackson by Jane J Curtis as attorney-in-fact

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jane J Curtis whose name as Attorney in Fact for BJ Jackson is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she executed the same voluntarily and in his/her capacity as Attorney in Fact on the day the same bears date.

Given under my hand and official seal on 9th day of February, 20 26.

Notary Public
My commission expires: 07-24-27

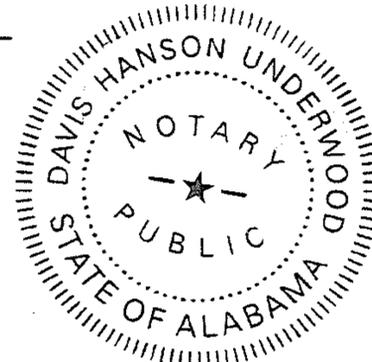


STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jane J Curtis whose name as Attorney in Fact for Loisanne Jackson is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she executed the same voluntarily and in his/her capacity as Attorney in Fact on the day the same bears date.

Given under my hand and official seal on 9th day of February, 20 26.

Notary Public
My commission expires: 07-24-27



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Burnice J. Jackson and Loisanne P. Jackson	Grantee's Name	Salima Imran Merchant
Mailing Address	2171 Parkway Lake Drive, Apt 215 Hoover, AL 35244	Mailing Address	1929 Arbor Court Hoover, AL 35244
Property Address	1929 Arbor Court Hoover, AL 35244	Date of Sale	February 9, 2026
		Total Purchase Price	\$520,000.00
		or	
		Actual Value	\$ _____
		or	
		Assessor's Market Value	\$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Appraisal
<input type="checkbox"/> Sales Contract	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

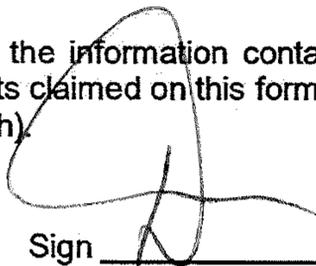
Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 & 40-22-1 (h).

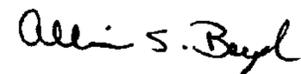
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: February 9, 2026

Sign  _____
Agent



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 02/11/2026 03:24:51 PM
 \$134.50 JOANN
 20260211000040350


 CT-2600001