

This Instrument was Prepared by:

Send Tax Notice To: Gordon Timberlands LTD

Mike T. Atchison, Attorney at Law
101 West College Street
Columbiana, AL 35051
File No.: MV-26-31015

*P.O. Box 435
Columbiana, AL 35051*

CORPORATION FORM WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **One Hundred Seven Thousand Seven Hundred Dollars and No Cents (\$107,700.00)**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor, **First South Farm Credit, ACA**, (herein referred to as Grantor), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto **Gordon Timberlands LTD**, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said Grantee, his, her or their heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its *Vice President* who is/are authorized to execute this conveyance, has hereto set its signature and seal, this the *11th* day of *February*, *2026*.

FIRST SOUTH FARM CREDIT, ACA

Grant Bennett

Grant Bennett
As: *Vice President*

State of Alabama

County of Shelby

Grant I, *Michael T. Atchison*, a Notary Public in and for said County in said State, hereby certify that *Grant Bennett* as *Vice President* of First South Farm Credit, ACA is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance he/she/they as such officer and with full authority executed the same voluntarily for and as the act of said entity on the day the same bears date.

Given under my hand and official seal this the *11th* day of *February*, *2026*

Michael T. Atchison
Notary Public, State of Alabama

My Commission Expires: *8-19-28*

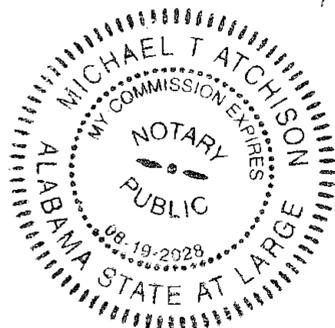


EXHIBIT "A"
LEGAL DESCRIPTION

Parcel 1:

Commence at the NE corner of the NW 1/4 of the NE 1/4, Section 8, Township 21, South, Range 1 West; thence proceed in a Southerly direction along the East boundary of said 1/4 - 1/4 Section for a distance of 1134.24 feet to the point of beginning of the parcel of land herein described; thence continue in a Southerly direction along the said East boundary of said 1/4-1/4 Section for 189.04 feet to a point, being the SE corner of the NW 1/4 of NE 1/4, Section 8, Township 21 South, Range 1 West; thence continue in a Southerly direction along the East boundary of the SW 1/4 of NE 1/4, Section 8, Township 21 South Range 1 West for a distance of 189.04 feet to a point; thence turn 88 degrees 42' 47" right and run 1335.61 feet to a point, being on the West boundary of the SW 1/4 of the NE 1/4, Section 8, Township 21 South, Range 1 West; thence turn 91 deg. 20' 21" right and run in a Northerly direction along the West boundary of said SW 1/4 of the NE 1/4 for a distance of 189.61 feet to a point, being the SW corner of the NW 1/4 of NE 1/4, Section 8, Township 21 South, Range 1 West; thence Continue in a Northerly direction along the West boundary of the NW 1/4 of the NE 1/4, Section 8, Township 21 South, Range 1 West, for a distance of 189.61 feet to a point; thence turn 88 deg. 42' 34" right and run 1335.24 feet to the point of beginning.

Said parcel is lying in the NW 1/4 of the NE 1/4, Section 8, Township 21, Range 1 West, according to the Survey of Lewis H. King, dated June 21, 1980.

Parcel 2:

Commence at the NE corner of the SW 1/4 of NE 1/4, Section 8, Township 21 South, Range 1 West; thence proceed in a Southerly direction along the East boundary of said 1/4-1/4 Section for a distance of 189.04 feet to the point of beginning of the parcel of land herein described; thence continue in a Southerly direction along the said East boundary of said 1/4 1/4 Section for 378.08 feet to a point; thence turn 88 deg. 39 min. 52 sec. right and run 1335.99 feet to a point, being on the West boundary of said SW 1/4 of NE 1/4; thence turn 91 deg. 23 min. 16 sec. right and run along said West boundary of said 1/4-1/4 for 379.22 feet to a point; thence turn 88 deg. 39 min. 39 sec. right and run 1335.61 feet to the point of beginning,

Said parcel is lying in the SW 1/4 of the NE 1/4, Section 8, Township 21, Range 1 West, according to the Survey of Lewis H. King, dated June 21, 1980.

Parcel 3:

Commence at the NE corner of the NW 1/4 of the NE 1/4, Section 8, Township 21 South, Range 1 West; thence proceed in a Southerly direction along the East boundary of said 1/4-1/4 Section for a distance of 756.16 feet to the point of beginning of the parcel of land herein described; thence continue in a Southerly direction along the said East boundary of the said 1/4-1/4 Section for 378.08 feet to a point; thence turn 88 deg. 45 min. 42 sec. right and run 1335.24 feet to a point, being on the West boundary line of said 1/4-1/4 Section; thence turn 91 deg. 17 min. 26 sec. right and run along said West boundary of said 1/4-1/4 Section for a distance of 379.22 feet to a point; thence turn 88 deg. 45 min. 29 sec. right and run 1334.86 feet to the point of beginning. Said parcel is lying in the NW 1/4 of the NE 1/4, Section 8, Township 21 South, Range 1 West.

