

MIN# 100063415381056631 MERS PHONE: 1-888-679-6377

CHRISTOPHER S GILBREATH  
1000722721  
PO Date: 02/10/2026

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERBANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **CHRISTOPHER SCOTT GILBREATH AND SUSAN LEIGH GILBREATH F/K/A SUSIE LEIGH BRADFORD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERBANK ITS SUCCESSORS AND ASSIGNS** dated **FEBRUARY 7, 2012**, filed for record **MARCH 12, 2012** in mortgage volume/book , page DOC No. **20120312000084970**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERBANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **11th** day of **FEBRUARY, 2026**.

Tax Parcel ID # \_\_\_\_\_

3016 BROOKHILL DRIVE, BIRMINGHAM, AL - 35242

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERBANK ITS SUCCESSORS AND ASSIGNS**





WENDY M HAIRE  
ASSISTANT SECRETARY

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **MAX FLOHRE**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERBANK ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **11th** day of **February, 2026**.



MAX FLOHRE  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
NOVEMBER 02, 2026

**MAX FLOHRE**  
In and for the state of **OHIO**  
My commission expires **11/2/2026**

Prepared by:

Return To:

**COREY WELLMAN**  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626

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PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/11/2026 01:29:24 PM  
\$23.00 KELSEY  
20260211000040080

