

This instrument was prepared by:
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1855 Data Drive, Suite 255
Hoover, AL 35244



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/10/2026 02:18:23 PM
\$22.00 JOANN
20260210000038430

STATE OF ALABAMA)
COUNTY OF SHELBY)

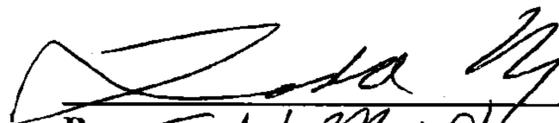
Allie S. Bayl

SATISFACTION/RELEASE OF MORTGAGE

COMES NOW, **Venture South, LLC**, hereinafter "Mortgagee", having been given a mortgage by **J. David Carmichel**, hereinafter "Mortgagor", on June 25, 2025, for \$60,000.00 and recorded in the Shelby County Probate Court on June 26, 2025, as Inst. # 20250626000194800. Mortgagee, having received settlement of this Mortgage by and from Mortgagor, it is hereby declared by Mortgagee that the Mortgage as set forth as Inst. # 20250626000194800 has been completely satisfied and any and all claims related to this mortgage is hereby released.

Done this 9th day of February, 2026.

Venture South, LLC

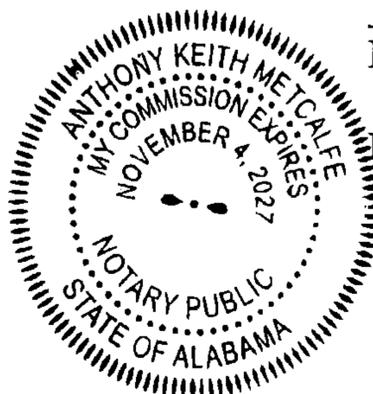

By: Todd Murphy
Its: member

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Todd Murphy, as member of **Venture South, LLC**, whose name is signed to the foregoing Satisfaction/Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Satisfaction/Release of Mortgage, they executed the same voluntarily and with full stated authority.

Given under my hand and seal this the 9th day of February, 2026.


Notary Public



My commission expires: Nov. 4, 2027