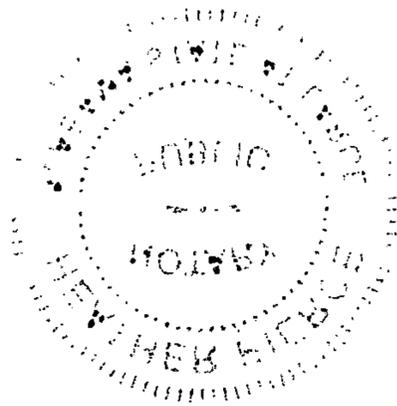


01-31-2026
NA COMMERCIAL FIDELITY



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Position 1 (Personal Property)
Position 5 (Real Estate Security)

FSA-2433
(01-30-25)

U.S. DEPARTMENT OF AGRICULTURE
Farm Service Agency

SATISFACTION OF LIEN

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by (1) LINDY ANN DEAN AND HUSBAND, MIKE DEAN and recorded

or filed in (2) SHELBY COUNTY JUDGE OF PROBATE

State of (3) ALABAMA, satisfies and discharges the following lien instruments:

4A. LIEN INSTRUMENT	4B. MORTGAGEE	4C. DATE OF INSTRUMENT	4D. DATE FILED	4E. RECORD, FILE, BOOK OR PAGE NUMBER
MORTGAGE	USDA,FSA	09/02/2008	09/15/2008	N/A

The Satisfaction of Lien hereby releases the security interest held by the United States Department of Agriculture in the following described property situated in the State of (5) ALABAMA, County or Counties of

(6) SHELBY; more particularly described as follows:

(7) [Legal Description of Property]

SEE ATTACHED LEGAL DESCRIPTION



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IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be
signed the (8) SECOND day of FEBRUARY, 2026

**UNITED STATES OF AMERICA
U.S. DEPARTMENT OF AGRICULTURE**

BY (9A) *Amy Lee*
AMY LEE

TITLE (9B) FARM LOAN OFFICER
FARM SERVICE AGENCY

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF DEKALB)

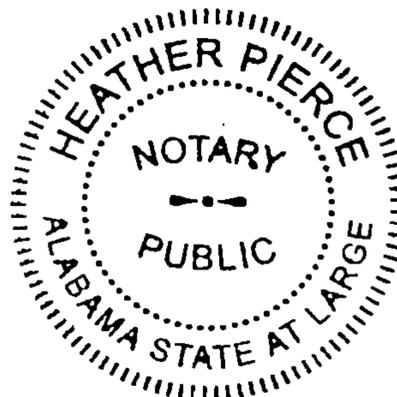
I, a Notary Public in and for said County in said State, do

hereby certify that AMY LEE, whose name is signed to the foregoing SATISFACTION, and who is known to me, acknowledged before me on this day that, being informed of the contents of the SATISFACTION, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 2ND day of FEBRUARY, 2026.

Heather Pierce

My Commission Expires
01-31-2027





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Non-Discrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

PAID

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Position 5

FSA 1927-1 AL
(04-11-03)

UNITED STATES DEPARTMENT OF AGRICULTURE
Farm Service Agency

MORTGAGE FOR ALABAMA

2008728

THIS MORTGAGE ("instrument") is made on SEPTEMBER 2, 2008. The mortgagor is LINDAY ANN DEAN AND HUSBAND, MIKE DEAN

COLUMBIANA, AL 35051 ("Borrower") whose mailing address is 450 CHELSEA RIDGE LANE,

RAINSVILLE, AL 35986. This instrument is given to the United States of America, acting through the Farm Service Agency, United States Department of Agriculture ("Government") located at P.O. BOX 1607,

This instrument secures the following promissory notes, assumption agreements, and/or shared appreciation agreements (collectively called "note"), which have been executed or assumed by the Borrower unless otherwise noted, are payable to the Government, and authorize acceleration of the

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
09/02/08	\$125,000.00	5.0%	09/02/28

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(The interest rate for any limited resource farm ownership or limited resource operating loans secured by this instrument may be increased as provided in Government regulations and the note.)

By execution of this instrument, Borrower acknowledges receipt of all of the proceeds of the loan or loans evidenced by the above note.

This instrument secures to the Government: (1) payment of the note and all extensions, renewals, and modifications thereof; (2) recapture of any amount due under any Shared Appreciation Agreement entered into pursuant to 7 U. S. C. § 2001; (3) payment of all advances and expenditures, with interest, made by the Government; and (4) the obligations and covenants of Borrower set forth in this instrument, the note, and any other loan agreements.

In consideration of any loan made by the Government pursuant to the Consolidated Farm and Rural Development Act, 7 U. S. C. §1921 et seq. as evidenced by the note, Borrower irrevocably mortgages, grants and conveys to the Government, with power of sale, the following described property situated in the State of Alabama, County or Counties of SHELBY

See attached Exhibit A for legal description.

together with all rights (including the rights to mining products, gravel, oil, gas, coal or other minerals), interests, easements, fixtures, hereditaments, appurtenances, and improvements now or later attached thereto, the rents, issues and profits thereof, revenues and income therefrom, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, or condemnation of any part thereof or interest therein (collectively called "the property"). This instrument constitutes a security agreement and financing statement under the Uniform Commercial Code and creates a security interest in all items which may be deemed to be personal property, including but not limited to proceeds and accessions, that are now or hereafter included in, affixed, or attached to "the property."

Borrower COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the property and that the property is unencumbered, except for encumbrances of record. Borrower warrants and will defend the title to the property against all claims and demands, subject to any encumbrances of record.

This instrument combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform mortgage covering real property.

Initial LD date 9/2/08
MD 9/12/08

EXHIBIT A
LEGAL DESCRIPTION



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PART OF THE NW 1/4 OF THE NE 1/4 OF SECTION 35, TOWNSHIP 18 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT AN EXISTING 3/4 INCH IRON PIPE BEING THE LOCALLY ACCEPTED NW CORNER OF THE NW 1/4 OF NE 1/4 OF SAID SECTION 35, RUN IN AN EASTERLY DIRECTION ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTOR FOR A DISTANCE OF 424.67 FEET TO AN EXISTING IRON REBAR SET BY WEYGAND AND BEING ON THE SOUTH LINE OF THE PRESCRIPTIVE RIGHT-OF-WAY FOR WHISPER ROAD; THENCE TURN AN ANGLE TO THE RIGHT OF 14 DEGREES 54 MINUTES 51 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION ALONG THE SOUTH RIGHT-OF-WAY LINE OF THE PRESCRIPTIVE RIGHT-OF-WAY FOR WHISPER ROAD FOR A DISTANCE OF 240.10 FEET TO AN EXISTING IRON REBAR SET BY WEYGAND; THENCE TURN AN ANGLE TO THE RIGHT OF 07 DEGREES 35 MINUTES 11 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION ALONG THE SOUTHWEST RIGHT-OF-WAY LINE OF THE EXISTING PRESCRIPTIVE RIGHT-OF-WAY FOR WHISPER ROAD FOR A DISTANCE OF 287.57 FEET TO AN EXISTING IRON REBAR SET BY WEYGAND; THENCE TURN AN ANGLE TO THE LEFT OF 02 DEGREES 24 MINUTES 54 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION ALONG THE SOUTHWEST RIGHT-OF-WAY LINE OF THE PRESCRIPTIVE RIGHT-OF-WAY FOR WHISPER ROAD FOR A DISTANCE OF 207.24 FEET TO AN EXISTING IRON REBAR SET BY WEYGAND AND BEING ON THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 231, SAID WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 231 BEING ON A CURVE, SAID CURVE BEING CONCAVE IN AN EASTERLY DIRECTION AND HAVING A CENTRAL ANGLE OF 14 DEGREES 45 MINUTES 32 SECONDS AND A RADIUS OF 2,254.37 FEET; THENCE TURN AN ANGLE TO THE RIGHT (69 DEGREES 42 MINUTES 09 SECONDS TO THE CHORD OF SAID CURVE) AND RUN IN A SOUTHERLY DIRECTION ALONG THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 231 FOR A DISTANCE OF 580.71 FEET TO AN EXISTING IRON REBAR SET BY WEYGAND; THENCE TURN AN ANGLE TO THE RIGHT (89 DEGREES 23 MINUTES 11 SECONDS FROM THE CHORD OF LAST MENTIONED CURVE) AND RUN IN A WESTERLY DIRECTION ALONG AN EXISTING FENCE LINE FOR A DISTANCE OF 1108.16 FEET TO AN EXISTING IRON BEING ON THE WEST LINE OF THE NW 1/4 OF THE NE 1/4 OF SAID SECTION 35, THENCE TURN AN ANGLE TO THE RIGHT OF 90 DEGREES 04 MINUTES 02 SECONDS AND RUN IN A NORTHERLY DIRECTION ALONG THE WEST LINE OF SAID 1/4-1/4 SECTOR FOR A DISTANCE OF 838.15 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.



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