

**PARTIAL RELEASE OF MORTGAGE**

**STATE OF ALABAMA  
SHELBY COUNTY**

KNOWN ALL MEN BY THESE PRESENT, that for VALUED RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in INST#: **20241002000307340** in the name of **NICHOLAS J ANGLIN & CATHERINE ABIGAIL ANGLIN** in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows,

**SEE ATTACHED LEGAL DESCRIPTIONS.**

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by Terrie Childress, its Assistant Vice President, and attested and its corporate seal affixed, this 20<sup>th</sup> day of January 2026.

By:   
Terrie Childress  
Assistant Vice President

**STATE OF ALABAMA  
SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Terrie Childress whose name as Assistant Vice President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 20<sup>th</sup> day of January 2026.

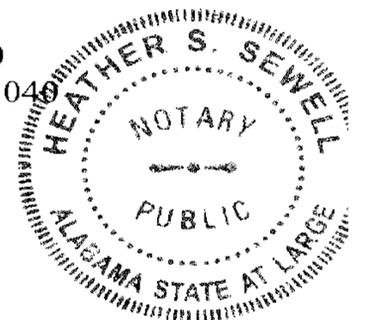
  
Notary Public

**My Commission Expires April 28, 2027**

Return to:

**This Instrument Prepared By:**  
Central State Bank  
Post Office Box 180  
Calera, Alabama 35040

Central State Bank  
Post Office Box 180  
Calera, Alabama 35040



ANGLIN TO DIETZ DESCRIPTION (AS-SURVEYED)

A portion of the Anglin tract described in Shelby County Probate Instrument 20241002000307330, being situated in the Northwest quarter of the Northwest quarter of Section 30, Township 20 South, Range 3 West and the Northeast quarter of the Northeast quarter of Section 25, Township 20 South, Range 4 West, Shelby County, Alabama, and being more particularly described as follows:

Beginning at a 3" capped pipe marking the Northwest corner of Section 30, Township 20 South, Range 3 West; thence N 89°47'40" E a distance of 99.96 feet to a 5/8" rebar; thence S 00°34'42" W a distance of 390.32 feet to a 3/4" rebar; thence N 89°45'58" E a distance of 149.89 feet to a 5/8" rebar; thence S 67°01'22" W a distance of 272.77 feet to a calculated point in a lake located on the West line of said Section 30; thence N 00°36'10" E a distance of 211.88 feet to a point on the shoreline of the lake; thence along the shoreline of the lake with a meander line of 364.90 feet subtended by a tie line with a chord bearing of N 00°36'10" E and a distance of 237.20 feet to a point on the shoreline; thence leaving the shoreline N 00°36'10" E a distance of 46.75 feet to the Point of Beginning.

Said tract having an area of 68639.45 square feet, 1.576 acres

ANGLIN TO DOVER DESCRIPTION (AS-SURVEYED)

A portion of the Anglin tract described in Shelby County Probate Instrument 20241002000307330, being situated in the Northwest quarter of the Northwest quarter of Section 30, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Commencing at a 3" capped pipe marking the Northwest corner of Section 30, Township 20 South, Range 3 West; thence S 00°36'10" W a distance of 495.83' to a calculated point in a lake located on the West line of said Section 30 and the Point of Beginning; thence continues S 00°36'10" W a distance of 303.90' to a 2" open pipe; thence N 89°53'01" E a distance of 249.94' to a 1/2" rebar; thence N 00°36'47" E a distance of 409.88' to a 5/8" rebar; thence S 67°01'22" W a distance of 272.77' to the Point of Beginning.

Said tract having an area of 89203.57 square feet, 2.048 acres



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/09/2026 10:38:21 AM  
\$25.00 JOANN  
20260209000036280

*Allen S. Bayal*