

THIS INSTRUMENT PREPARED BY
Madee Barnes, Manager
Griffin Park at Eagle Point Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

20260209000035600
02/09/2026 08:13:16 AM
REL 1/1

FULL SATISFACTION OF RECORDED LIEN

State of Alabama

County of Shelby

Know All Men By These Presents, That, the Undersigned, **Griffin Park at Eagle Point Residential Association, Inc.** acknowledges full satisfaction of the indebtedness owed by **Michael E. Barber and Priscilla McDonald** which debt is secured by the certain Recorded Lien, recorded in the Judge of Probate office of **Shelby County, Alabama**, in Judgment / Instrument # **E 20251103000335900** and the undersigned does further hereby release and satisfy said lien.

Lot **137** according to the survey of **Griffin Park at Eagle Point Residential Association, Inc.** also referred to as address **517 Griffin Lake Trace Birmingham, AL 35242.**

In Witness Whereof, the undersigned **Madee Barnes** has caused these presents to be executed on **January 30, 2026.**



Madee Barnes, Manager
Griffin Park at Eagle Point Residential Association, Inc.

GENERAL ACKNOWLEDGEMENT

State of Alabama

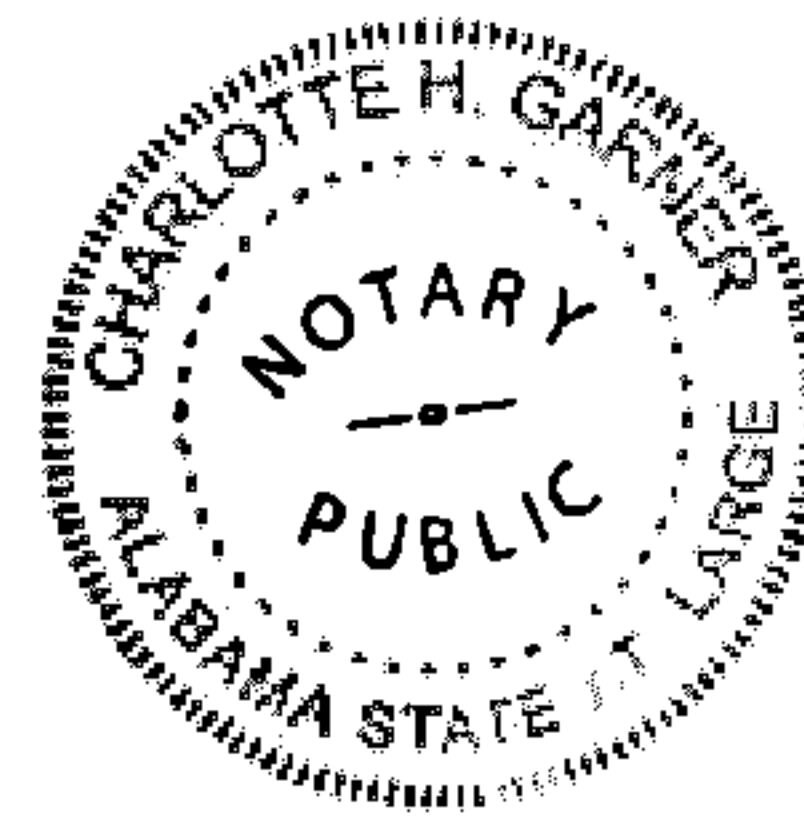
County of Jefferson

I, the undersigned, Notary Public in and for said County in said State, hereby certify that **Madee Barnes** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal on **January 30, 2026.**



Notary Public



My commission expires on **10/17/2029.**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/09/2026 08:13:16 AM
\$22.00 BRITTANI
20260209000035600

