

THIS INSTRUMENT PREPARED BY  
**Niki Griffin, CMCA, AMS, Manager**  
**Ballantrae Residential Association, Inc.**  
2700 Highway 280, Suite 425  
Birmingham, AL 35223  
205-877-9480

20260209000035590  
02/09/2026 08:13:12 AM  
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**FULL SATISFACTION OF RECORDED LIEN**

**State of Alabama**

**County of Shelby**

Know All Men By These Presents, That, the Undersigned, **Ballantrae Residential Association, Inc.** acknowledges full satisfaction of the indebtedness owed by **Jarmaine White** which debt is secured by the certain Recorded Lien, recorded in the Judge of Probate office of **Shelby** County, Alabama, in Judgment / Instrument # **20230428000123640** and the undersigned does further hereby release and satisfy said lien.

Lot **464** according to the survey of **Ballantrae Residential Association, Inc.** also referred to as address **1429 Stoneykirk Road Pelham, AL 35124.**

In Witness Whereof, the undersigned **Niki Griffin, CMCA, AMS** has caused these presents to be executed on **January 30, 2026.**



Niki Griffin, CMCA, AMS, Manager  
Ballantrae Residential Association, Inc.

**GENERAL ACKNOWLEDGEMENT**

**State of Alabama**

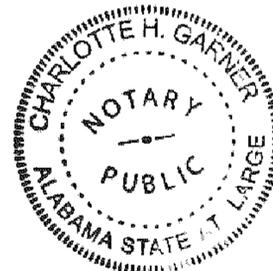
**County of Jefferson**

I, the undersigned, Notary Public in and for said County in said State, hereby certify that **Niki Griffin, CMCA, AMS** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal on **January 30, 2026.**



Notary Public



My commission expires on 10/17/2029.



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**02/09/2026 08:13:12 AM**  
**\$22.00 PAYGE**  
**20260209000035590**

