



20260206000035070 1/3 \$28.00
Shelby Cnty Judge of Probate, AL
02/06/2026 11:26:36 AM FILED/CERT

WHEN RECORDED MAIL TO:

Speedtrac, Inc.
11845 HWY 25
CALERA, AL 35040

THIS INSTRUMENT PREPARED BY:

Rebecca Raye, Attorney
U.S. SMALL BUSINESS ADMINISTRATION
14925 Kingsport Road
Fort Worth, Texas 76155-2243
800-366-6303

Speedtrac, Inc.
Application: 3306069465 / EIDL 5061198008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE

The **U.S. Small Business Administration**, an agency of the Government of the United States of America, duly created under and by virtue of an Act of Congress, as Mortgagee under the Mortgage dated **February 23, 2022**, made by **SPEEDTRAC, INC.**, as Mortgagors, which Mortgage was recorded on **April 13, 2022**, at Book **N/A**, Page(s) **N/A**, as Instrument No. / Document No. **20220413000151330** in the Official Records of **Shelby County, State of AL**, **does hereby release and discharge said Mortgage**, and does forever quitclaim unto Mortgagor, his heirs, executors and assigns, Mortgagee's right, title and interest acquired under said Mortgage(s) in and to the property described therein and described in Exhibit "A," attached hereto and made a part hereof.

Said Note and all other sums and indebtedness secured by the above referenced Mortgage have been fully paid and/or satisfied.



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This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney pursuant to Delegation of Authority, No. 12-D, Revision 3, Redefinition of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 7th day of January, 2026

STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

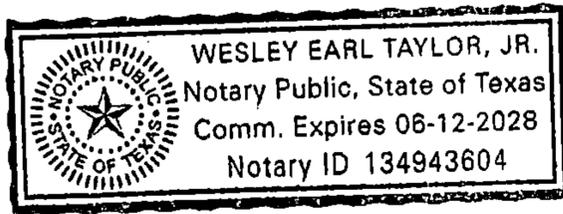
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **Rebecca Raye, Attorney** of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By: [Signature]
Rebecca Raye, Attorney

GIVEN UNDER MY HAND and seal of office, this the 7 day of Jun., 2026.

Wesley E. Taylor
Notary Public in and for Tarrant County, State of Texas

My Commission Expires: 6/12/2028





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EXHIBIT "A"

A TRACT OF LAND SITUATED IN THE NE 1/4 OF SECTION 22, TOWNSHIP 22 SOUTH, RANGE 2 WEST, CITY OF CALERA, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF THE NW 1/4 OF THE NE 1/4 OF SAID SECTION 22; USING AN ASSUMED BEARING OF SOUTH 00 DEG. 45 MIN. 00 SEC. WEST FOR THE EAST LINE OF SAID 1/4 - 1/4, THENCE TURN AN ANGLE TO THE RIGHT OF 60 DEG. 37 MIN. 12 SEC. AND RUN SOUTH 61 DEG. 22 MIN. 12 SEC. WEST A DISTANCE OF 682.22 FEET TO A POINT ON THE NORTH RIGHT OF WAY OF ALABAMA HIGHWAY 25, SAID POINT BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE RUN NORTH 40 DEG. 59 MIN. 28 SEC. WEST A DISTANCE OF 407.84 FEET TO A POINT; THENCE RUN SOUTH 63 DEG. 02 MIN. 04 SEC. WEST A DISTANCE OF 184.66 FEET TO A POINT; THENCE RUN SOUTH 28 DEG. 58 MIN. 47 SEC. EAST A DISTANCE OF 305.00 FEET TO A POINT; THENCE RUN SOUTH 59 DEG. 12 MIN. 39 SEC. EAST A DISTANCE OF 138.72 FEET TO A POINT ON THE NORTH RIGHT OF WAY OF SAID ALABAMA HIGHWAY 25; THENCE RUN IN A NORTHEASTERLY DIRECTION ALONG A CURVE OF SAID HIGHWAY RIGHT OF WAY A DISTANCE OF 200.70 FEET TO THE POINT OF BEGINNING, SAID CURVE BEING CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 1382.75 FEET, A CENTRAL ANGLE OF 8 DEG. 18 MIN. 58 SEC., A CHORD OF 200.52 FEET WITH A BEARING OF NORTH 55 DEG. 27 MIN. 08 SEC. EAST. BEING SITUATED IN SHELBY COUNTY, ALABAMA. SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS OF WAY, AND PERMITS OF RECORD. BEING THE SAME PROPERTY AS CONVEYED FROM CONRAD M. FOWLER, JR., AS AUCTIONEER AS ATTORNEY IN FACT FOR JAMES M. LEE D/B/A OZAN INVESTMENTS TO E AND R PROPERTIES, LLC, RECORDED ON 05/08/2012, AS DOCUMENT NUMBER 20120508000162320, IN THE COUNTY OF SHELBY, STATE OF ALABAMA.

More commonly known as: **11845 HIGHWAY 25, CALERA, AL 35040**