

**VONDA B FELTON**  
**7600837392**  
PO Date: 02/04/2026

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JOHN B FELTON AND VONDA B FELTON** to **PNC BANK, NATIONAL ASSOCIATION** dated **NOVEMBER 5, 2025**, filed for record **NOVEMBER 17, 2025** in mortgage volume/book , page DOC No. **20251117000350460**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **6th** day of **FEBRUARY, 2026**.

Tax Parcel ID # \_\_\_\_\_

**5024 MEADOW BROOK RD, BIRMINGHAM, AL - 35242**

**PNC BANK, NATIONAL ASSOCIATION**



\_\_\_\_\_  
**WENDY M HAIRE**  
**VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **ALEDA CALDWELL**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **6th** day of **February, 2026**.

  


**ALEDA CALDWELL, NOTARY PUBLIC**  
Residence - Montgomery  
State wide Jurisdiction, Ohio  
Expiration Date March 15, 2030  
Commission # 2020-RE-812656

\_\_\_\_\_  
**ALEDA CALDWELL**  
In and for the state of **OHIO**  
My commission expires **3/15/2030**

Prepared by:

Return To:

\_\_\_\_\_  
**ALLEN PENTECOST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

\_\_\_\_\_  
**ALLEN PENTECOST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/06/2026 10:35:27 AM  
\$22.00 BRITTANI  
20260206000034910

