

When Recorded Return To:  
Valon Mortgage, Inc.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Jennifer Zak/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

### CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20210729000366880** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **WU-HSIUNG WU, A MARRIED MAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed **this 06th day of February in the year 2026. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**



**NATHANIEL PARKS III**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF MICHIGAN  
COUNTY OF OAKLAND

The foregoing instrument was acknowledged before me on this 06th day of February in the year 2026 by Nathaniel Parks III as VICE PRESIDENT who is/are authorized to execute this instrument on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

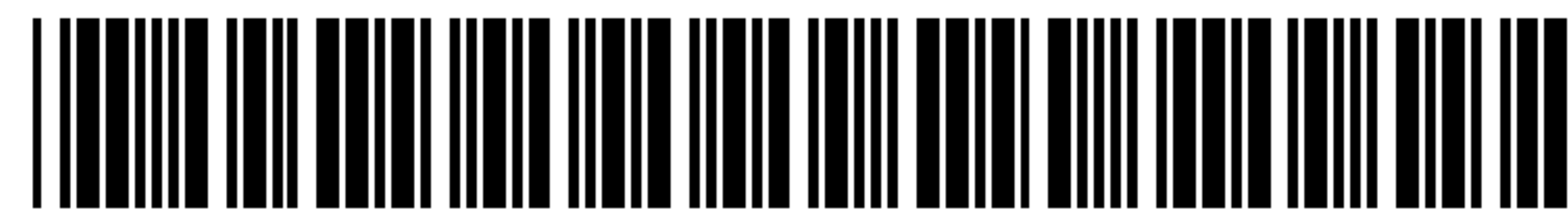


**CIERRA GRIFFIN**  
**COMM EXPIRES: 1/24/2031**

**CIERRA GRIFFIN**  
**NOTARY PUBLIC, STATE OF MI**  
**COUNTY OF MACOMB**  
**MY COMMISSION EXPIRES Jan 24, 2031**  
**ACTING IN COUNTY OF Oakland**

This notarization was performed using electronic technology by Nationwide Title Clearing, LLC.

VALRC 449723270 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN  
100032412216807534 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI  
48501-2026 DOCR T062602-12:25:30 [C-1] ERCNAL1



\*D0122905794\*



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**02/06/2026 08:24:19 AM**  
**\$22.00 BRITTANI**  
**20260206000034590**

*Allie S. Boyd*