


STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN


20260204000032710 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/04/2026 10:35:01 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Five hundred three dollars and 63/100 (\$503.63), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2019-2025, to the following described property:

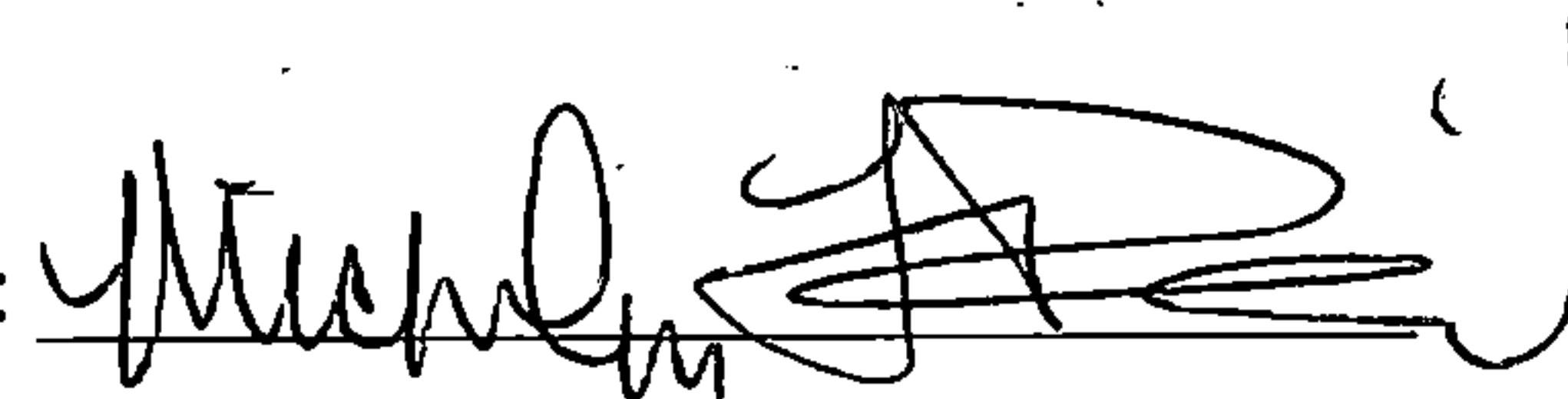
Neighborhood: 01 BROKEN BOW SOUTH R-2
Subdivision: BROKEN BOW SOUTH
Book: 11 Page: 082 Lot: 11
Block: 12 Acreage: 0.000 Section: 12
Township: 19S Range: 02W

The name of the owner of the said property is ANN F DRUMMOND
The physical address of the said property is 4837 KEITH DR, BIRMINGHAM, AL 35242

The undersigned does further, for itself, its legal representatives, successors, or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, ANDDISCHARGED.

Executed on this the 2 day of February, 2026.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

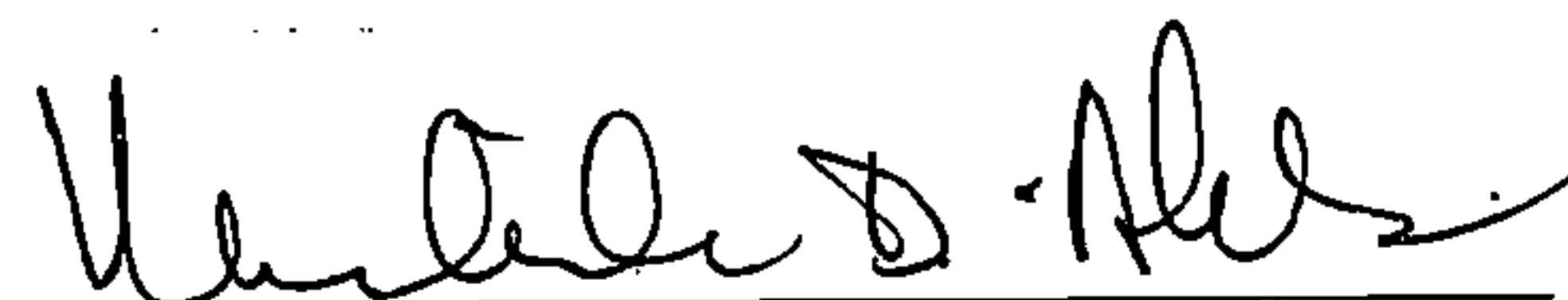
BY: 

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Michele D. Ahlers whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 2nd day of February, 2026.

Prepared by: Kathy Yeung
5521 Cahaba Valley Road
Birmingham, AL 35242
MSN_52-04837


Notary Public

PIDN: (101120009065.000)
LIEN # 20250718000218180

