

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that, TRUSTMARK BANK as Mortgagee under that certain Mortgage executed by TOWER DEVELOPMENT, INC., dated December 19, 2025, and recorded in Inst. No. 20251222000390810; in the Probate Office of Shelby County, Alabama, does hereby forever release and discharge from the aforesaid mortgage the property more particularly described as follows, to-wit:

Lot 91, according to the Survey of Huntley Ridge Subdivision Phase 3, as recorded in Map Book 60, Page 87 A&B, in the Probate Office of Shelby County, Alabama.

IT IS EXPRESSLY understood and agreed that this release is limited to the above described property and that as to the remainder of the property so described in said mortgage and not hereby or heretofore released, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the said TRUSTMARK BANK has/have caused this Partial Release to be executed by Blake Jones, its FVP who is/are signed to this instrument on this 2 day of Feb., 2026.

TRUSTMARK BANK

BY: [Signature]

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Blake Jones whose name as officer of TRUSTMARK BANK, a Corporation is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, they, with full authority, executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal of office this 2 day of February, 2026.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: NOV 7 2029

THIS INSTRUMENT PREPARED BY:
DAVID S. SNODDY
LAW OFFICES OF JEFF W. PARMER, LLC
2204 LAKESHORE DR., SUITE 125
BIRMINGHAM, AL 35209



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/02/2026 01:59:56 PM
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Allen S. Beal