

GRANTOR: SOUTHERN LAB PARTNERS LLC
GRantee: The Barber Companies, Inc.

AVSO312

ALABAMA JUDICIAL DATA CENTER
JEFFERSON COUNTY
CERTIFICATE OF JUDGMENT



20260202000030130 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
02/02/2026 12:05:10 PM FILED/CERT

CV 2024 904348.00

BRENDETTE GREEN

IN THE CIRCUIT COURT OF JEFFERSON COUNTY

THE BARBER COMPANIES, INC. V. SOUTHERN LAB PARTNERS LLC

DEFENDANT

PARTY'S ATTORNEY:

SOUTHERN LAB PARTNERS LLC
407 SOUTH MCDONOUGH ST
C/O SCOTT T. MCARDLE
MONTGOMERY, AL 36104-0000

*** PRO SE ***

I, JACQUELINE ANDERSON SMITH, CLERK OF THE ABOVE NAMED COURT HEREBY

CERTIFY THAT ON 10/23/2025 PLAINTIFF, THE BARBER COMPANIES, RECOVERED

OF DEFENDANT IN SAID COURT A JUDGMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE

SUM OF \$1,040,470.48 DOLLARS PLUS \$.00 DOLLARS COURT COSTS, AND

THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:
SKINNER DAVID CLINTON

County Division Code: AL040
Inst. # 2026004048 Pages: 1 of 1
I certify this instrument filed on
1/13/2026 8:54 AM Doc: LN
Judge of Probate
Jefferson County, AL. Rec: \$16.00
Clerk: CRONANL



GIVEN UNDER MY HAND THIS DATE 12/16/2025

Jacqueline Anderson Smith
CLERK: JACQUELINE ANDERSON SMITH DG
RM 400 JEFF CO COURTHOUSE
BIRMINGHAM AL 35203
(205) 325-5355

OPERATOR: DOG
PREPARED: 12/16/2025

PLAINTIFF'S ATTORNEY:

SKINNER DAVID CLINTON
300 OFFICE PARK DRIVE
SUITE 160
MOUNTAIN BROOK AL 35223