

THIS INSTRUMENT PREPARED BY  
Niki Griffin, CMCA, AMS, Manager  
Weatherly Highlands Residential Association, Inc.  
2700 Highway 280, Suite 425  
Birmingham, AL 35223  
205-877-9480

20260202000029220  
02/02/2026 08:15:19 AM  
LIEN 1/1

**LIEN FOR ASSESSMENTS**

**State of Alabama**

**County of Shelby**

**Weatherly Highlands Residential Association, Inc.** files this statement in writing, verified by the oath of **Niki Griffin, CMCA, AMS**, as Administrator of the **Weatherly Highlands Residential Association, Inc.** who has personal knowledge of the facts herein set forth:

**Weatherly Highlands Residential Association, Inc.** claims a lien upon the following property situated in **Shelby County**, Alabama

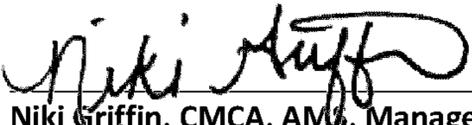
Lot **2639** according to the survey of **Weatherly Highlands Residential Association, Inc.** as recorded in Map Book **38**, Page **16**, in the Judge of Probate office of **Shelby** County, Alabama.

This lien is claimed as land with address **414 Oxford Way Pelham, AL 35124**

This lien is claimed to secure an indebtedness of **\$ 680.00** with interest from **January 26, 2026** for assessments levied on the above property by the **Weatherly Highlands Residential Association, Inc.** in accordance with the Declaration of Protective Covenants for **Weatherly Highlands Residential Association, Inc.** which is filed for record in the Probate office of said county.

The name of the owner of said property is **James Kemp**.

**Weatherly Highlands Residential Association, Inc.**

  
\_\_\_\_\_  
Niki Griffin, CMCA, AMS, Manager  
Weatherly Highlands Residential Association, Inc.

**GENERAL ACKNOWLEDGEMENT**

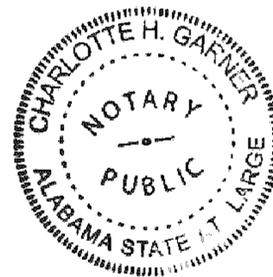
**State of Alabama**

**County of Jefferson**

Before me, Charlotte Garner, a Notary Public in and for the State of Alabama, personally appeared **Niki Griffin, CMCA, AMS**, as Administrator of **Weatherly Highlands Residential Association, Inc.**, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on **January 26, 2026**

  
\_\_\_\_\_  
Notary Public



My commission expires on 10/17/2029



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**02/02/2026 08:15:19 AM**  
**\$22.00 BRITTANI**  
**20260202000029220**

