

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:  
Dumitrita Tasu  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015130031-2nd  
MIN: 1006708 0003925701 9 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for MOVEMENT MORTGAGE, LLC Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: James Robert Irwin, III and Kate Fredrick Irwin, husband and wife

Dated: February 24, 2023

Date Recorded: February 24, 2023

Document/Instrument #: 20230224000050400

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama



**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 30th day of January, 2026.

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/30/2026 03:04:04 PM  
\$22.00 JOANN  
20260130000029030



Mortgage Electronic Registration Systems, Inc.  
As nominee for: MOVEMENT MORTGAGE, LLC

Anthony Box, Assistant Secretary

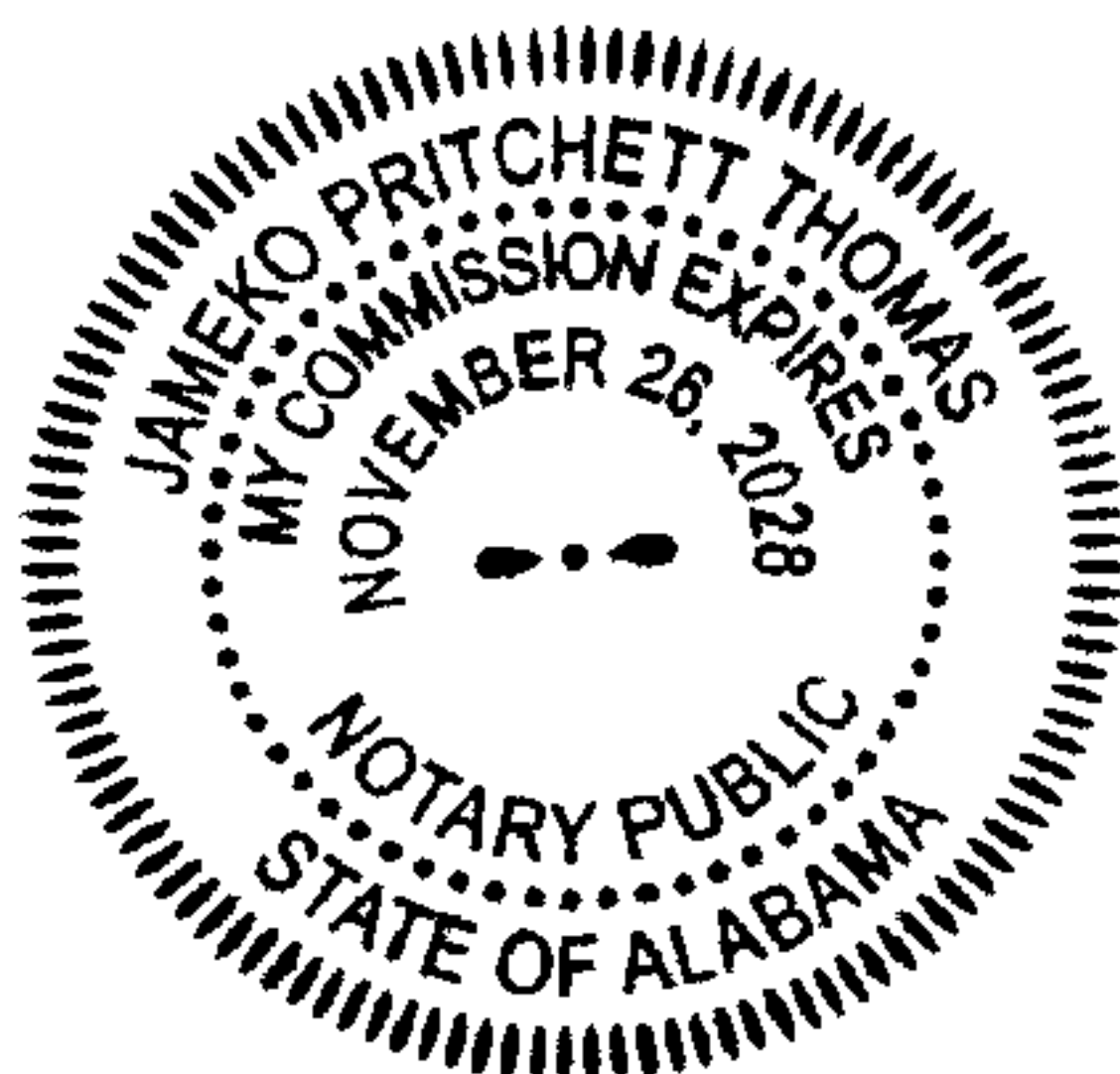
*Alli S. Boyd*

State of ALABAMA

County of MONTGOMERY

On the 30th day of January, 2026 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



Jameko Pritchett Thomas  
My Commission Expires 11/26/2028