

RECORDATION REQUESTED BY:

Trustmark Bank
Birmingham Homewood Branch
1808 29th Avenue South
Homewood, AL 35209



20260130000028490 1/4 \$46.00
Shelby Cnty Judge of Probate, AL
01/30/2026 10:47:24 AM FILED/CERT

WHEN RECORDED MAIL TO:

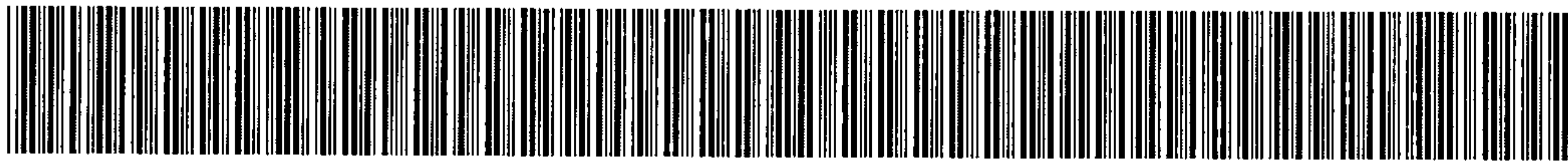
Trustmark Bank
Attn: Loan Operations
P. O. Box 1182
Jackson, MS 39215-1182

SEND TAX NOTICES TO:

John M. Sullivan
Angelia P. Sullivan
108 Shiraz St.
Alabaster, AL 35007

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



L-9040-A050900858000-F0000009595287906-P01

Notice: The original principal amount available under the Note (as defined below), which was \$35,000.00 (on which any required taxes already have been paid), now is increased by an additional \$10,000.00.

LENDER DESIGNATION. Trustmark Bank, successor in interest to Trustmark National Bank, by virtue of those certain Articles of Conversion and Articles of Incorporation filed and recorded in the Mississippi Secretary of State's office.

THIS MODIFICATION OF MORTGAGE dated January 9, 2026, is made and executed between John M. Sullivan and Angelia P. Sullivan; Husband and Wife (referred to below as "Grantor") and Trustmark Bank, whose address is 1808 29th Avenue South, Homewood, AL 35209 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 11, 2022 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded July 29, 2022 in the records of the Office of the Judge of Probate of Shelby County, Alabama in Instrument 20220729000297170.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

MAXIMUM LIEN. THE LIEN OF THIS MORTGAGE SHALL NOT EXCEED AT ANY ONE TIME \$45,000.00 PLUS INTEREST, FEES, EXPENSES, CHARGES, AND COSTS INCURRED BY LENDER TO ENFORCE MORTGAGE AND RELATED LOAN DOCUMENTS AND PROTECT LENDER'S SECURITY INTEREST IN THE COLLATERAL.

Lot 50A, according to a Survey of Lots 49 & 50 Wynlake Subdivision, Phase III, as recorded in Map Book 22, Page 156, in the Probate Office of Shelby County, Alabama.

The Real Property or its address is commonly known as 108 Shiraz St., Alabaster, AL 35007.

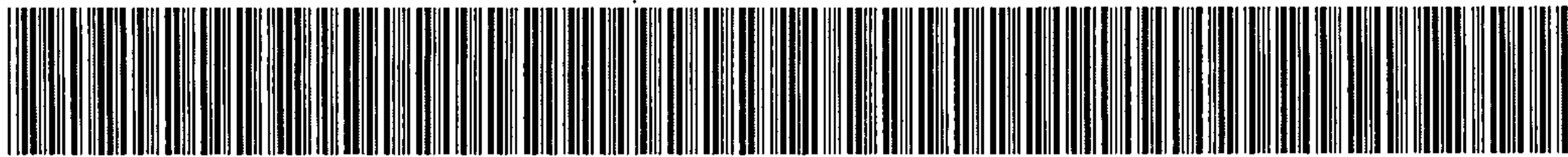
MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The credit limit of the Credit Agreement and the amount above described Mortgage will be increased to \$45,000.00.

Alabama Mortgage Recordation Tax in the amount of \$52.50 has been paid on the Original Note and Mortgage amount of \$35,000.00.

Alabama Mortgage Recordation Tax in the amount of \$15.00 is being paid on the increased amount of \$10,000.00..

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including



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MODIFICATION OF MORTGAGE (Continued)

Loan No: 9595287906

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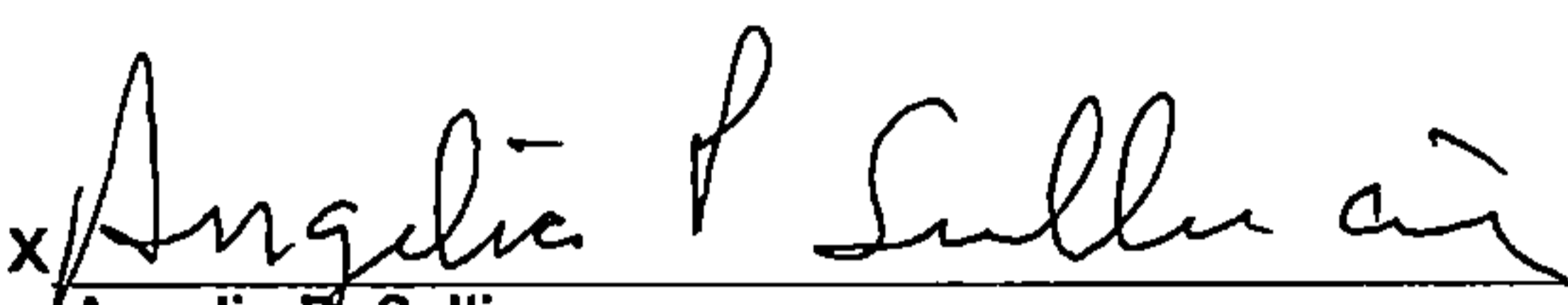
accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 9, 2026.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

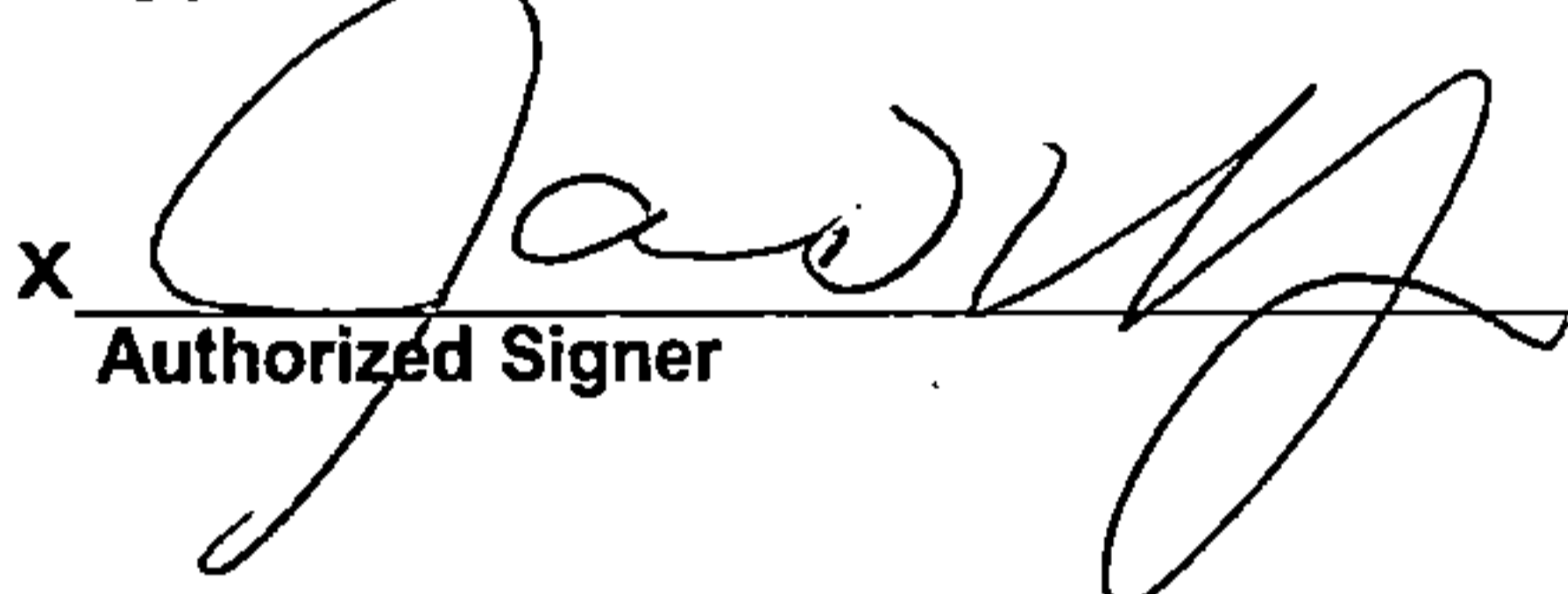
GRANTOR:

X  (Seal)
John M. Sullivan

X  (Seal)
Angelia P. Sullivan

LENDER:

TRUSTMARK BANK

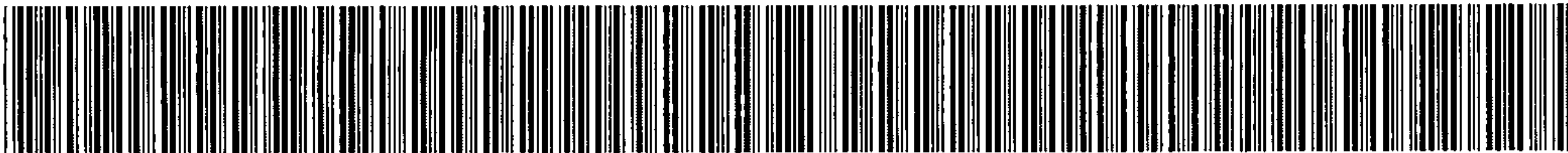
X  (Seal)
Authorized Signer



20260130000028490 2/4 \$46.00
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This Modification of Mortgage prepared by:

Name: James Holden, Retail Market Manager I
Address: 1808 29th Avenue South
City, State, ZIP: Homewood, AL 35209



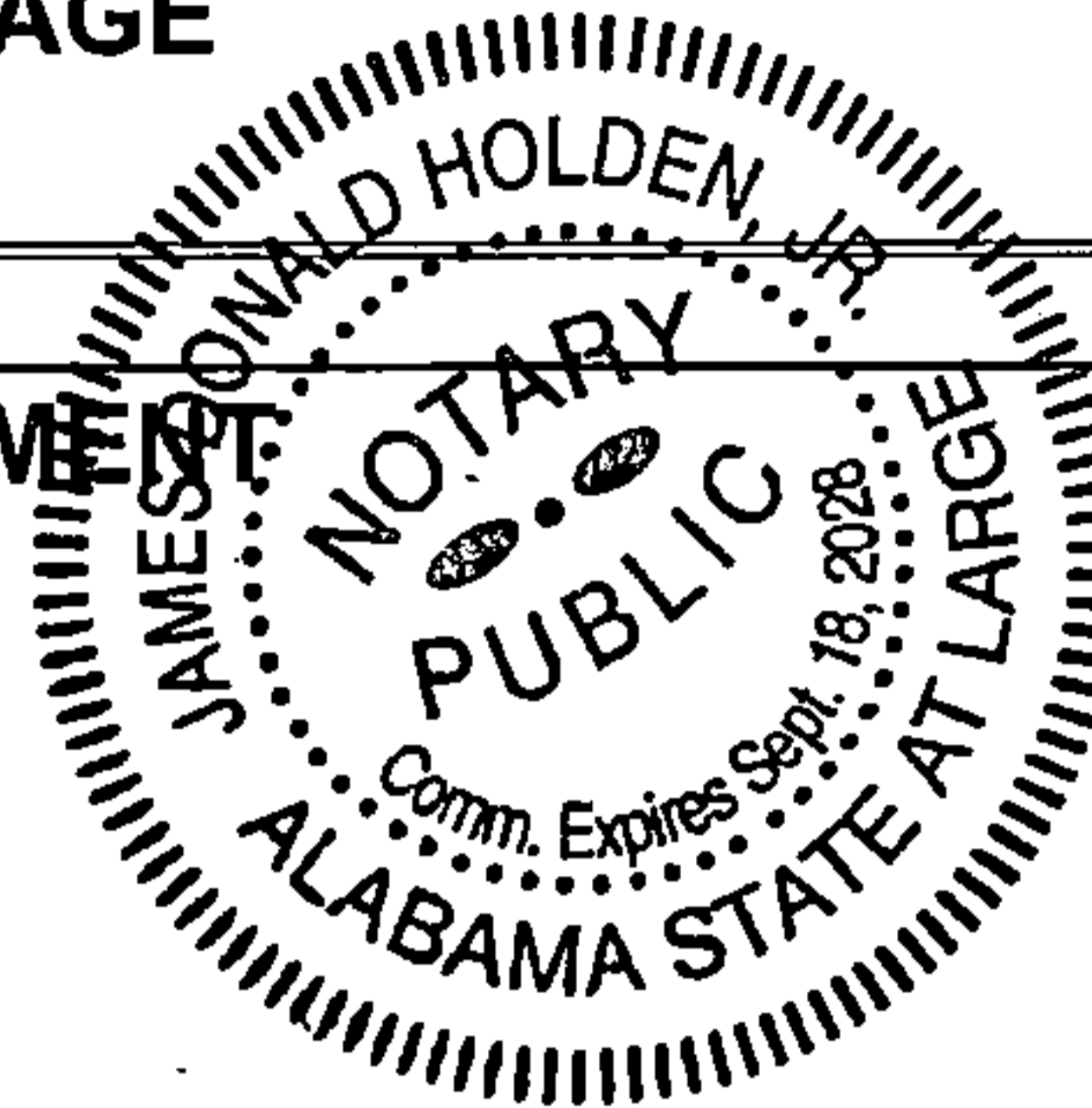
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**MODIFICATION OF MORTGAGE
(Continued)**

Loan No: 9595287906

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INDIVIDUAL ACKNOWLEDGMENT



STATE OF ALABAMA)
)
) SS
COUNTY OF JEFFERSON)

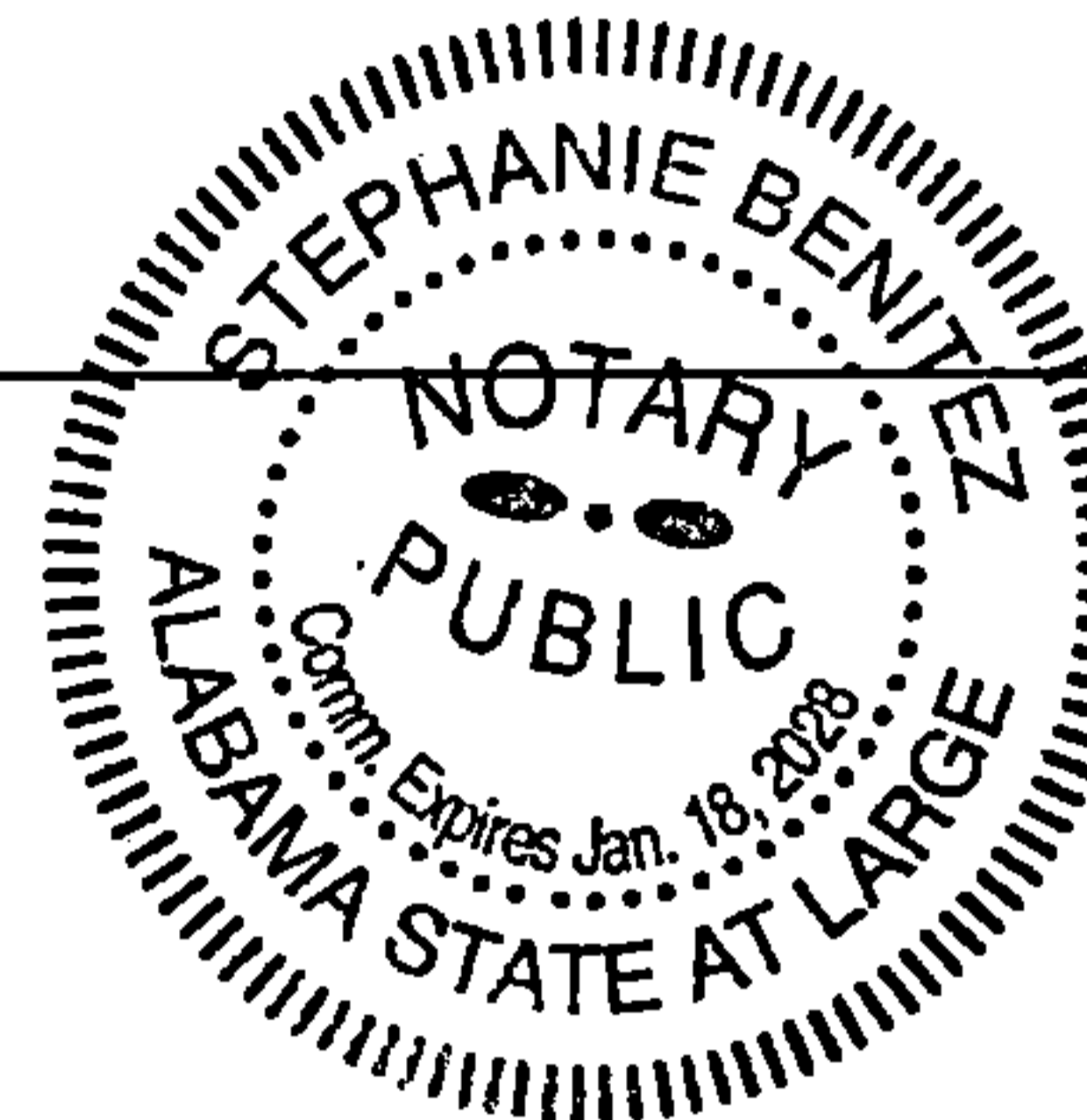
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **John M. Sullivan**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of JANUARY, 2026.

Notary Public

My commission expires 18 SEPTEMBER 2028

INDIVIDUAL ACKNOWLEDGMENT



STATE OF Alabama)
)
) SS
COUNTY OF Shelby)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **Angelia P. Sullivan**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date.

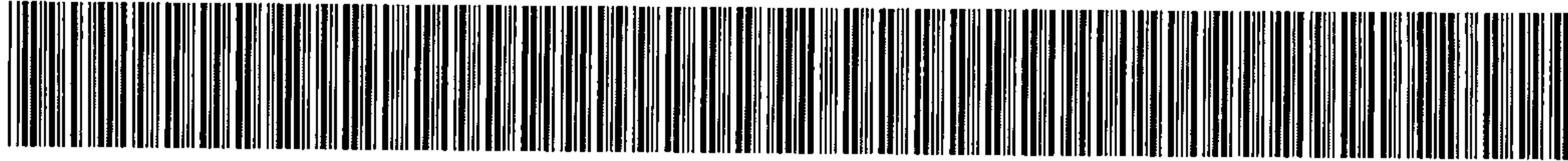
Given under my hand and official seal this 9 day of January, 2026.

Notary Public

My commission expires January 18, 2028



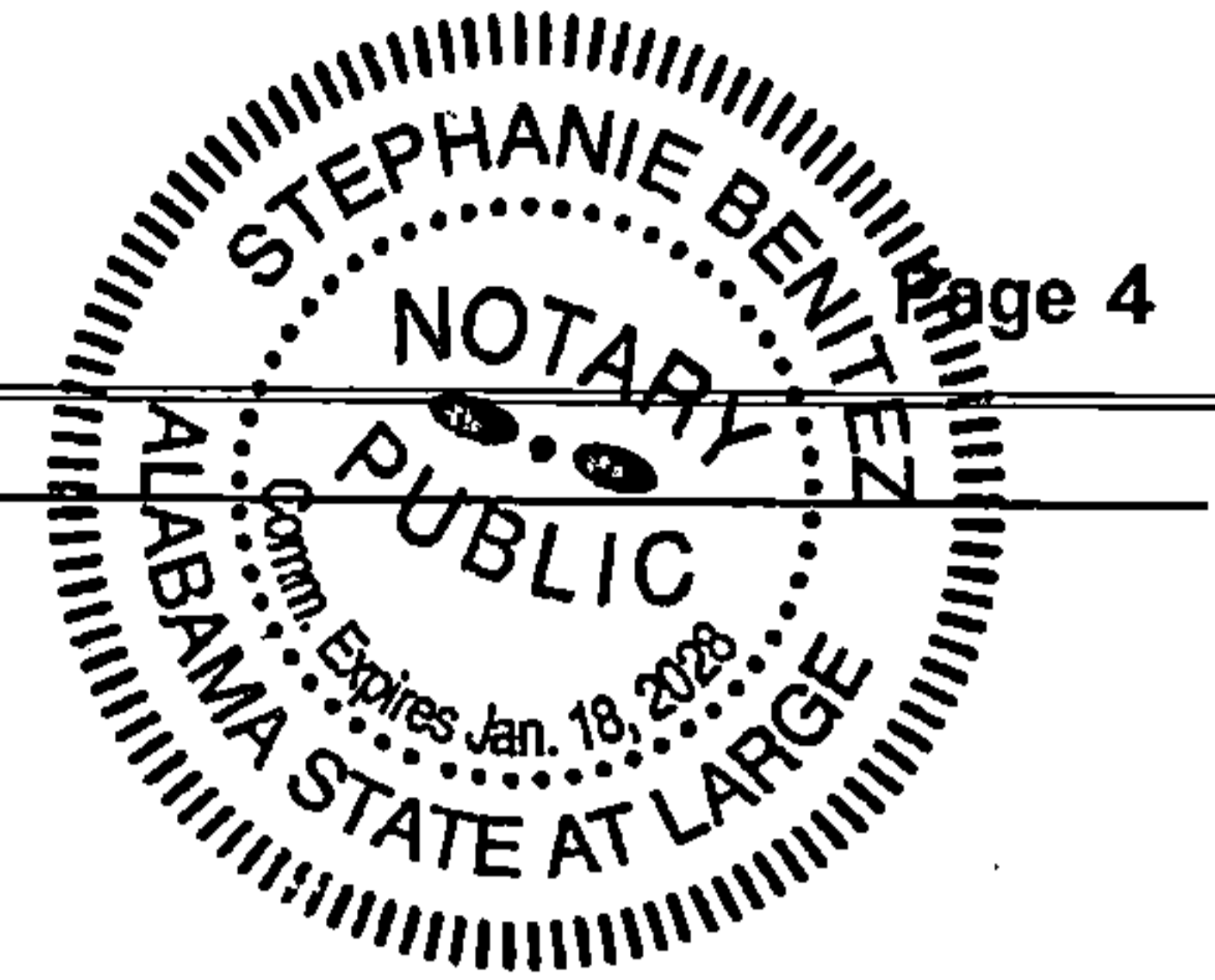
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L-9040-A050900858000-F0000009595287906-P04

Loan No: 9595287906

**MODIFICATION OF MORTGAGE
(Continued)**



LENDER ACKNOWLEDGMENT

STATE OF Alabama)
)
) SS
COUNTY OF Shelby)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that James Holden whose name as loan officer of **Trustmark Bank** is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of the Modification of Mortgage, he or she, in his or her capacity as such loan officer of **Trustmark Bank**, executed the same voluntarily on the day same bears date.

Given under my hand and official seal this 9 day of January, 2020.

Stephanie Benitez
Notary Public

My commission expires January 18, 2028



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