

**PREPARED BY:**

Schwartz Vays  
7215 NE 4th Ave #101  
Miami, FL 33138  
(800) 875-9221

**RECORD AND RETURN TO:**

Schwartz Vays  
7215 NE 4<sup>th</sup> Ave #101  
Miami, FL 33138

**RELEASE OF LIEN**

WHEREAS, the undersigned lienor, Savannah Pointe Residential Association Inc. recorded a Claim of Lien (the 'Claim of Lien") on 12/22/2025, in the Official Records of Shelby County, Alabama, Instrument 20251222000389330 against real property legally described as:

Property Address: 1009 SAVANNAH LANE Calera, AL 35040.

Folio: 229314002001000.

The record owner(s) of the Subject Property is/are ERIC LAIN CULBERSON.

NOW, THEREFORE, the undersigned does hereby acknowledge and certify that this is a Satisfaction and Release of Lien and further acknowledges that full payment and satisfaction of said Claim of Lien and directs the Clerk of the said Court to cancel the same of record.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument this 1/16/2026.

Savannah Pointe Residential Association Inc.

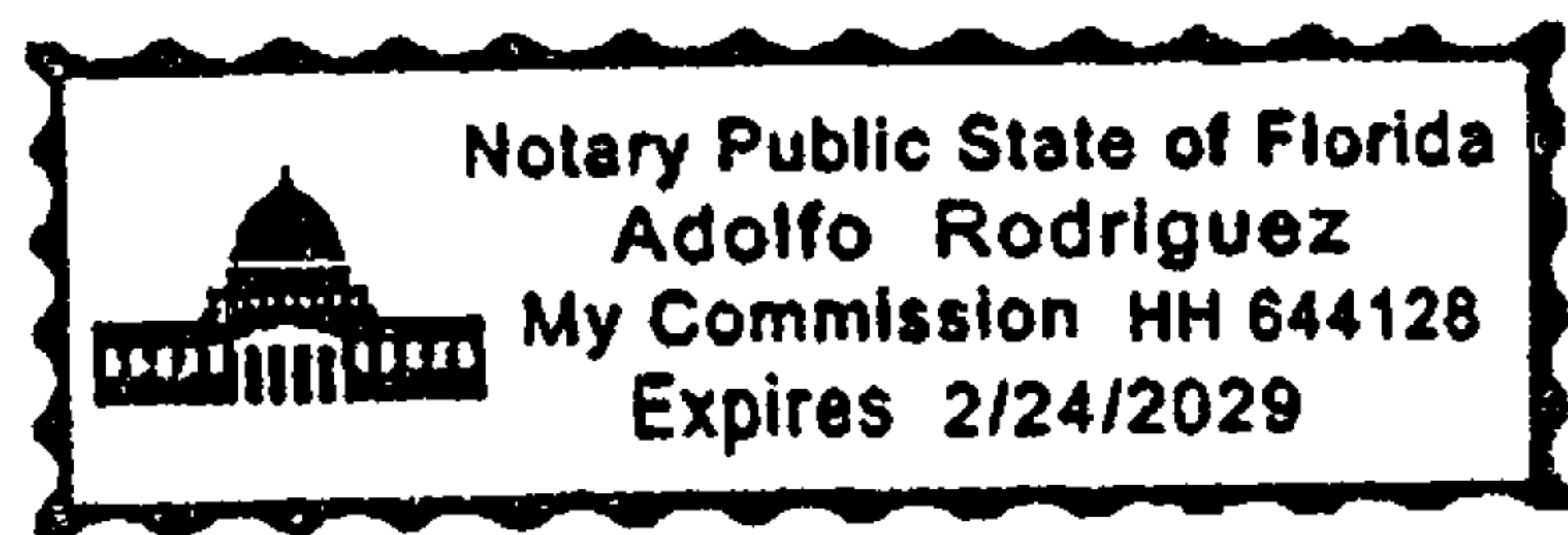
Witness 1: *Mall*  
 Print Name: *Cynthia Mora*  
 Witness 2: *Keyrache Soto*  
 Print Name: *Keyrache Soto*

By: *[Signature]*  
 Antonio Martin, Authorized Agent of Savannah  
 Pointe Residential Association Inc.

State of Florida  
 County of Miami-Dade

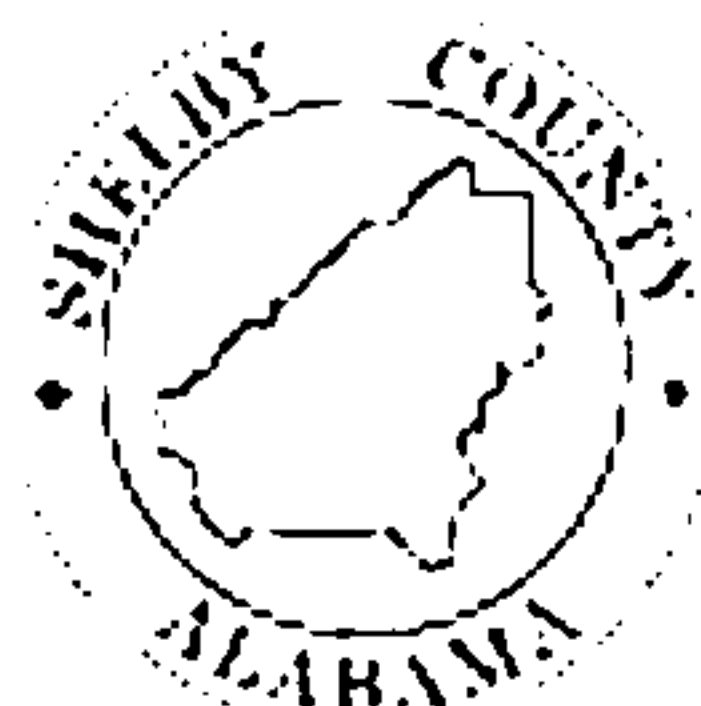
The foregoing instrument was acknowledged before me on this 21 day of JAN 2026  
 by Antonio Martin, Authorized Agent of Savannah Pointe Residential Association Inc., who  
 [ ] produced \_\_\_\_\_ as identification or  is personally known to me and who did  
 take an oath that the matters contained herein are true and correct.

*[Signature]*  
 Notary Public, State of Florida at Large



LEGAL DESCRIPTION: The following described real estate situated in Shelby County, Alabama,  
 to wit:

Lot 1, according to the Amended Map of Savannah Pointe Sector IX, as recorded in Map Book 37,  
 Page 51, in the Probate Office of Shelby County, Alabama.



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 01/30/2026 09:00:30 AM  
 \$25.00 BRITTANI  
 20260130000028170

*Allen S. Beal*