

THIS INSTRUMENT PREPARED BY:
Stagecoach Trace Residential Association
P. O. Box 1830
Alabaster, Alabama 35007

STATE OF ALABAMA)
COUNTY OF SHELBY)

VERIFIED STATEMENT OF LIEN

COMES NOW, the undersigned as President of Stagecoach Trace Residential Association, Inc. (the "Association"), and based on personal knowledge of the facts set forth herein says as follows:

That said Association claims a lien upon property owned by **Kenneth Carter** situated in Shelby County, Alabama described as follows:

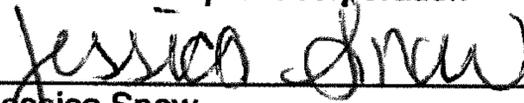
Lot 522 according to the Survey of Final Plat, Stagecoach Trace, Sector 5, as recorded in Map Book 33, Page 026, in the Probate Office of Shelby County, Alabama.

The property address is **109 Morning Mist Trail, Alabaster, AL 35007**

This lien is claimed, separately and severally, as to the residence and any improvements thereon, if any, and the said land.

The lien is pursuant Declaration of Protective Covenants, Agreement and Easements for Stagecoach Trace Residential Association, Inc., recorded in the Probate Office of Shelby County. The said lien is claimed to secure an indebtedness of **\$4,461.68** to the date hereof, which includes Association fees, interest, late charges, and attorneys' fees, if any, for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments, late charges, landscape maintenance and collection costs, if any, which accrue subsequently to the filing of this Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

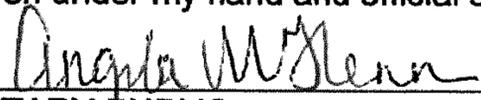
Stagecoach Trace Residential Association, Inc.
an Alabama non-profit corporation

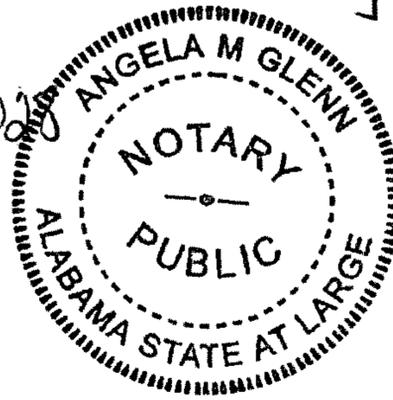

by Jessica Snow
its President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jessica Snow, whose name is signed to the above instrument as President of Stagecoach Trace Residential Association, Inc., an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said entity on the day that the same bears date.

Given under my hand and official seal this the 23rd day of January, 2026.


NOTARY PUBLIC
My Commission Expires: March 22, 2028



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/28/2026 01:32:57 PM
\$22.00 JOANN
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