

**When Recorded Return To:**  
**Planet Home Lending LLC**  
**C/O Nationwide Title Clearing,**  
**LLC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Loan Number 9102385842**

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CORNERSTONE FIRST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: **P.O. Box 2026, Flint, Michigan 48501-2026**) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all liens and any rights due or to become due thereon to **PLANET HOME LENDING, LLC, WHOSE ADDRESS IS 321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 09/20/2023, made by **MICHAEL ALVIN GASSAWAY A MARRIED MAN JOINED BY HIS SPOUSE STORMY M MARTIN GASSAWAY** and recorded in Real Property in Mortgage **Instrument # 20230921000283340** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

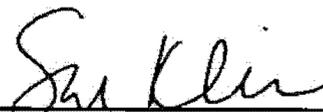
**IN WITNESS WHEREOF**, this Assignment is executed **this 27th day of January in the year 2026**. **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CORNERSTONE FIRST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**AMANDA ENGELMANN**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 27th day of January in the year 2026, by Amanda Engelmann as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CORNERSTONE FIRST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**SUSAN KLEIN**  
**COMM EXPIRES: 2/28/2029**



**Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
PHLDE 449477360 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT  
MIN 100912800000526127 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI  
48501-2026 DOCR T272601-12:31:00 [C-1] EFRMAL1



\*D0122445214\*



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**01/27/2026 09:21:43 AM**  
**\$24.00 BRITTANI**  
**20260127000022870**

*Allen S. Boyd*