20260123000021260 1/1 $22.00
Shelby Cnty Judge of Probate, AL
01/23/2026 11:07:21 AM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED MORTGAGE LIEN

Know All Men, By These Present, that the undersigned, **LEGACY COMMUNITY FEDERAL CREDIT UNION,** acknowledges full payment of the indebtedness by Cheryl Denise Fluker and Eddie Fluker which said mortgage was recorded in the office of the Judge of Probate, Court of Shelby County, Alabama, in Instrument # 20190923000347690 and the undersigned does further hereby release and satisfy said mortgage. (Mtg. Ln -31 opened 09/17/2019- paid in full 12/05/2025)

In Witness Whereof, the undersigned **LEGACY COMMUNITY FEDERAL CREDIT UNION** has caused these presents to be executed this 16th day of January, 2026.

This instrument was prepared by

DeQuarsta Harris at
1400 South 20th Street
Birmingham, AL 35205

LEGACY COMMUNITY FEDERAL CREDIT UNION
(FORMERLY UNIVERSITY FEDERAL CREDIT UNION)

Bradford D. Mason
Real Estate Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D Mason, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this, _____ day of_____, 2026.

Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D. Mason, whose name as Real Estate Loan Officer of **LEGACY COMMUNITY FEDERAL CREDIT UNION** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said **LEGACY COMMUNITY FEDERAL CREDIT UNION.**

This Mortgage Lien Satisfaction is given under my hand and Official seal this 16th day of January, 2026.

(seal)

Notary

Shelby County, AL
Check # 791149 on 01/16/2026 Recording Fee $22

STATE OF ALABAMA NOTARY PUBLIC
HENRIE JEAN HURNS
My Commission Expires
November 5, 2026