

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 8019989733

PIN No. 109290002052028
PREPARED BY: TRACY ALBERTSON
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, NAVY FEDERAL CREDIT UNION, located at 820 FOLLIN LANE SE VIENNA, VA 22180, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 20, 2012 executed by JOHN M SCHOOLEY AND DEBORAH D SCHOOLEY, Mortgagor, located at 6213 WATERFORD PL, PELHAM, ALABAMA 35124, to NAVY FEDERAL CREDIT UNION, Original Mortgagee, and recorded on OCTOBER 02, 2012 as Instrument No. 20121002000374880 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

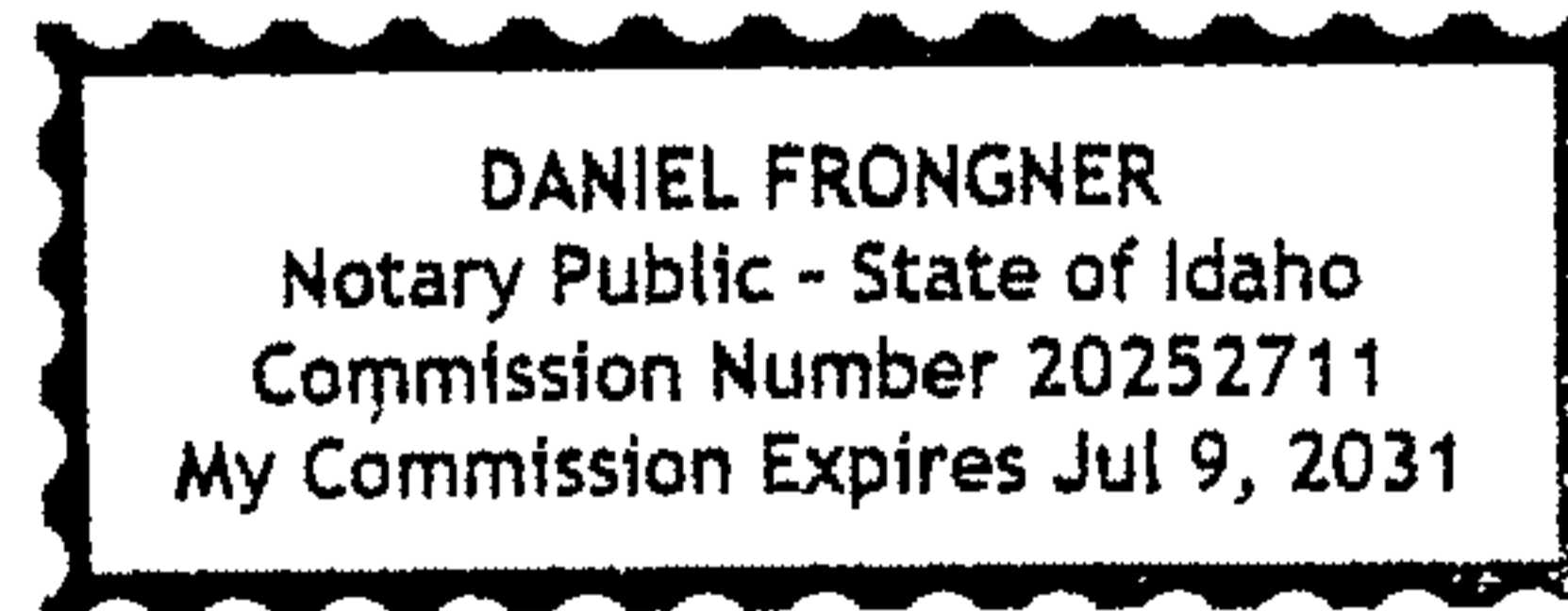
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 20, 2026.
NAVY FEDERAL CREDIT UNION


TRACY ALBERTSON, AUTHORIZED AGENT

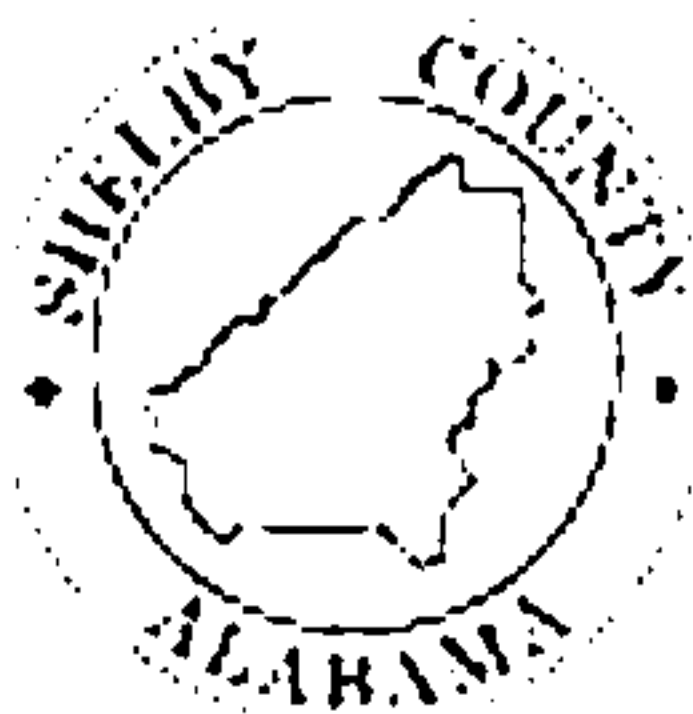
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 20, 2026, before me, DANIEL FRONGNER, personally appeared TRACY ALBERTSON known to me to be the AUTHORIZED AGENT of NAVY FEDERAL CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DANIEL FRONGNER (COMM. EXP. 07/09/2031)
NOTARY PUBLIC



POD: 20260106
NV8121523IM - LR - AL



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/22/2026 08:08:04 AM
\$22.00 JOANN
20260122000019010

Allie S. Bayl