

**When Recorded Return To:**  
**Wells Fargo Bank, N.A.**  
**C/O Nationwide Title Clearing,**  
**LLC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

### ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 10/11/2012, made by **CLYDE R LUMPKIN AND SUSAN M LUMPKIN, HUSBAND AND WIFE; AS INDIVIDUAL** and recorded in Real Property in Mortgage **Instrument # 20121108000429700** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

**IN WITNESS WHEREOF**, this Assignment is executed **this 16th day of January in the year 2026**.  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_  
**ALEXIS KALLAPURE**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF MICHIGAN  
COUNTY OF OAKLAND

The foregoing instrument was acknowledged before me on this 16th day of January in the year 2026 by Alexis Kallapure as VICE PRESIDENT LOAN DOCUMENTATION who is/are authorized to execute this instrument on behalf of WELLS FARGO BANK, N.A.. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**CIERRA GRIFFIN**  
**COMM EXPIRES: 1/24/2031**

**CIERRA GRIFFIN**  
**NOTARY PUBLIC, STATE OF MI**  
**COUNTY OF MACOMB**  
**MY COMMISSION EXPIRES Jan 24, 2031**  
**ACTING IN COUNTY OF *Oakland***

This notarization was performed using electronic technology by Nationwide Title Clearing, LLC.

**Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
WFBAS 446331172 GNMA MSR 2025-03 DOCR T162601-12:16:06 [C-1] EFRMAL1



\*D0121950389\*



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**01/16/2026 11:01:26 AM**  
**\$23.00 BRITTANI**  
**20260116000015010**

*Allie S. Boyd*