

**When Recorded Return To:**  
Carrington Mortgage Services  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**CMS Loan Number 2000205508**

### ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all liens and any rights due or to become due thereon to **SAIF SECURITIZATION TRUST 2024-CES1, WHOSE ADDRESS IS 500 N STATE COLLEGE BLVD. SUITES 1030, 1300, 1400, ORANGE, CA 92868 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage dated 11/01/2023, made by **JUSTON T SIMMONS AND DANIELLE REISHA HARRIS FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE** and recorded in Real Property in Mortgage **Instrument # 20231108000328890** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**.

**IN WITNESS WHEREOF**, this Assignment is executed **this 13th day of January in the year 2026**. **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES LLC, ITS SUCCESSORS AND ASSIGNS

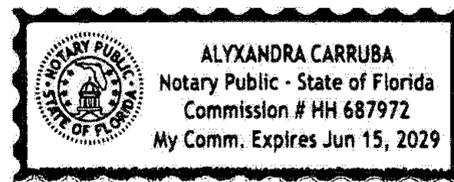
  
\_\_\_\_\_  
**SUSAN HICKS**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 13th day of January in the year 2026, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**Alyxandra Carruba**  
**COMM EXPIRES: 6/15/2029**



**Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
CMS02 449301454 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
BANKRUPTCY MIN 100603723006255695 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O.  
Box 2026, Flint, MI 48501-2026 DOCR T132601-01:55:44 [C-1] EFRMAL1



\*D0121822865\*



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**01/14/2026 08:04:32 AM**  
**\$24.00 PAYGE**  
**20260114000012160**

