

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 8000152804

PREPARED BY: **BRYNLEE JONES**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **USAA FEDERAL SAVINGS BANK**, located at **9800 FREDERICKSBURG ROAD SAN ANTONIO, TX 78288**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 24, 2012** executed by **GORDON F. THOMPSON AND ELIZABETH K. THOMPSON, HUSBAND AND WIFE**, Mortgagor, located at **2545 WESTMINSTER CIR, BIRMINGHAM, ALABAMA 35242**, to **USAA FEDERAL SAVINGS BANK**, Original Mortgagee, and recorded on **MARCH 19, 2012** as Instrument No. **20120319000094040** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

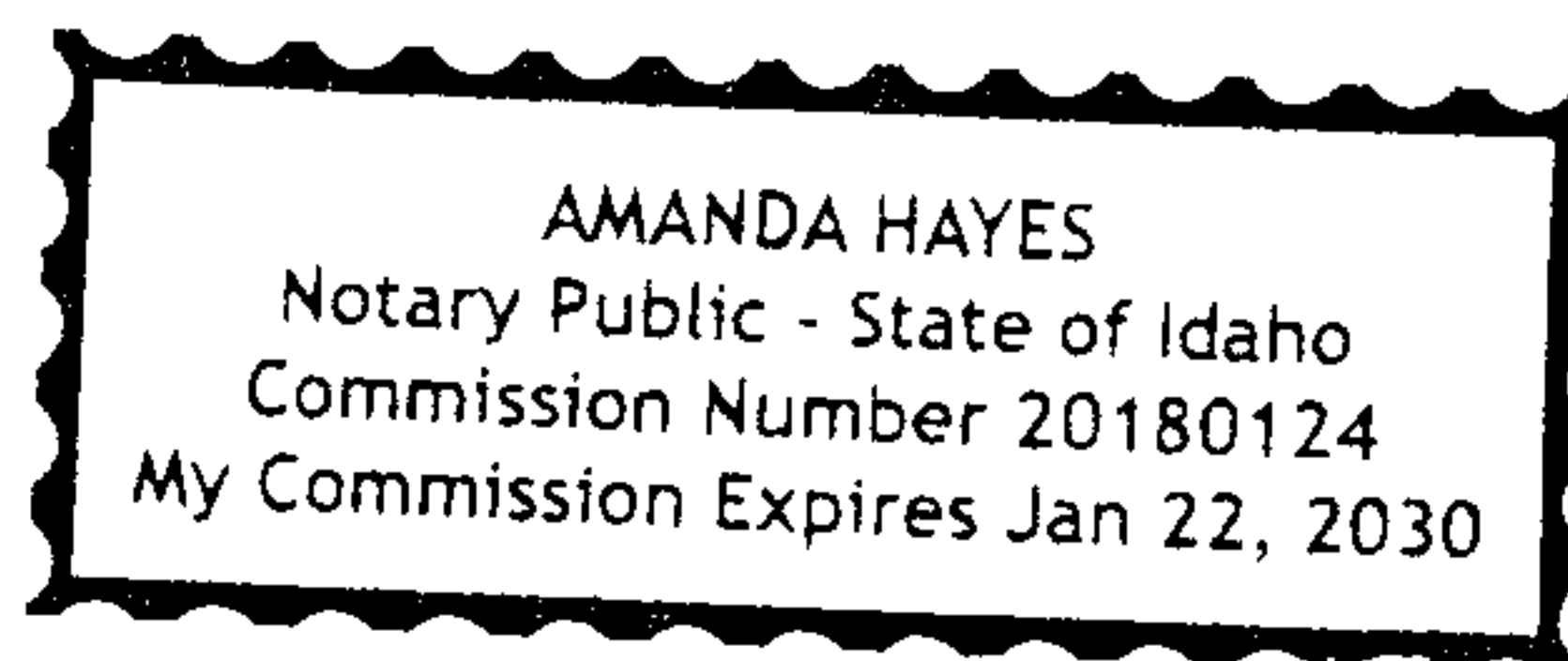
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 13, 2026**.  
**USAA FEDERAL SAVINGS BANK**

  
**BRYNLEE JONES, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JANUARY 13, 2026**, before me, **AMANDA HAYES**, personally appeared **BRYNLEE JONES** known to me to be the **VICE PRESIDENT** of **USAA FEDERAL SAVINGS BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**AMANDA HAYES (COMM. EXP. 01/22/2030)**  
NOTARY PUBLIC



POD: 20251217  
UA8010819IM - LR - AL



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/13/2026 03:49:37 PM  
\$22.00 JOANN  
20260113000012110

*Allen S. Bezel*