

**Record and Return To:**

Compu-Link Corporation  
Release Department  
14002 E. 21st Street  
Suite 300  
Tulsa, OK 74134

20260112000009240  
01/12/2026 08:20:51 AM  
REL 1/1

**This Document Prepared By:**

**Carla Samudio**  
Compu-Link Corporation  
14002 E. 21st Street  
Suite 300  
Tulsa, OK 74134  
877-622-8525

Loan #: **013-0384491 H**

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **Federal Housing Commissioner by Compu-Link Corporation as Attorney-in-Fact 14002 E. 21st Street Suite 300, Tulsa, OK 74134**, does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **FRED L. CROSS and SHIRLEY CROSS, MARRIED AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**, recorded in **Shelby County, Alabama** and further described below is now Paid and Satisfied and is hereby released.  
Original Mortgagee: **FEDERAL HOUSING COMMISSIONER**

Dated: **12/21/2023** Recorded: **01/19/2024** Instrument: **2024011900001530** Book: **N/A** Page: **/A** in **Shelby County, AL** Loan Amount: **\$697,500.00**  
Property Address: **221 MAPLE LEAF BEND, WILSONVILLE, AL 35186**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Date: **01/09/2026**.

**Federal Housing Commissioner by Compu-Link Corporation as Attorney-in-Fact**

By: *Felisha Holman*

Name: **Felisha Holman**

Title: **Authorized Signer**

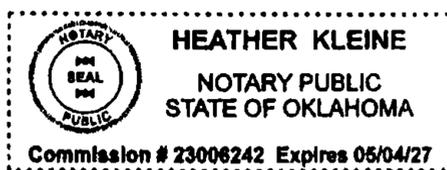
Power of Attorney previously recorded on **11/28/2022**, as Instrument No. **20221128000432760**,

STATE OF **Oklahoma** } S.S.  
COUNTY OF **TULSA**

On **01/09/2026**, before me, **Heather Kleine**, Notary Public, personally appeared **Felisha Holman, Authorized Signer of Federal Housing Commissioner by Compu-Link Corporation as Attorney-in-Fact**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Heather Kleine*  
Notary Public: **Heather Kleine**  
My Commission Expires: **05/04/2027**  
Commission #: **23006242**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/12/2026 08:20:51 AM  
\$22.00 KELSEY  
20260112000009240

*Allie S. Boyd*