

2026010900008650  
01/09/2026 01:19:05 PM  
REL 1/1

SUSAN I LEFOY  
1210035051  
PO Date: 12/30/2025

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from SUSAN I LEFOY to COMPASS BANK dated FEBRUARY 23, 2018, filed for record MARCH 8, 2018 in mortgage volume/book , page DOC No. 2018030800075760, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 9th day of JANUARY, 2026.

Tax Parcel ID # \_\_\_\_\_

1150 MOUNTAINWOOD LN SE, BIRMINGHAM, AL - 35244

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK



WENDY M HAIRE  
VICE PRESIDENT

State of OHIO  
County of MONTGOMERY COUNTY )  
 ) SS:

Before me, ALEDA CALDWELL, a Notary Public in and for said county, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 9th day of January, 2026.



ALEDA CALDWELL, NOTARY PUBLIC  
Residence - Montgomery  
State wide Jurisdiction, Ohio  
Expiration Date March 15, 2030  
Commission #2020-RE-812656

**ALEDA CALDWELL**

In and for the state of **OHIO**  
My commission expires **3/15/2030**

Prepared by:

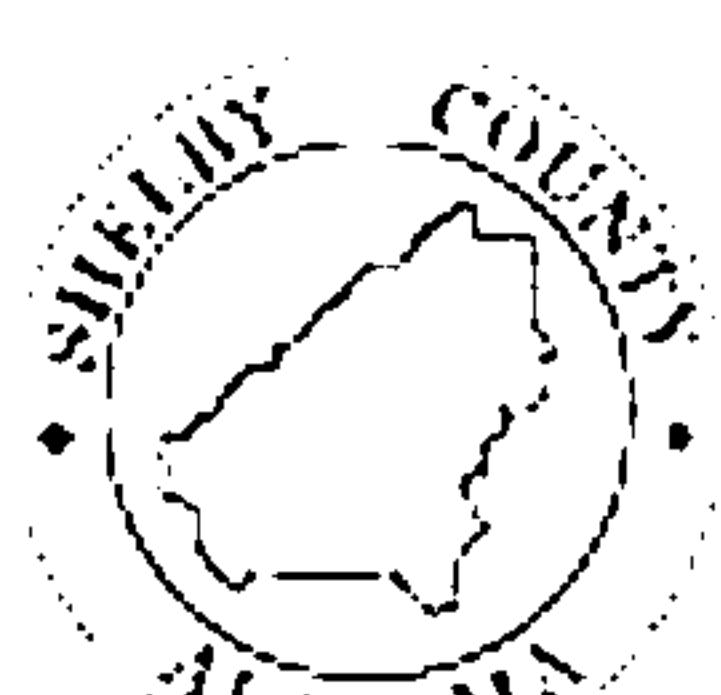
Return To:

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**ALLEN PENTECOST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

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**ALLEN PENTECOST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/09/2026 01:19:05 PM  
\$23.00 BRITTANI  
2026010900008650

