

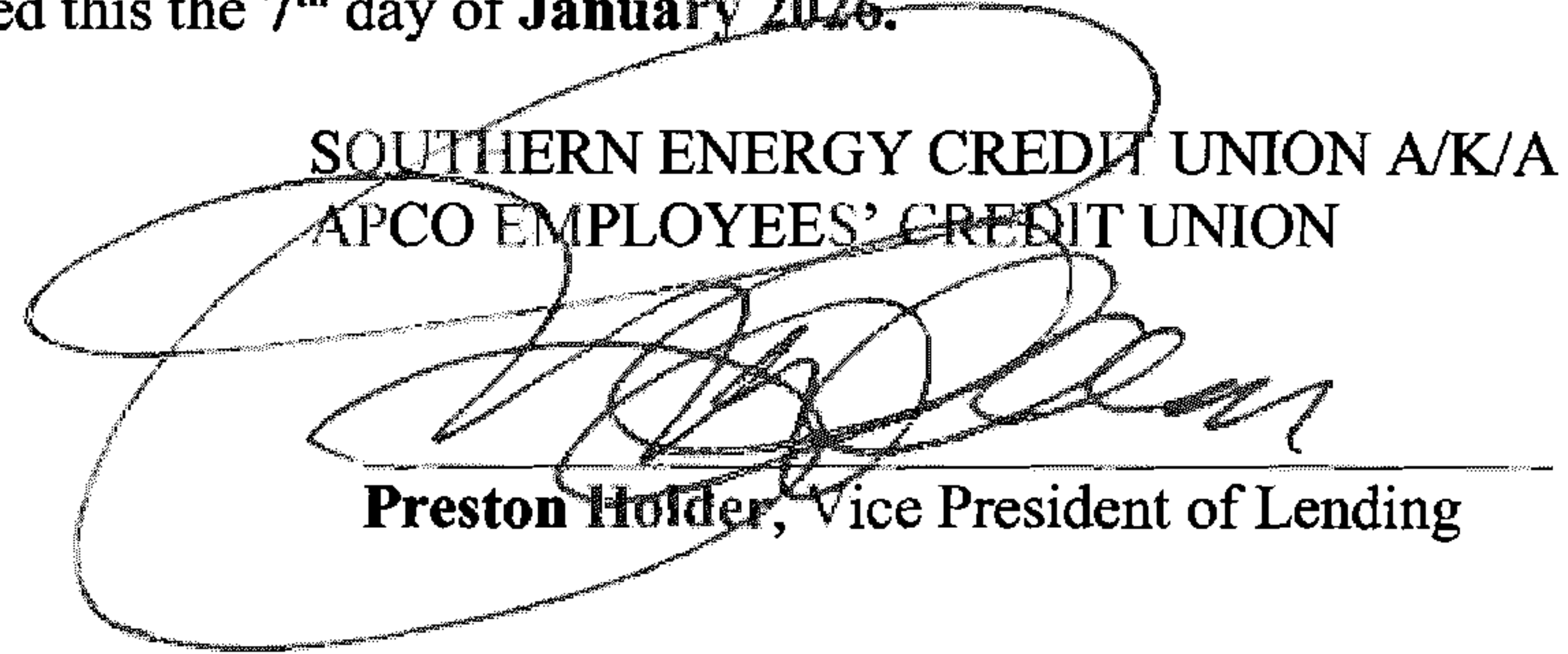
STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

Shelby, County

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, SOUTHERN ENERGY CREDIT UNION, A/K/A APCO EMPLOYEES' CREDIT UNION acknowledges full payment of the indebtedness secured by that certain real, **Andrea Hale, an Unmarried Woman** was recorded in the office of the Judge of Probate of **Shelby County, Alabama** in **Inst Number: 20231117000337060 Dated: 11/15/2023** further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, SOUTHERN ENERGY CREDIT UNION, has caused these presents to be executed this the 7<sup>th</sup> day of **January 2026**.

SOUTHERN ENERGY CREDIT UNION A/K/A  
APCO EMPLOYEES' CREDIT UNION  
  
**Preston Holder, Vice President of Lending**

STATE OF ALABAMA

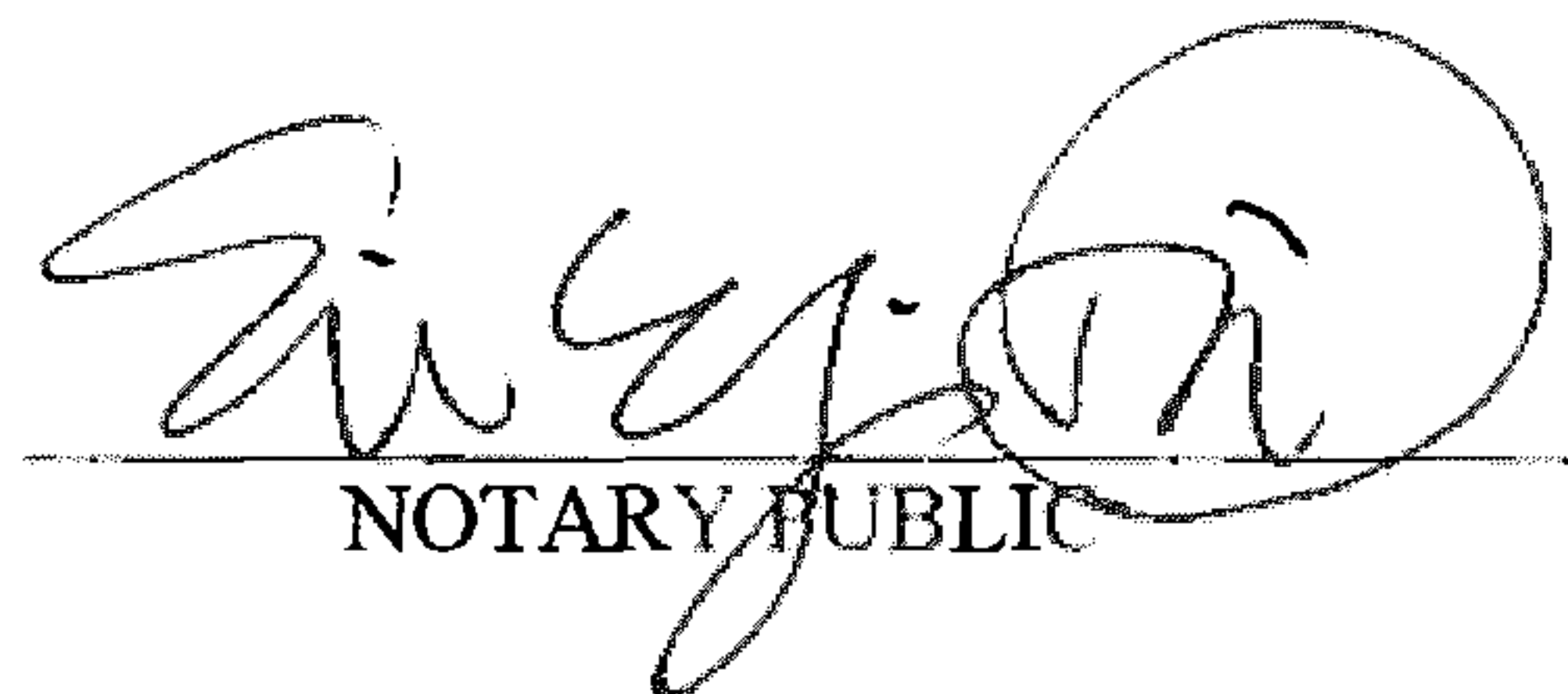
CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

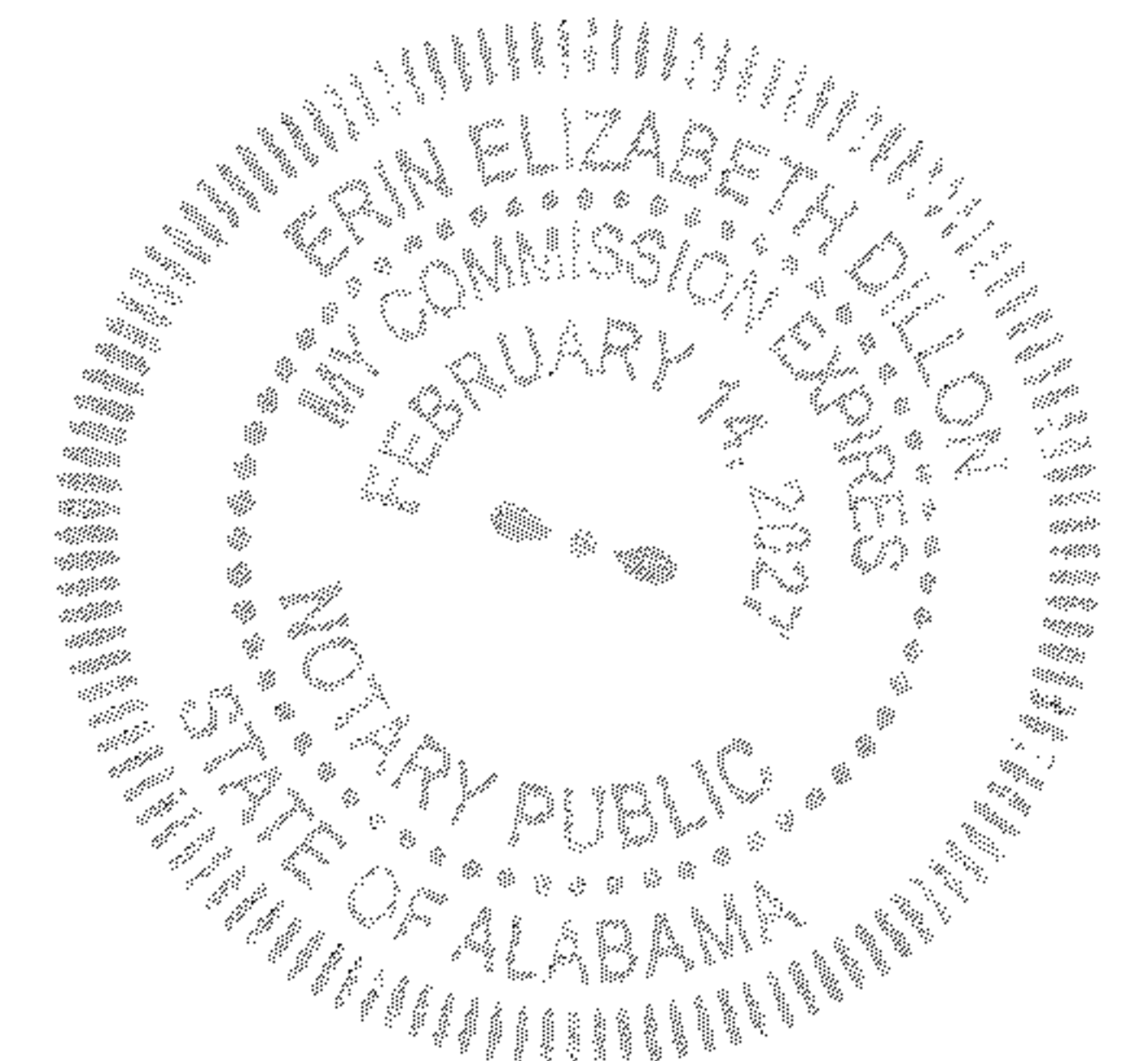
I, the undersigned, Notary Public, in and for said County and State, hereby certify that **Preston Holder** whose name, as Vice President of Lending of SOUTHERN ENERGY CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this on the 7<sup>th</sup> day of **January 2026**.

My commissions expire:  
2.14.2027

  
NOTARY PUBLIC

This Instrument was prepared by:  
Preston Holder  
SOUTHERN ENERGY CREDIT UNION  
750 17<sup>th</sup> STREET NORTH  
BIRMINGHAM, AL 35203



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/08/2026 09:47:38 AM  
\$22.00 BRITTANI  
20260108000006510

*Alvin S. Beal*