

STATE OF ALABAMA

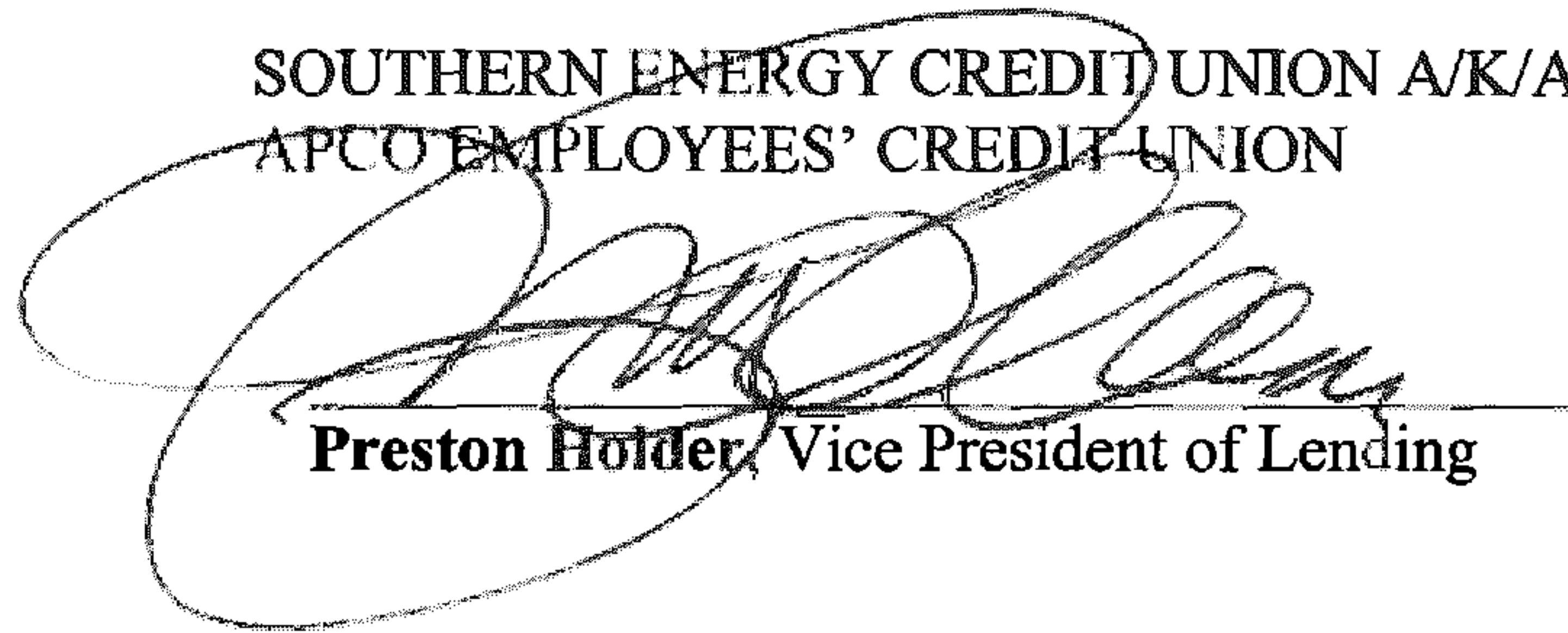
FULL SATISFACTION OF RECORDED LIEN

Shelby, County

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, SOUTHERN ENERGY CREDIT UNION, A/K/A APCO EMPLOYEES' CREDIT UNION acknowledges full payment of the indebtedness secured by that certain real, **Bryan Williamson and Georgia B Williamson, Husband and Wife** was recorded in the office of the Judge of Probate of **Shelby County, Alabama** in **Inst Number: 20250813000247870 Dated: 08/04/2025** further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, SOUTHERN ENERGY CREDIT UNION, has caused these presents to be executed this the 7th day of **January 2026**.

SOUTHERN ENERGY CREDIT UNION A/K/A
APCO EMPLOYEES' CREDIT UNION



Preston Holder, Vice President of Lending

STATE OF ALABAMA

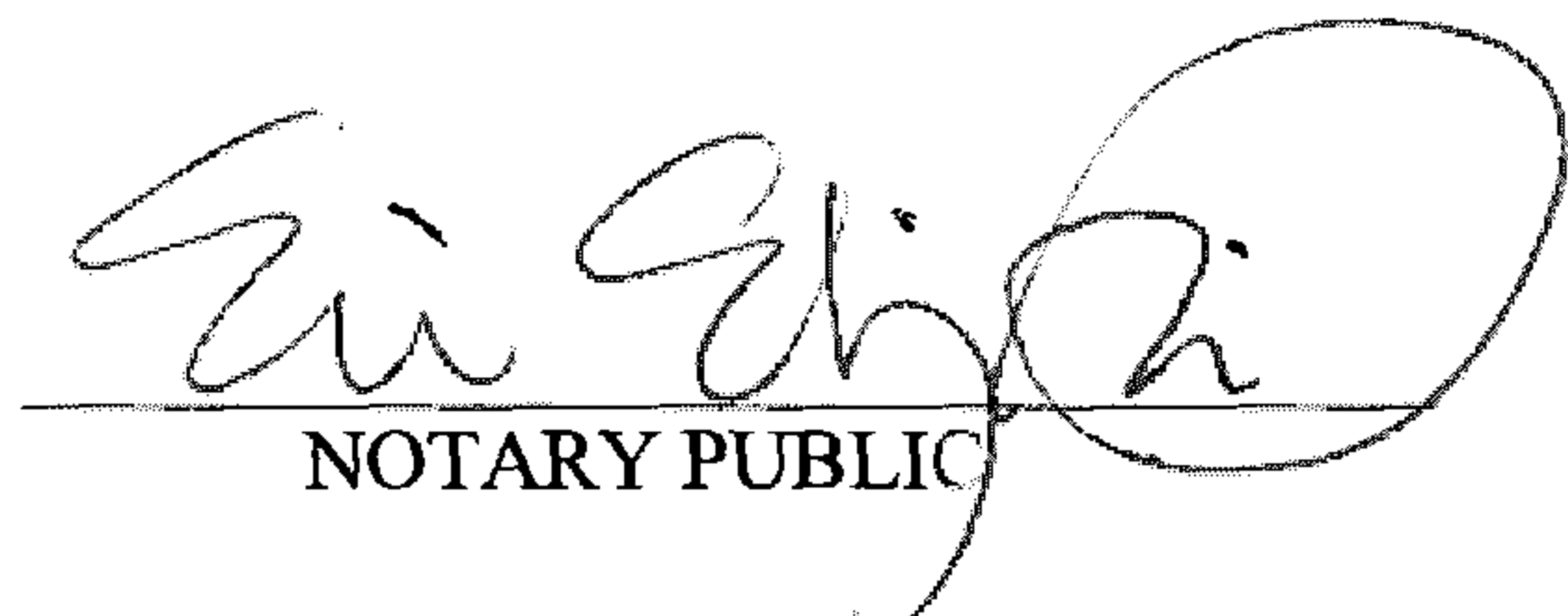
CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

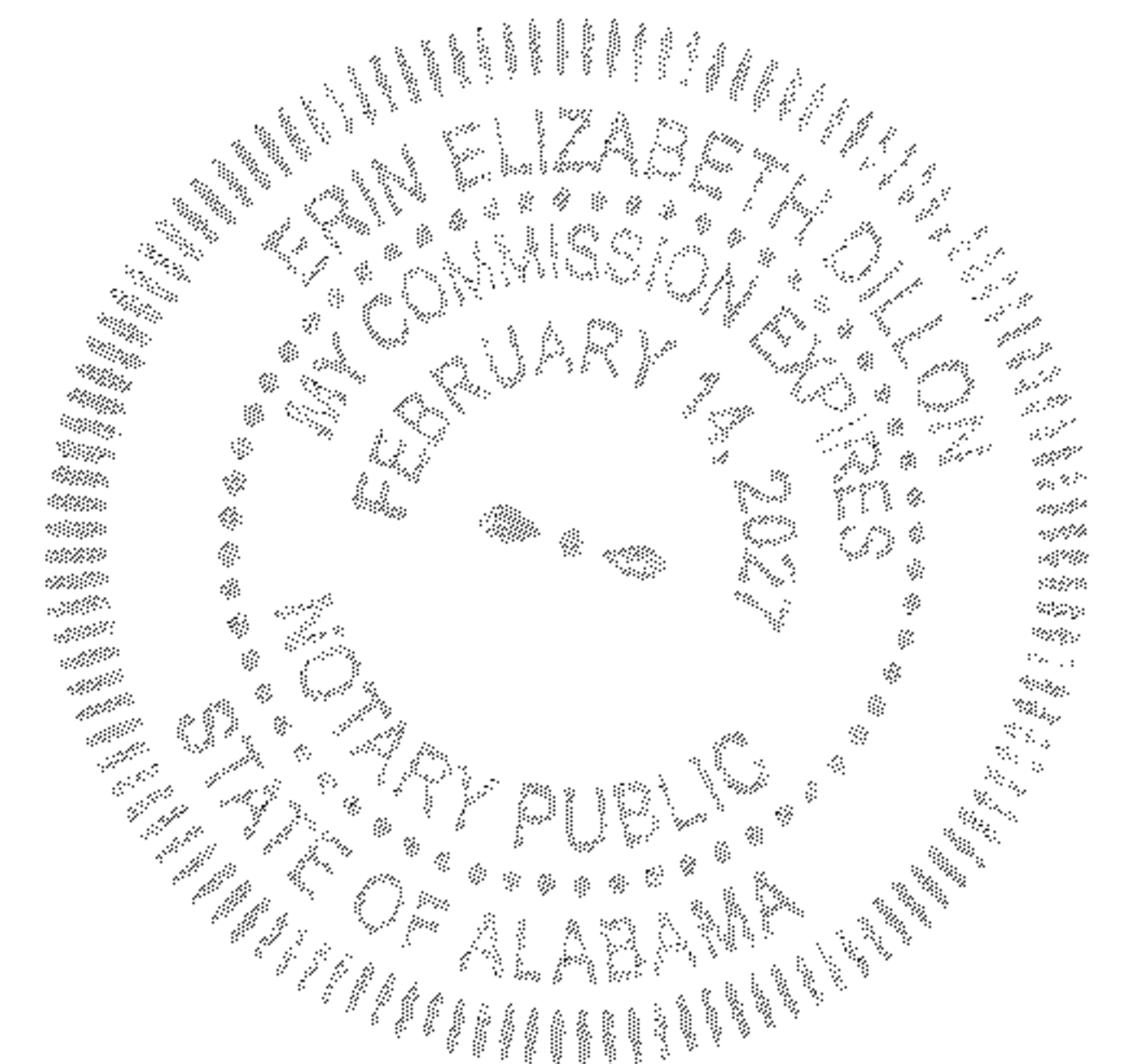
I, the undersigned, Notary Public, in and for said County and State, hereby certify that **Preston Holder** whose name, as Vice President of Lending of SOUTHERN ENERGY CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this on the 7th day of **January 2026**.

My commissions expire:
2.14.2027



NOTARY PUBLIC



This Instrument was prepared by:
Preston Holder
SOUTHERN ENERGY CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/08/2026 09:47:35 AM
\$22.00 BRITTANI
20260108000006480

Alvin S. Bayl