

20260108000006120  
01/08/2026 08:26:07 AM  
ASSIGN 1/2

Prepared By and Return To:  
**Shivacharanam Dasari**  
Meridian Asset Services, LLC  
140 Fountain Parkway N Suite 100  
St. Petersburg, FL 33716  
(239) 351-2442

Space above for Recorder's use

Loan No: 5156139



24983621

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PREMIER MORTGAGE RESOURCES, LLC, ITS SUCCESSORS AND ASSIGNS.**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BRACKENRIDGE MORTGAGE TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: **11/27/2024**

Original Loan Amount: **\$700,000.00**

Executed by (Borrower(s)): **DAVID LAWRENCE LEE & SALLY BEAMONT LEE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PREMIER MORTGAGE RESOURCES, LLC, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **20241210000379860** in the Recording District of **Shelby, AL**, Recorded on **12/10/2024**.

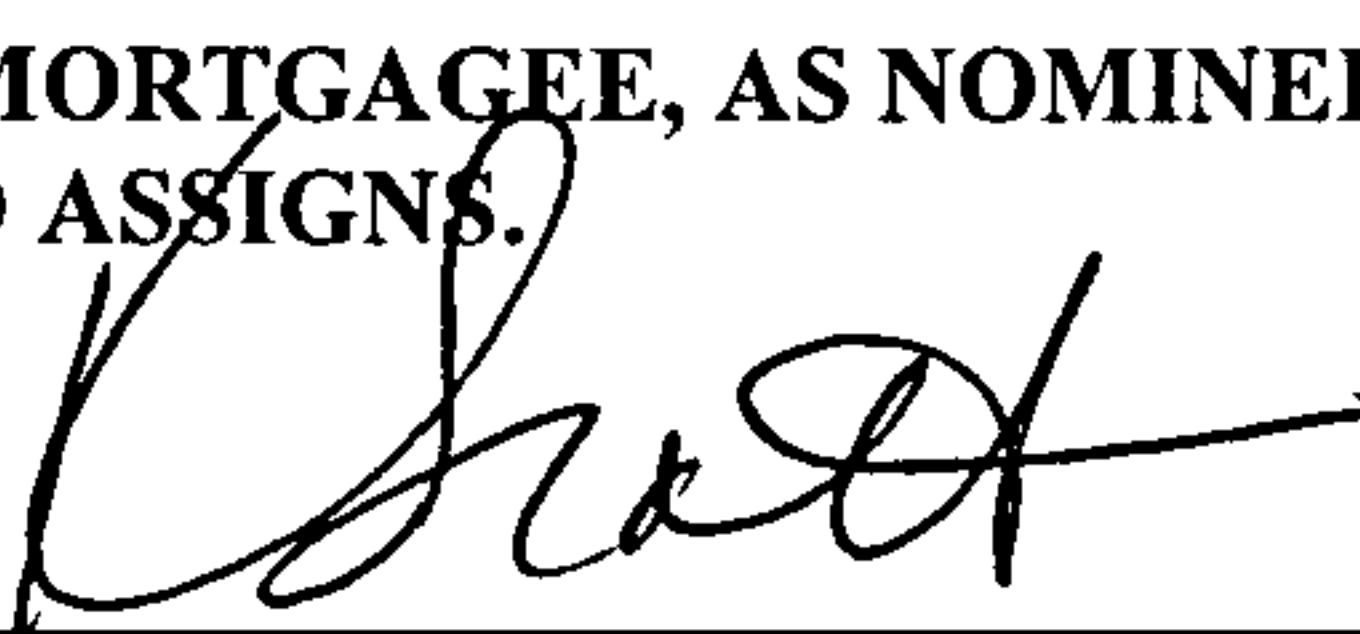
Property more commonly described as: **516 MEADOW LAKE FARMS, CALERA, AL 35040-5582**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12/22/25

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PREMIER MORTGAGE RESOURCES, LLC, ITS SUCCESSORS AND ASSIGNS.**

X  
By: KIM SWARNA  
Title: VICE PRESIDENT

  
X  
Witness Name: KIM SCOTT

MIN# 100434700000950989

MERS PH# 1-888-679-MERS

5156139 PremierMortgage\_Sep25 24983621

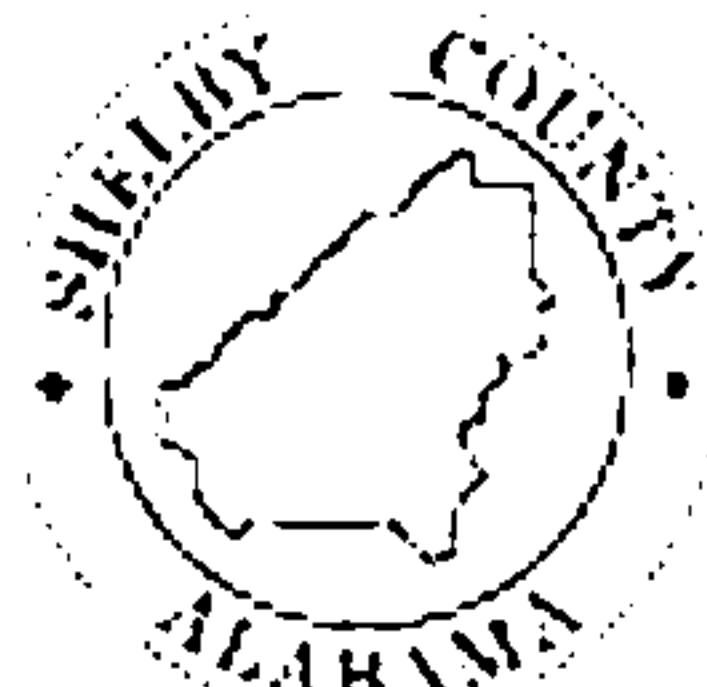
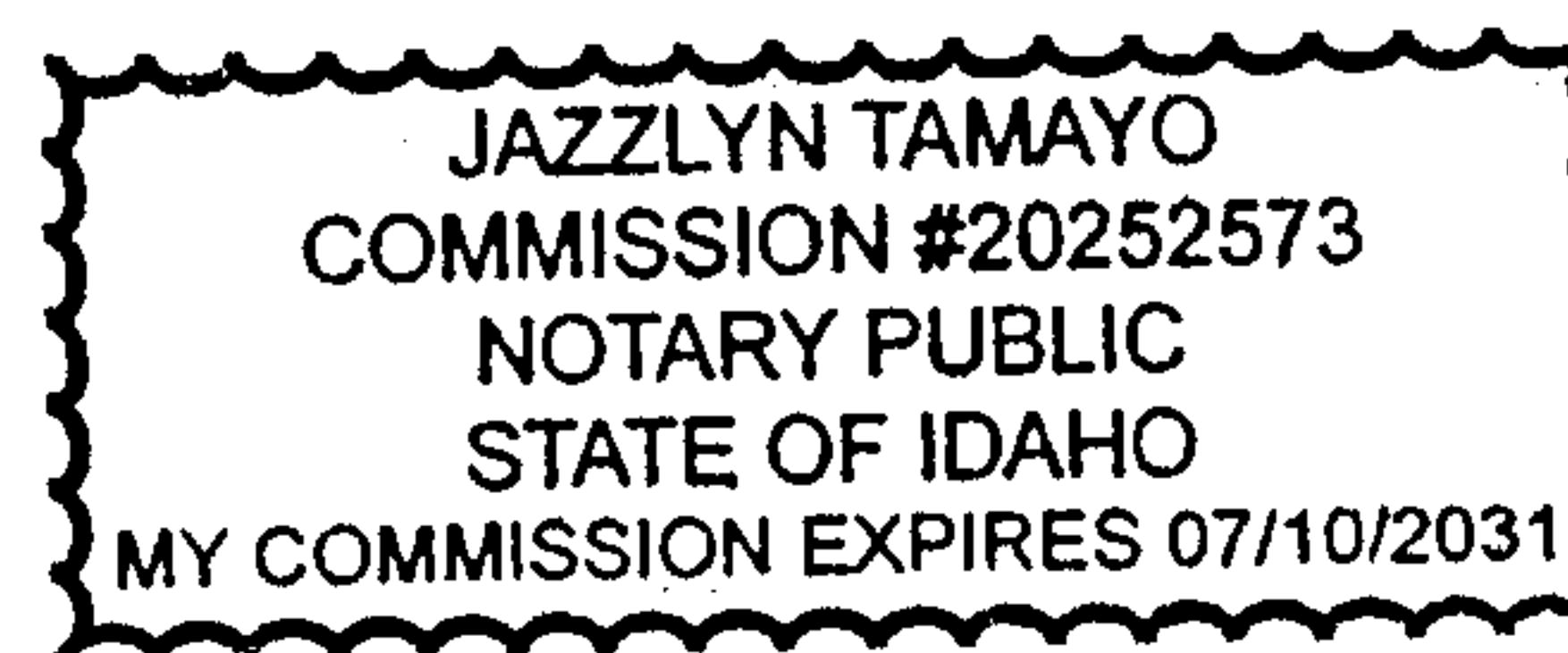
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Idaho  
County of Ada

On December 22nd, 2025, before me, Jazzlyn Tamayo, a Notary Public, personally appeared Don Swain, Vice President of/for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PREMIER MORTGAGE RESOURCES, LLC, ITS SUCCESSORS AND ASSIGNS.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Idaho that the foregoing paragraph is true and correct. I further certify Don Swain, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Jazzlyn Tamayo  
(Notary Name): Jazzlyn Tamayo  
My commission expires: 07/10/2031



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/08/2026 08:26:07 AM  
\$27.00 PAYGE  
20260108000006120

Allen S. Boyd