



20260107000005560 1/2 \$323.00
Shelby Cnty Judge of Probate, AL
01/07/2026 01:40:49 PM FILED/CERT

This Instrument Prepared by:

SEND TAX NOTICE TO:

Jack R. Thompson, Jr.
Law Office of Jack R. Thompson, Jr. LLC
416 Yorkshire Drive
Birmingham, AL 35209

[Space Above This Line for Recording Data]

WARRANTY DEED

THE PREPARER OF THIS DEED HAS NEITHER BEEN REQUESTED TO NOR HAS HE CONDUCTED A TITLE SEARCH OR AN INSPECTION OF THE PROPERTY WHICH IS THE SUBJECT HEREOF NOR HAS THE PREPARER TAKEN ANY STEPS TO REVIEW OR CONFIRM THE ACCURACY OF THE LEGAL DESCRIPTION WHICH WAS FURNISHED TO HIM FOR USE IN PREPARING THIS DEED. NO REPRESENTATIONS OR WARRANTIES AS TO THE STATUS OF TITLE OR CONDITION OF THE PROPERTY HAS BEEN MADE.

Grantor: William Dennis Murphy
Mary Ellen Murphy
14491 Hwy 43
Vandiver, Alabama 35176
Grantee: Patricia Kathleen Murphy Redman
11 Portobello Road
Birmingham, Alabama
35242

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW BY ALL MEN THESE PRESENTS:

~~\$297,960.00~~

That in consideration of **the Tax Value** the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged. **William Dennis Murphy and wife Mary Ellen Murphy**, grant, bargain, sell and convey unto **Patricia Kathleen Murphy Redman** whose mailing address is _____ (herein referred to as grantees), the following described real estate, situated in **Shelby** County, Alabama, having a property address of 14491 Hwy 43, Vandiver, AL 35176 to wit:

All of the property covered by Parcel Tax ID # 053060001007000 and described as follows:

SW ¼, SW ¼ and SE ¼ SW ¼ of S16 T18S R2E Less Begin at Se Corner of SD ¼, N385 SW 250, to POB Continue SW 210, SE 210 NW 210 to POB Approximately 81.00 Acres.

All of the property covered by Parcel Tax ID # 053070001001002 and described as follows:

Commence at the NE ¼ of NW ¼, E 308.79, S 200 to POB E 415, S 414.28 SW 470.14, N510, NW 170, NELY 140, SWLY 100, S 40 to the POB Approximately 5.40 Acres

All of the property covered by Parcel Tax ID # 053070001001001 and described as follows:

That part of N1/2, N1/2 of SEC 7 Lying Nort of County Road #43; Except; COM NW Corner NE ¼, NW ¼ E 308.79, S 165 to POB; NW 100, SW 140, SE 170, S 500, NE 470.14, N 414, W 415, N 35 to POB Approximately .55.00 Acres

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

Subject to any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including but not limited to oil, gas, sand, limestone, and gravel in, on, and under

Shelby County, AL 01/07/2026
State of Alabama
Deed Tax: \$298.00

subject property.



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To Have and To Hold to the said grantee, their heirs, and assigns forever. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all person

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 12th day of August, 2025.

William Dennis Murphy
William Dennis Murphy

Mary Ellen Murphy
Mary Ellen Murphy

STATE OF ALABAMA

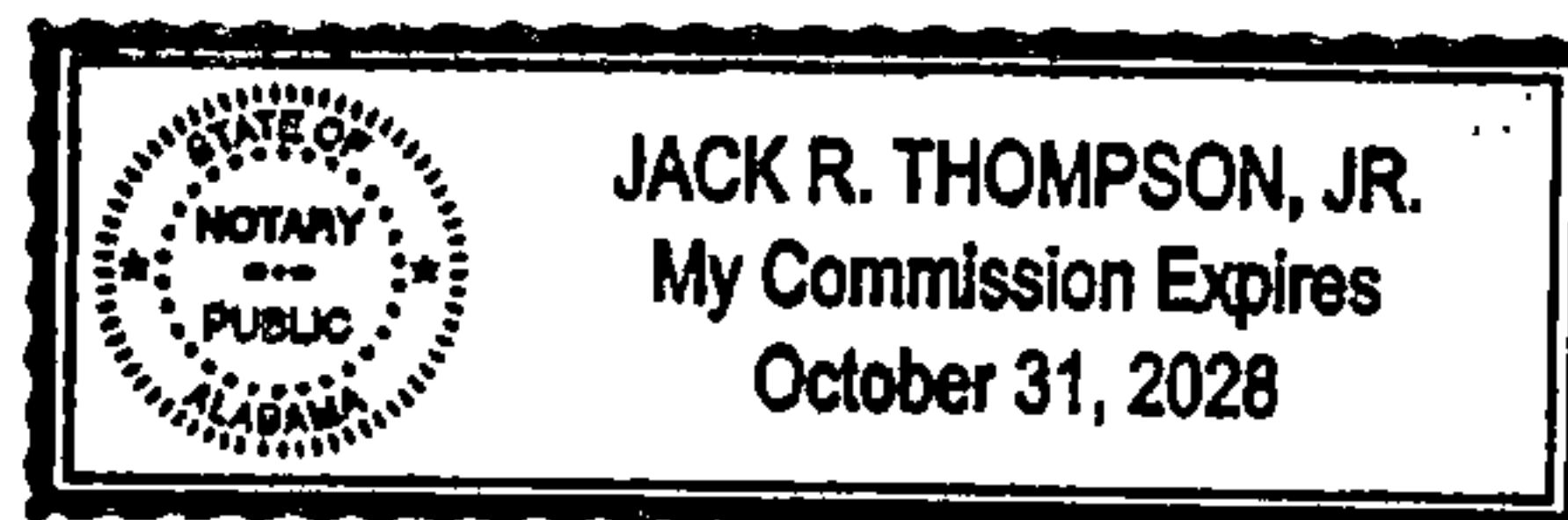
JEFFERSON COUNTY

I, Jack R. Thompson Jr., a Notary Public in and for said county in said state, hereby certify that William Dennis Murphy and Mary Ellen Murphy whose name is (are) signed to the foregoing conveyance and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, executed the same voluntarily.

WITNESS my hand and official seal in the county and state aforesaid this the 12th day of August, 2025

My Commission Expires: 10/31/2028

Jack R. Thompson Jr.
Notary Public



(SEAL)