

**Prepared by:**  
**Brian Cloud**  
**Cloud & Willis, LLC**  
**3928 Montclair Road, Suite 227**  
**Birmingham, AL 35213**

**Property Address:**  
112 Summer Hill Drive  
Alabaster, AL 35007

**Grantee's Address:**  
107 Brookhollow Way  
Pelham, AL 35124

## **WARRANTY DEED**

State of Alabama  
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration in hand paid to Melissa Ann McRoberts, Personal Representative of Estate of Sandra Sue McRoberts Probate Case #PR-2025-001246 (hereinafter referred to as "Grantor(s)"), the receipt and sufficiency of which is hereby acknowledged, by Uplift Holmes, LLC (hereinafter referred to as "Grantee(s)"), does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee(s), in fee simple absolute together with every contingent remainder and right of reversion, and subject to all the provisions contained in this warranty deed, the following described real property situated in Shelby County, Alabama, to-wit:

*FOR PROPERTY DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.*

\*This property is being taken subject to a mortgage to Ameriprise Bank, FSB, MERS, in the amount of \$120,000.00, dated October 16, 2009 and recorded in Inst. No 20091030000406760. Said mortgage was transferred and assigned to PNC Bank, National Association by Inst. No. 2023112100040840.

LESS AND EXCEPT such oil, gas, and other mineral interests, and all rights and privileges in connection therewith, as may have been reserved or conveyed by prior owners, if any.

THIS CONVEYANCE AND THE WARRANTIES CONTAINED IN THIS WARRANTY DEED ARE MADE SUBJECT TO THE FOLLOWING:

Any and all covenants, restrictions, regulations, conditions, easements, rights-of-way, liens, set back lines, and other rights of whatever nature, recorded and/or unrecorded.

TOGETHER WITH ALL AND SINGULAR the rights, members, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

TO HAVE AND TO HOLD unto said Grantee(s), and the heirs and assigns of said Grantee(s), in fee simple, forever.

AND except as to the above, and taxes hereafter falling due, which are assumed by said Grantee(s), for the Grantor(s), and for the heirs and assigns of the Grantor(s), hereby covenants and warrants to and with said Grantee(s), Grantee's heirs and assigns, that the Grantor(s) is seized of an indefeasible estate in fee simple in and to said real property, and has a good and lawful right to sell and convey the same, and that the Grantor(s) is in quiet and peaceable possession of said real property, and that said real property is free and clear of all liens and encumbrances, unless otherwise noted herein and/or incorporated herein by reference, and Grantor(s) does hereby WARRANT and will forever DEFEND the title to said real property, unto said Grantee(s), and Grantee's heirs and assigns, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor(s) has set the hand and seal of the Grantor(s) on this, the 18<sup>th</sup> day of November, 2025.

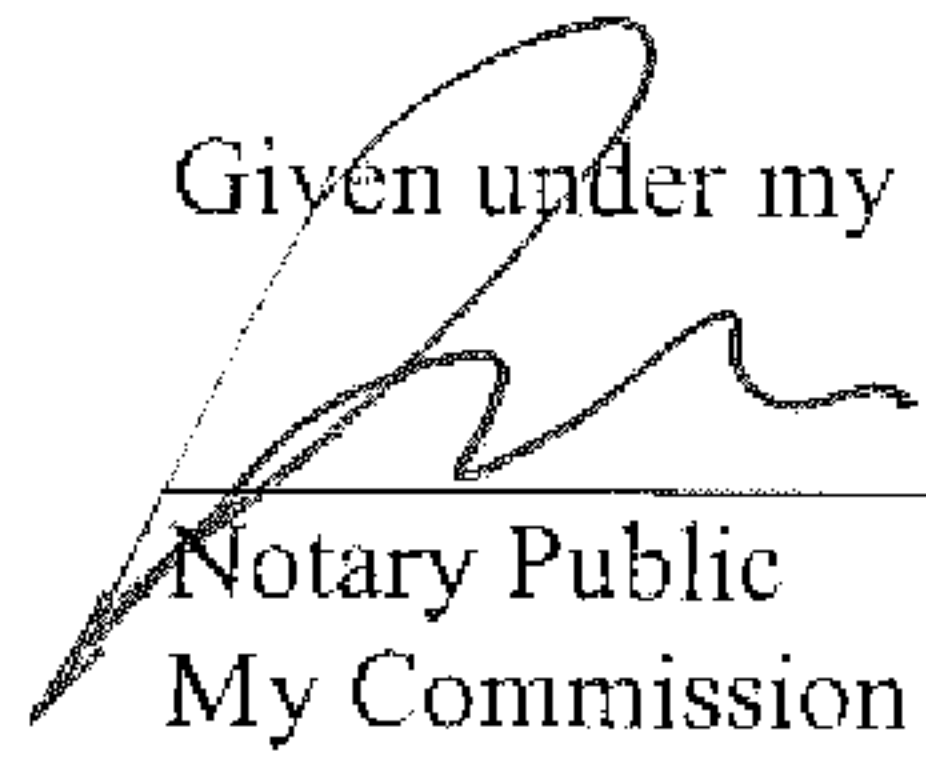
Estate of Sandra Sue McRoberts Probate Case #PR-2025-001246

By: Melissa Ann McRoberts, Personal Representative  
Melissa Ann McRoberts, Personal Representative

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that Melissa Ann McRoberts, Personal Representative of Estate of Sandra Sue McRoberts Probate Case #PR-2025-001246 whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of November, 2025.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 12-01-20

**EXHIBIT "A"**

**Property Address: 112 Summer Hill Drive, Alabaster, AL 35007**

Lot 64-B, according to the Survey of Summer Brook Sector 5 Phase 6, as recorded in Map Book 23, Page 48, in the Probate Office of Shelby County, Alabama.

**Real Estate Sales Validation Form**

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name	<u>Estate of Sandra Sue McBarby</u>	Grantee's Name	<u>Up1st Homes, LLC</u>
Mailing Address	<u>112 Summerhill Dr Alabaster, AL 35007</u>	Mailing Address	<u>107 Brookhollow Way Pelham, AL 35124</u>
Property Address	<u>112 Summer Hill Dr Alabaster AL 35007</u>	Date of Sale	<u>11-18-25</u>
		Total Purchase Price	<u>\$ 150,000<sup>00</sup></u>
		or	
		Actual Value	<u>\$</u>
		or	
		Assessor's Market Value	<u>\$</u>

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)  
(Recordation of documentary evidence is not required)

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Appraisal
<input checked="" type="checkbox"/> Sales Contract	<input type="checkbox"/> Other _____
<input type="checkbox"/> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1(h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date \_\_\_\_\_

Print Kimora Tolbert

Unattested

Sign [Signature]  
(Grantor/Grantee/Owner/Agent) circle one

(verified by)



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**01/07/2026 01:18:21 PM**  
**\$181.00 JOANN**  
**2026010700005530**

*Allen S. Bayl*