

**When Recorded Return To:**  
**Wells Fargo Bank, N.A.**  
**C/O Nationwide Title Clearing,**  
**LLC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 12/21/2010, made by **GINA MARTIN AND DAVID S MARTIN, WIFE AND HUSBAND** and recorded in Real Property in Mortgage **Instrument # 20110106000006450** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**. Modification: 03/17/2020 INST: 20200317000104060

**IN WITNESS WHEREOF**, this Assignment is executed **this 06th day of January in the year 2026.**  
**WELLS FARGO BANK, N.A.**



**ALAN BAKER**  
**VICE PRESIDENT LOAN DOCUMENTATION**

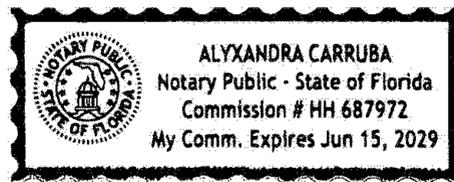
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of January in the year 2026, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**Alyxandra Carruba**  
**COMM EXPIRES: 6/15/2029**



**Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
WFBAS 446373527 GNMA MSR 2025-03B DOCR T062601-12:19:13 [C-1] EFRMAL1



\*D0121423571\*



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**01/07/2026 08:46:14 AM**  
**\$24.00 BRITTANI**  
**20260107000004720**

