

THIS INSTRUMENT PREPARED BY

**Madee Barnes, Manager**

**Griffin Park at Eagle Point Residential Association, Inc.**

2700 Highway 280, Suite 425

Birmingham, AL 35223

205-877-9480

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**FULL SATISFACTION OF RECORDED LIEN**

**State of Alabama**

**County of Shelby**

Know All Men By These Presents, That, the Undersigned, **Griffin Park at Eagle Point Residential Association, Inc.** acknowledges full satisfaction of the indebtedness owed by **Nicolette Ann & Andrew Paul Atkinson** which debt is secured by the certain Recorded Lien, recorded in the Judge of Probate office of **Shelby** County, Alabama, in Judgment / Instrument # **E 20251103000335950** and the undersigned does further hereby release and satisfy said lien.

Lot A-83 according to the survey of **Griffin Park at Eagle Point Residential Association, Inc.** also referred to as address **905 Griffin Park Circle Birmingham, AL 35242**.

In Witness Whereof, the undersigned **Madee Barnes** has caused these presents to be executed on **December 31, 2025**.



Madee Barnes, Manager

Griffin Park at Eagle Point Residential Association, Inc.

**GENERAL ACKNOWLEDGEMENT**

**State of Alabama**

**County of Jefferson**

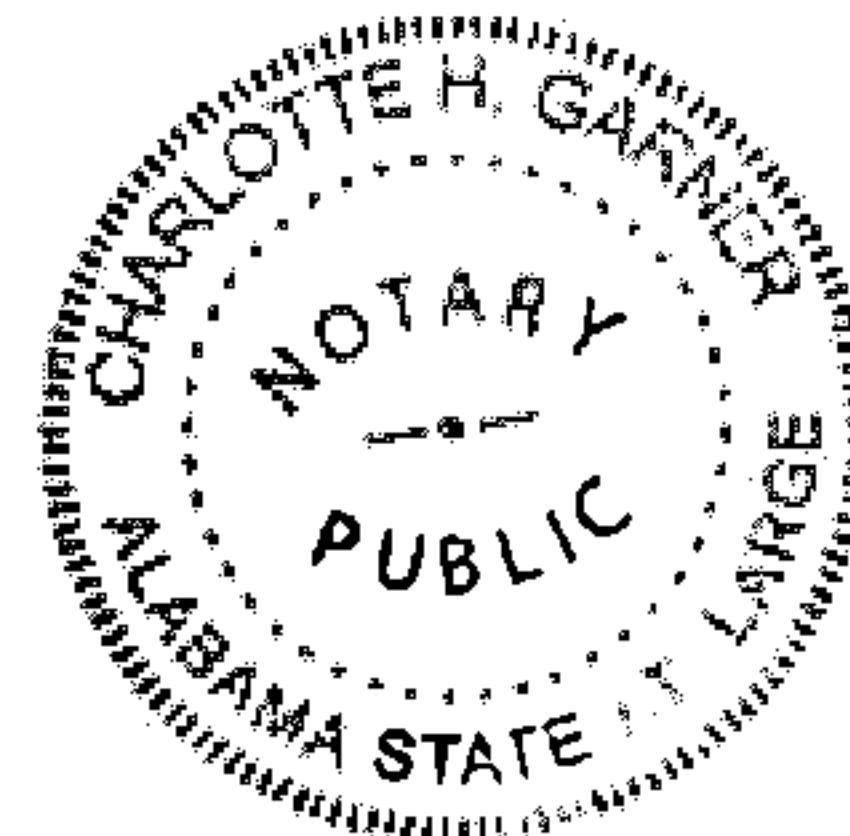
I, the undersigned, Notary Public in and for said County in said State, hereby certify that **Madee Barnes** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal on **December 31, 2025**.



Notary Public

My commission expires on 10/17/2029.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/06/2026 03:36:58 PM  
\$22.00 PAYGE  
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