

Record and Return To:
Regions Bank
2050 Parkway Office Circle
Birmingham, AL 35244

This Document Prepared By:
Ri'Sheba Brown
Regions Bank
2050 Parkway Office Circle
Birmingham, AL 35244
(205)766-6943

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01/06/2026 08:39:51 AM
REL 1/1

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **Regions Bank Post Office Box 13324, Birmingham, AL 35282**, does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **R & S SAPP ENTERPRISES, L.L.C., A Alabama Limited Liability Company** recorded in **Shelby County, Alabama** and further described below is now Paid and Satisfied and is hereby released.

Instrument: **20130218000067410** in **Shelby County, AL**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Date: **01/05/2026**.

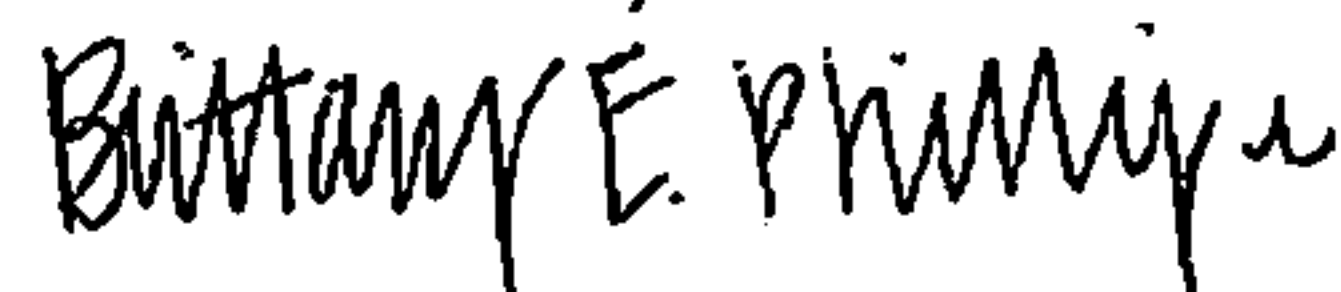
Regions Bank

By: 
Name: **Margaret Parker**
Title: **Assistant Vice President**

STATE OF **Alabama** } S.S.
COUNTY OF **State at Large** }

On **01/05/2026**, before me, **Brittany E Phillips**, Notary Public, personally appeared **Margaret Parker, Assistant Vice President** of **Regions Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Brittany E Phillips**
My Commission Expires: **09/13/2028**
Commission #: **N/A**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/06/2026 08:39:51 AM
\$22.00 JOANN
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