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01/06/2026 08:14:53 AM
UCC1 1/4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)

FCC Finance, LLC, Customer Service (214) 488-3200

B. E-MAIL CONTACT AT SUBMITTER (optional)

CSR@FCCFinance.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

FCC FINANCE, LLC
P.O. BOX 250489
PLANO, TX 75025-0489

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME			
OR	1b. INDIVIDUAL'S SURNAME GARNER	FIRST PERSONAL NAME SHIRLEY	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	1c. MAILING ADDRESS 190 HONEYSUCKLE CIRCLE	CITY HELENA	STATE AL	POSTAL CODE 35080
				COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
				COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME CH TLC Peak, LLC			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	3c. MAILING ADDRESS P.O. BOX 250489	CITY PLANO	STATE TX	POSTAL CODE 75025-0489
				COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

ALL MATERIALS AND ACCESSORIES NECESSARY TO COMPLETE HVAC INSTALLATION PROJECT.
COMPLETED BY ETHRIDGE HEATING AND AIR INC.

ORIGINAL LOAN AMOUNT: \$ 6,507.00

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

58200361803

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME GARNER	
FIRST PERSONAL NAME SHIRLEY	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

17. MISCELLANEOUS:

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME
CH TLC Peak, LLCOR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

Print**Reset****THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR
13b. INDIVIDUAL'S SURNAME
GARNERFIRST PERSONAL NAME
SHIRLEY

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

SHIRLEY GARNER, DECEDENT PASSED AWAY ON NOVEMBER 20, 2021.

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

18. MISCELLANEOUS:

LEGAL DESCRIPTION :

The following described real estate situated in SHELBY County, Alabama to-wit:

Commence at the NE corner of the NE1/4 of the SE1/4 of Section 26, Township 20 South, Range 4 West; thence run south along said 1/4-1/4 line a distance of 765.15 feet; thence turn an angle of 89°29'37" right and run a distance of 221.00 feet to the Point of Beginning; thence continue along last described course a distance of 148.0 feet; thence turn an angle of 90° left and run a distance of 105.0 feet; thence turn an angle of 90° and run a distance of 148.0 feet; thence turn an angle of 90° and run a distance of 105.0 feet to the Point of Beginning, containing 0.36 acres, more or less.

Parcel No.: 14 7 26 0 000 029.001

BEING the same premises which Grady J. Garner and wife, Shirley Ann Garner, by deed dated 12/11/1998 and recorded 12/14/1998 in the Recorder's Office of Shelby County in Deed, as Instrument No. 1998-49691, granted and conveyed unto Jason W. Garner and Agnes V. Millron, for and during their joint lives as joint tenants and upon the death of either of the, then to the survivor of them in fee simple.



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/06/2026 08:14:53 AM
\$52.90 KELSEY
20260106000003520**

Allie S. Boyd

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Thank you for selecting Financial Dimensions, Inc.!

Financial Dimensions, Inc.
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West Mifflin, PA 15122

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