

When Recorded Return To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Jennifer Zak/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**



**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20190307000073370** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **JOHN CLAY SMITHERMAN, UNMARRIED MAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** has caused its name to be signed **this 06th day of January in the year 2026.**  
**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**



\_\_\_\_\_  
**SUSAN HICKS**  
**VICE PRESIDENT**

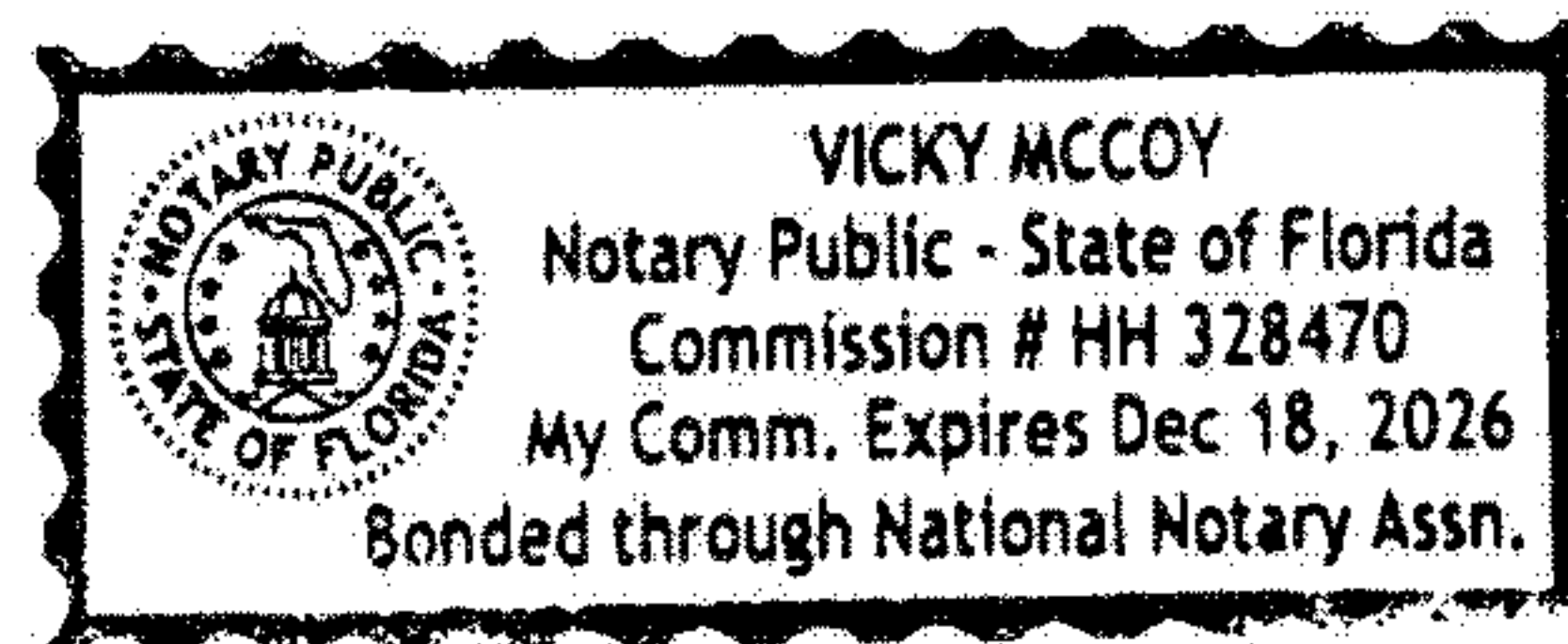
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

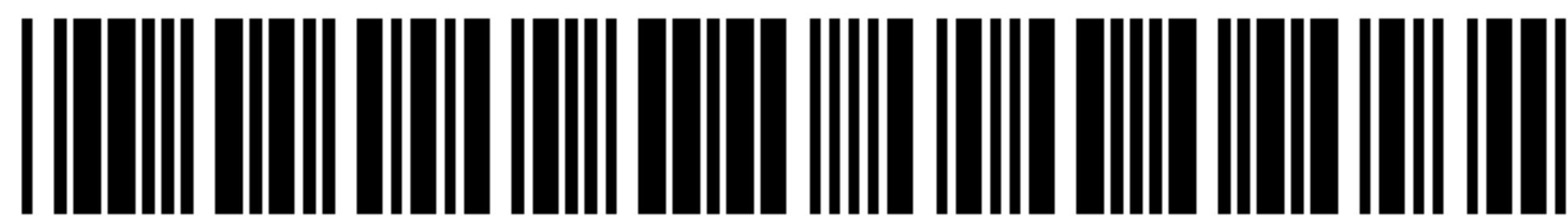
The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of January in the year 2026, by Susan Hicks as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
**VICKY MCCOY**  
**COMM EXPIRES: 12/18/2026**



MMFRC 449039629 DOCR T062601-12:28:40 [C-1] ERCNAL1



\*D0121432625\*



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**01/06/2026 08:14:43 AM**  
**\$22.00 BRITTANI**  
**20260106000003510**

*Allie S. Boyd*