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01/05/2026 02:55:40 PM  
PARTREL 1/1

Recordation Requested By/Return to:  
VANTAGE POINT TITLE, INC.  
18167 US HWY 19 NORTH STE 180  
CLEARWATER, FL 33764  
File No. AL966574

This Instrument Prepared By:  
THOMAS H. CLAUNCH III AL Bar No. 1402-H38C  
o/b/o BC LAW FIRM, P.A.  
9164 EASTCHASE PARKWAY 209  
MONTGOMERY, AL 36117

**PARTIAL SATISFACTION OF NOTICE OF LIS PENDENS**

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **WEATHERLY HIGHLANDS RESIDENTIAL ASSOCIATION, INC.**, acknowledges payment of the indebtedness secured by that certain lien executed by Paul M. Andrzejewski, which lien was recorded on 12/15/2017 in the office of the Judge of Probate of SHELBY County, Alabama, in Instrument No. 20171215000446860, Case No. CV-17-901136 and the undersigned does further hereby partially release and satisfy said lien describing the following real estate situated in Shelby County, Alabama, to wit: Lot 2837, according to the survey of WEATHERLY HIGHLANDS THE COVE, SECTOR 28, PHASE II, as recorded in Map Book 30, Page 92, in the Probate Office of Shelby County, Alabama. Commonly known as 199 Cove Lane, Pelham, AL 35124.

This instrument was prepared without the benefit of a title examination.

In Witness Whereof, the undersigned, **WEATHERLY HIGHLANDS RESIDENTIAL ASSOCIATION, INC.**, has caused these presents to be executed this 17<sup>th</sup> day of DECEMBER, 2025.

**WEATHERLY HIGHLANDS RESIDENTIAL  
ASSOCIATION, INC**



Signature

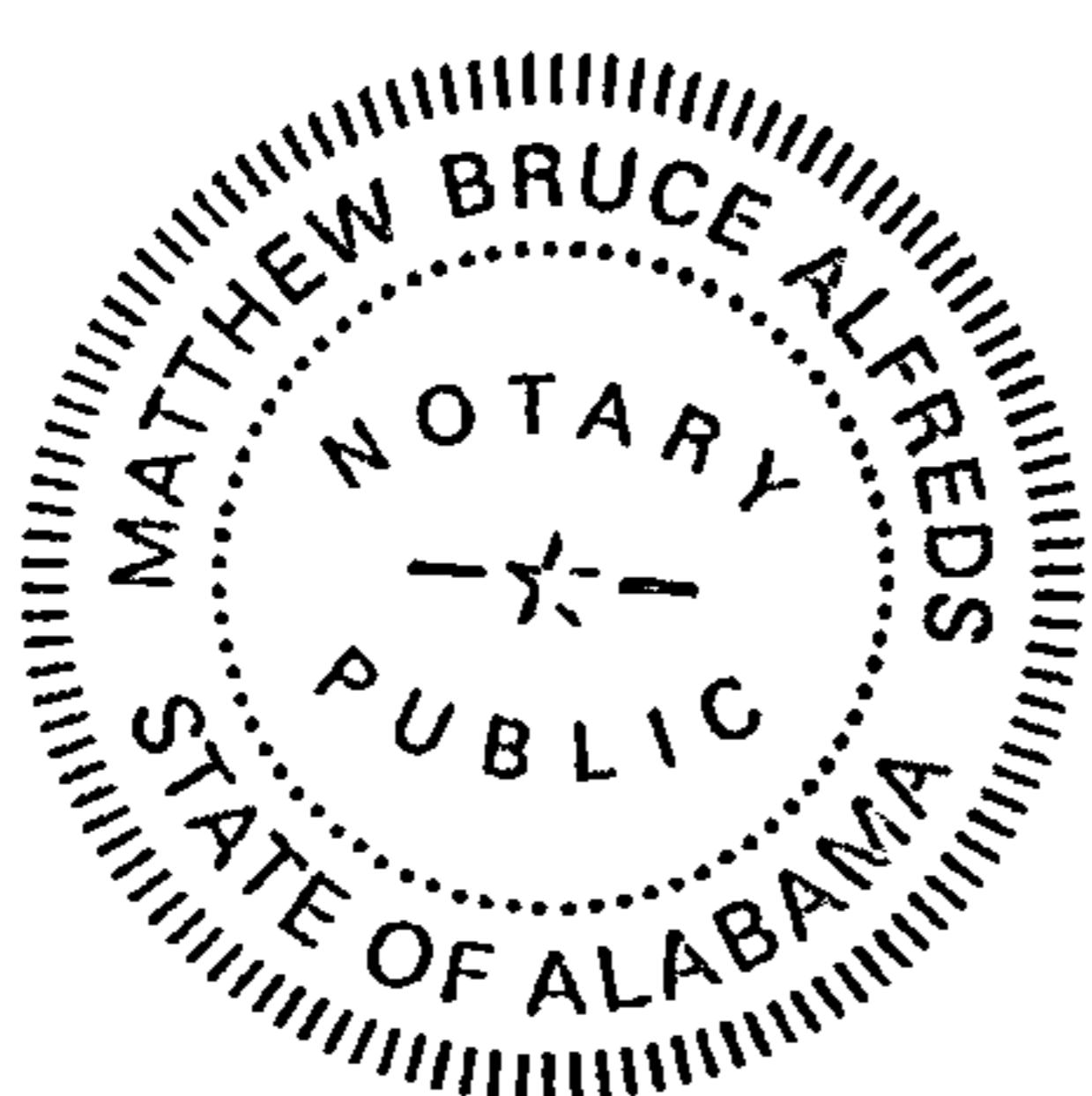
Printed Name: Nicholas Cole Hughes

Title: Attorney

STATE OF ALABAMA  
COUNTY MONTGOMERY

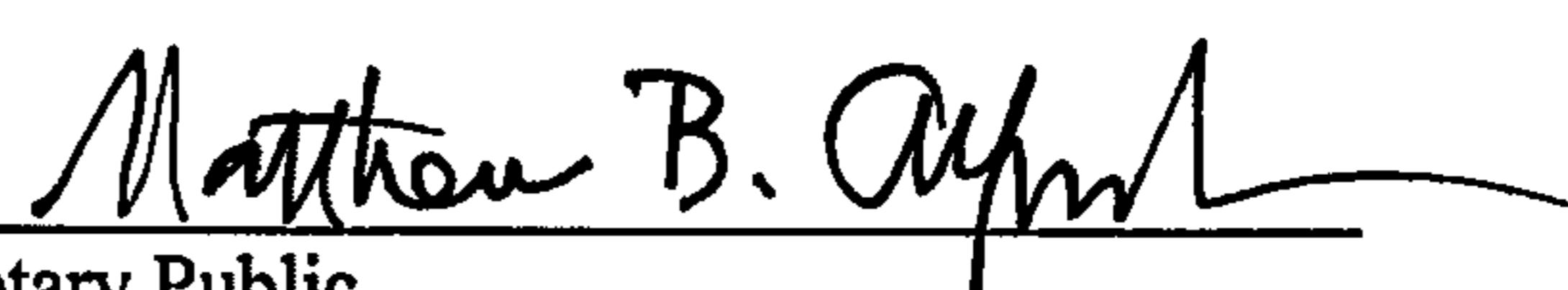
BEFORE ME, the undersigned, a Notary Public, personally appeared NICHOLAS C. HUGHES as ATTORNEY of **WEATHERLY HIGHLANDS RESIDENTIAL ASSOCIATION, INC** a corporation/company is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer/manager/member and with full authority, executed the same voluntarily for and as the act of said corporation/company.

Given under my hand and Official Seal this 17<sup>th</sup> day of DECEMBER, 2025



Page 1 of 1



  
Notary Public  
Printed Name: MATTHEW B. ALFREDS  
My Commission Expires: 11/7/2026

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/05/2026 02:55:40 PM  
\$22.00 BRITTANI  
20260105000003180

*Allen S. Boyd*