

2026010500003010  
01/05/2026 01:47:12 PM  
REL 1/1  
**WILLIAM C PRESSON**  
**1210036430**  
PO Date: **12/31/2025**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **WILLIAM C PRESSON AND THERESA K PRESSON** to **COMPASS BANK** dated **AUGUST 22, 2018**, filed for record **AUGUST 23, 2018** in mortgage volume/book , page DOC No. **20180823000302270**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **5th** day of **JANUARY, 2026**.

Tax Parcel ID # \_\_\_\_\_

486 BALLANTRAE RD, PELHAM, AL - 35124

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK**



**WENDY M HAIRE**  
**VICE PRESIDENT**

State of **OHIO**  
County of **MONTGOMERY COUNTY** )  
 ) SS:

Before me, **ALEDA CALDWELL**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **5th** day of **January, 2026**.



ALEDA CALDWELL, NOTARY PUBLIC  
Residence - Montgomery  
State wide Jurisdiction, Ohio  
Expiration Date March 15, 2030  
Commission #2020-RE-812656

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**ALEDA CALDWELL**  
In and for the state of **OHIO**  
My commission expires **3/15/2030**

Prepared by:

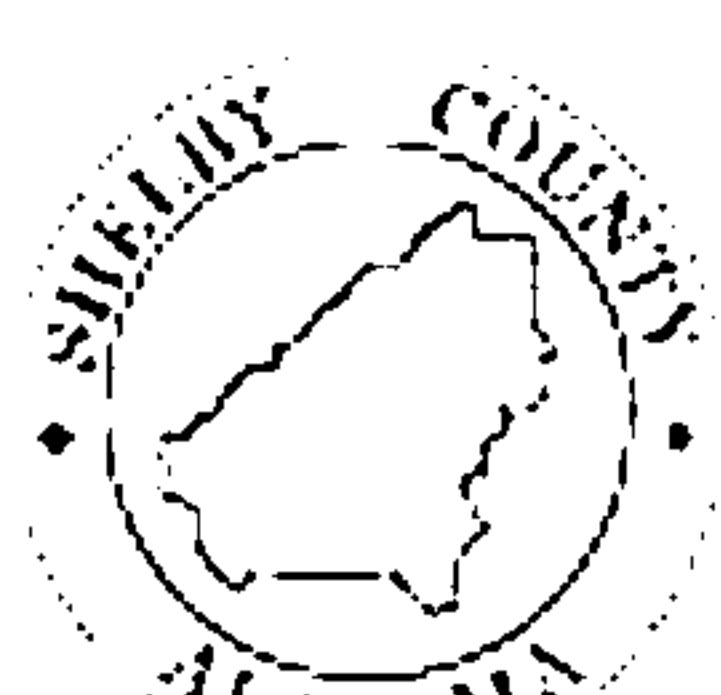
Return To:

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**LEWIS KESSLER**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

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**LEWIS KESSLER**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/05/2026 01:47:12 PM  
\$23.00 KELSEY  
2026010500003010

