

**Prepared By/Record and Return to:**  
Levi Reyes  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE, LA 71203  
Telephone Nbr: 1-866-756-8747

**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code Sect. 35-10-27

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, owner of a certain mortgage from **SUSAN M THRASHER AND C SCOTT THRASHER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** dated **12/27/2010** and recorded on **01/13/2011** in the Records of the Judge of Probate Court of **Shelby County, Alabama** in **BOOK NA**, at **PAGE NA**, and/or as **DOCUMENT 20110113000013040** does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **3055 OLD CAHABA PARKWAY HELENA, AL 35080**

Witness the due execution hereof by the owner and holder of said mortgage on **01/02/2026**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**



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Ingrid Whitty, Vice President

STATE OF **Louisiana** } s.s.  
PARISH OF **OUACHITA**

On **01/02/2026**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR IBERIABANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



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**Eva Reese - 17070**, Notary Public  
**Lifetime Commission**

**Eva Reese**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID # 17070**

Loan Number: **1154533816**  
MIN, if applicable: **100140900000776351**  
MERS Phone, if applicable: **1-888-679-6377**  
MERS Address, if applicable:  
**P.O. Box 2026, Flint, MI 48501-2026**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/05/2026 10:04:12 AM  
\$22.00 JOANN  
20260105000002400

