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ANGELA T KUROSAKA
1210012465
PO Date: **12/29/2025**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from ANGELA T KUROSAKA AND KYOSUKE KUROSAKA to COMPASS BANK dated DECEMBER 12, 2012, filed for record DECEMBER 20, 2012 in mortgage volume/book , page DOC No. 20121220000486740, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **2nd** day of **JANUARY, 2026**.

87 BONNIE BLUE LANE, COLUMBIANA, AL - 35051

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK

WENDY M HAIRE VICE PRESIDENT

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, ALEDA CALDWELL, a Notary Public in and for said county, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in
MONTGOMERY COUNTY county, **OHIO**, this **2nd** day of **January, 2026**.

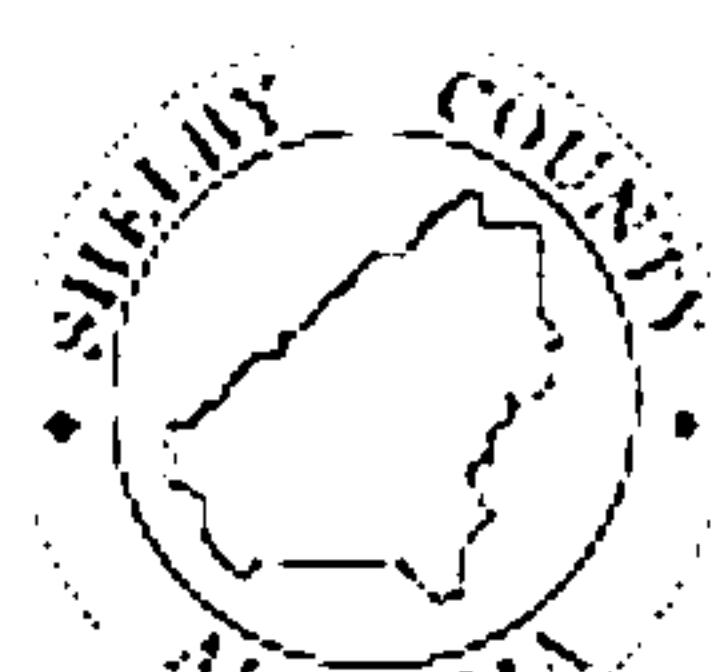
ALEDA CALDWELL
In and for the state of **OHIO**
My commission expires **3/15/2030**

Prepared by:

Return To:

**LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626**

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PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626**



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/02/2026 01:13:01 PM
\$23.00 KELSEY
20260102000001810**

Allen S. Bayol