

Send tax notice to:  
Amanda P Bush  
3455 Crossings Way  
Hoover, AL 35242

This instrument prepared by:  
Charles D. Stewart, Jr.  
Attorney at Law  
4898 Valleydale Road, Suite A-2  
Birmingham, Alabama 35242

The preparer of this deed makes no certification  
as to title and has not examined the title to the property.

STATE OF ALABAMA

SHELBY COUNTY

Assessed Value \$374,000 x 1/2 = \$187,000

**WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Thousand and No/100ths Dollars (\$1,000.00) and other good and valuable consideration, in hand paid to the undersigned, **Michelle Bush and husband, Kenneth Bush and Amanda P Bush and husband, Jerry Woodrow Doss**, whose mailing address is **3455 Crossings Way, Hoover, Alabama**, (hereinafter referred to as "Grantors") by **Amanda P Bush and husband, Jerry Woodrow Doss**, (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 17, according to the Survey of Caldwell Crossings, as recorded in Map Book 29, page 9, in the Probate Office of Shelby County, Alabama.

Subject property address is **3455 Crossings Way, Hoover, AL 35242**.

The preparer of this deed has not examined the title to the property.

SUBJECT TO:

1. Taxes for the year beginning October 1, 2025 which constitutes a lien but are not due and payable until October 1, 2026.
2. Building setback lines, rights of way and easements as shown on recorded plat.
3. Restrictions, covenants and conditions, if any.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever.

The Grantors do for themselves, their successors and assigns, covenant with the Grantees, their successors and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/02/2026 12:03:15 PM  
\$214.00 PAYGE  
20260102000001570

*Allie S. Bush*

IN WITNESS WHEREOF, said Grantors, have hereunto set their hand and seal  
this the 31<sup>st</sup> day of December, 2025.

Michelle Bush  
Michelle Bush

Kenneth Bush  
Kenneth Bush

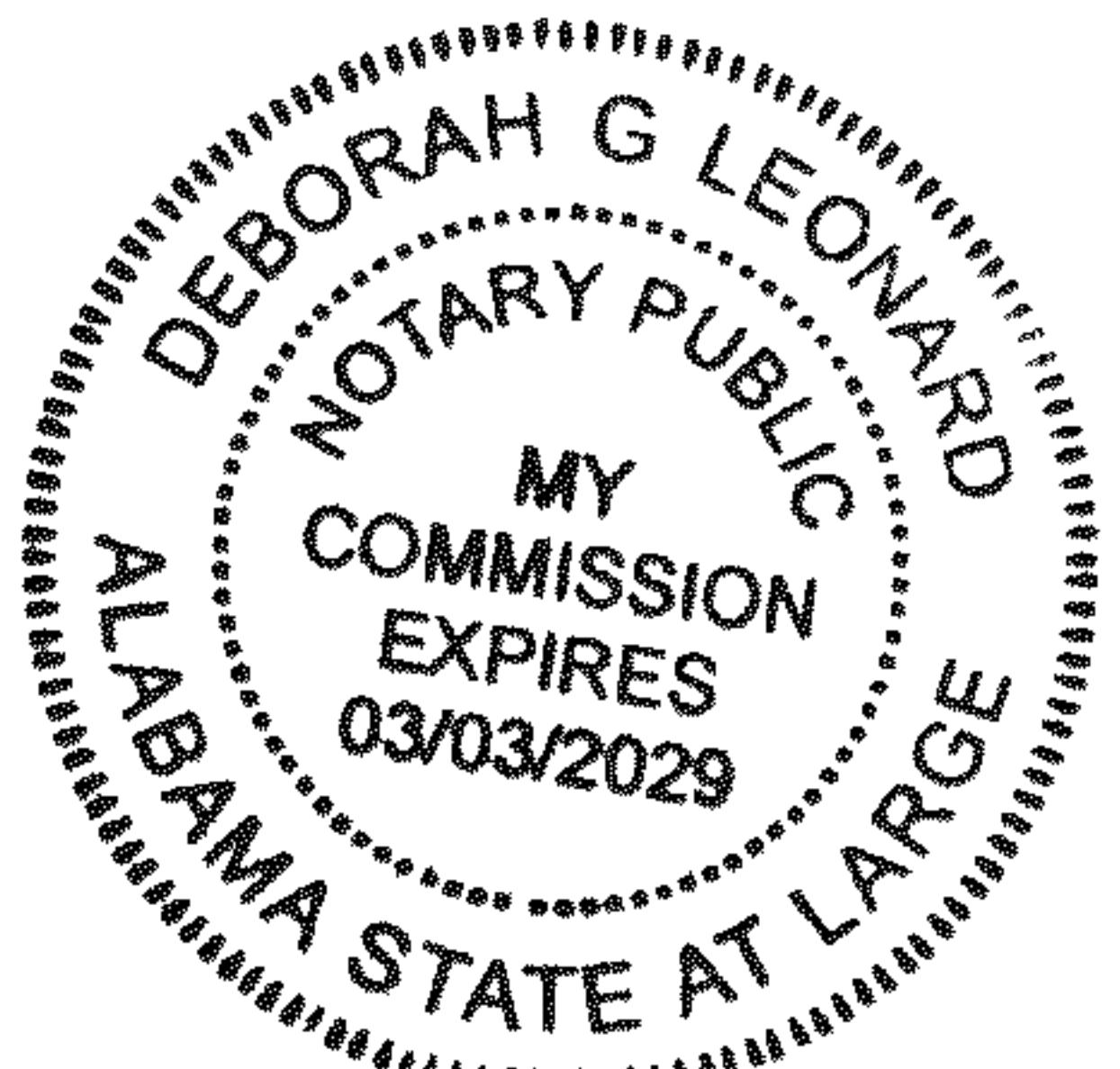
Amanda P. Bush  
Amanda P. Bush

Jerry Woodrow Doss  
Jerry Woodrow Doss

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michelle Bush and Kenneth Bush, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31<sup>st</sup> day of December, 2025.



Deborah G. Leonard  
Notary Public  
Print Name:  
Commission Expires:

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Amanda P. Bush and Jerry Woodrow Doss, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31<sup>st</sup> day of December, 2025.



Deborah G. Leonard  
Notary Public  
Print Name:  
Commission Expires: