

Send tax notice to:
Amanda P Bush
3455 Crossings Way
Hoover, AL 35242

This instrument prepared by:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

The preparer of this deed makes no certification
as to title and has not examined the title to the property.

STATE OF ALABAMA

SHELBY COUNTY

Assessed Value \$374,000 x ½ = \$187,000

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Thousand and No/100ths Dollars (\$1,000.00) and other good and valuable consideration, in hand paid to the undersigned, **Michelle Bush and husband, Kenneth Bush and Amanda P Bush and husband, Jerry Woodrow Doss**, whose mailing address is **3455 Crossings Way, Hoover, Alabama**, (hereinafter referred to as "Grantors") by **Amanda P Bush and husband, Jerry Woodrow Doss**, hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 17, according to the Survey of Caldwell Crossings, as recorded in Map Book 29, page 9, in the Probate Office of Shelby County, Alabama.

Subject property address is **3455 Crossings Way, Hoover, AL 35242**.

The preparer of this deed has not examined the title to the property.

SUBJECT TO:

1. Taxes for the year beginning October 1, 2025 which constitutes a lien but are not due and payable until October 1, 2026.
2. Building setback lines, rights of way and easements as shown on recorded plat.
3. Restrictions, covenants and conditions, if any.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever.

The Grantors do for themselves, their successors and assigns, covenant with the Grantees, their successors and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/02/2026 12:03:15 PM
\$214.00 PAYGE
20260102000001570

Allen S. Bayl

IN WITNESS WHEREOF, said Grantors, have hereunto set their hand and seal
this the 31st day of December, 2025.

Michelle Bush
Michelle Bush

Kenneth Bush
Kenneth Bush

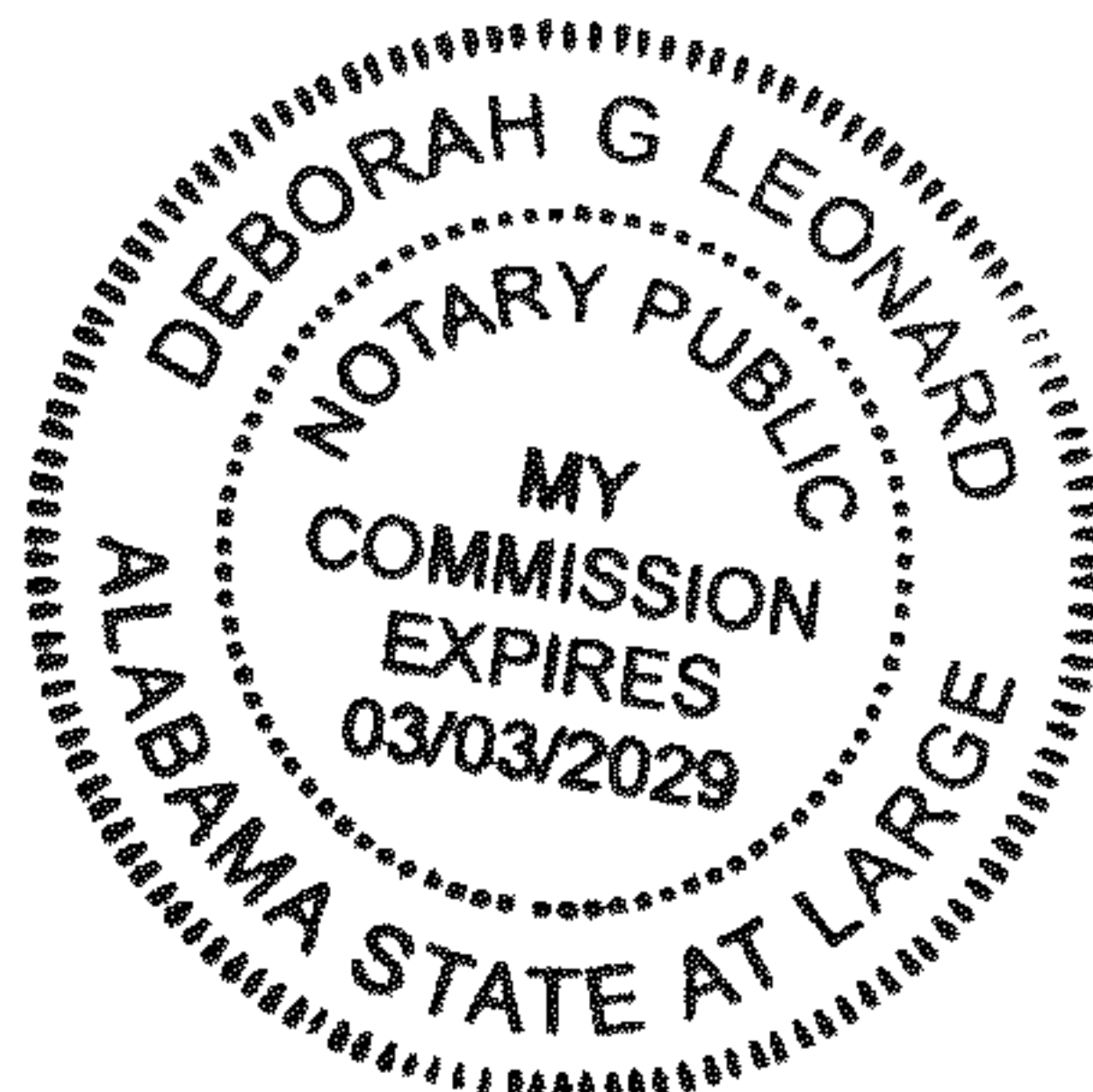
Amanda P. Bush
Amanda P Bush

Jerry Woodrow Doss
Jerry Woodrow Doss

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that Michelle Bush and Kenneth Bush, whose names are signed to the foregoing
instrument, and who are known to me, acknowledged before me on this day, that, being
informed of the contents of the said instrument, they executed the same voluntarily on the
day the same bears date.

Given under my hand and official seal this the 31st day of December, 2025.

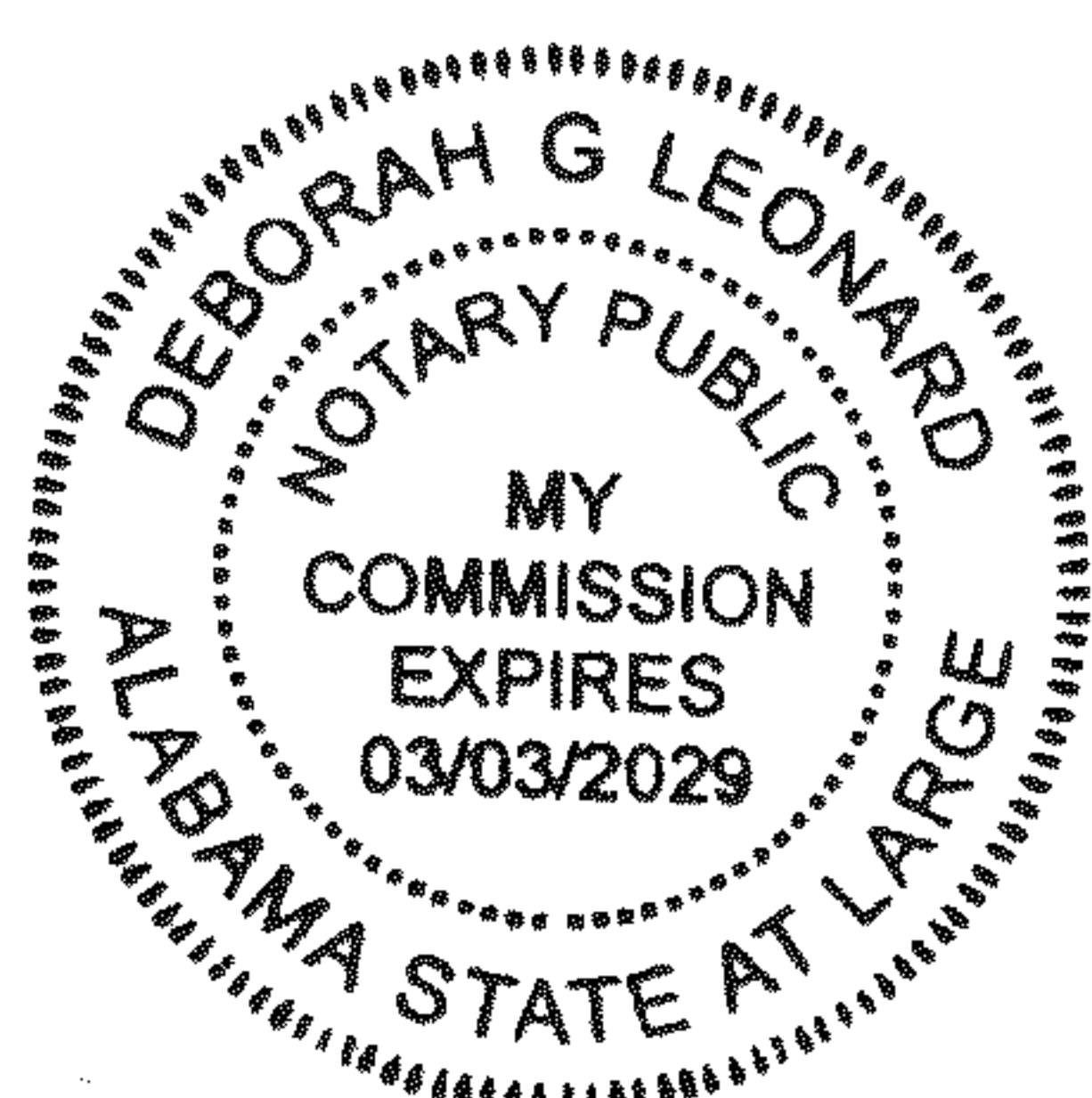


Deborah G. Leonard
Notary Public
Print Name:
Commission Expires:

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that Amanda P Bush and Jerry Woodrow Doss, whose names are signed to the
foregoing instrument, and who are known to me, acknowledged before me on this day,
that, being informed of the contents of the said instrument, they executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this the 31st day of December, 2025.



Deborah G. Leonard
Notary Public
Print Name:
Commission Expires: